


**CITY OF BIRMINGHAM-PURCHASING DIVISION**  
**710 NORTH 20<sup>TH</sup> STREET, P-100 CITY HALL**  
**BIRMINGHAM, AL 35203-2227**  
**OFFICE: (205) 254-2265 / FAX: (205) 254-2484**

ARTELIA C. MACON, PRINCIPAL BUYER  
 EDWARD WILLIAMS, ASST. PURCHASING AGENT

MAY 24, 2023  
 ITB: 23-47

<b>TO:</b>	Prospective Bidders
<b>INVITATION TO BID NUMBER:</b>	<b>Bid #23-47(A complete copy can be downloaded at <a href="http://www.birminghamal.gov">www.birminghamal.gov</a>)</b>
<b>SEPARATE SEALED BIDS FOR:</b>	<b>LEASING OF VEHICLES</b>
<b>INVITATION TO BID RESPONSES WILL BE RECEIVED BY:</b>	Artelia C. Macon, Principal Buyer Purchasing Division 710 North 20 <sup>th</sup> Street, P-100 City Hall Birmingham, AL 35203-2227
<b>***IMPORTANT SOLICITATION DATES***</b>	
<b>BID DUE DATE:</b>	<b>BID OPENING DATE:</b>
<b>June 12, 2023 by 5:00 PM</b> (Central Standard Time)	<b>June 13, 2023 at 10:00 AM</b> (Central Standard Time)
<p>Bidders wishing to bid can download the complete solicitation including the specifications and bid forms via the internet at <a href="http://www.birminghamal.gov">www.birminghamal.gov</a> (go to link titled Work, then click Bidding Opportunities). Interested bidders can also contact the Purchasing Office at (205) 254-2265 and request a copy be mailed to you.</p> <p style="text-align: center;">BID OPENING WILL BE HELD AT:              Purchasing Division              710 North 20<sup>th</sup> Street              P-100 City Hall              Birmingham, AL 35203-2227</p>	
<b><u>TELEPHONE INQUIRIES – NOT ACCEPTED</u></b>	
<p>Telephone inquiries with questions regarding clarification of any and all specifications of the ITB will not be accepted. All questions <b>must</b> be e-mailed to Artelia Macon at <a href="mailto:artelia.macon@birminghamal.gov">artelia.macon@birminghamal.gov</a>.</p> <p>Submissions may be withdrawn, modified, and resubmitted prior to the formal bid opening due date. <b>Any submission modification(s) submitted after the “Bid Opening Due Date” may not be considered.</b></p> <p>The City of Birmingham reserves the right to accept or reject any or all bids, or any part of any bid, and to waive any informalities or irregularities in the bid. The City of Birmingham may award contract in whole or in part based on the needs of the City of Birmingham.</p> <p>All costs incurred by the company to respond to this solicitation will be wholly the responsibility of the Bidder. All copies and contents of the bid, attachments, and explanations thereto submitted in response to this ITB, except copyrighted material, shall become the property of the City of Birmingham regardless of the bidder selected. Response to this solicitation does not constitute an agreement between the Bidder and the City of Birmingham.</p> <p><b>The City of Birmingham is not responsible for delays occasioned by the U.S. Postal Service, the internal mail delivery system of the City of Birmingham or any other means of delivery employed by the bidder. Similarly, the City of Birmingham is not responsible for, and will not open, any bid responses which are received later than the date and time indicated above. Late bid responses will be retained in the bid file, unopened.</b></p>	
Published-Alabama Messenger-05/27/2023	RELEASED BY:
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**INVITATION TO BID**

Sealed bids marked “**LEASING OF VEHICLES**”, products will be received by the Purchasing Agent, P-100 First Floor City Hall, 710 North 20<sup>th</sup> Street, Birmingham, Alabama 35203.

Bids will be accepted until 5:00 P.M. central time (standard or daylight savings time, as applicable) on **MONDAY, JUNE 12, 2023**. **Bids submitted after these dates and times will not be considered.**

**Bids will be publicly opened at 10:00 a.m. on TUESDAY, JUNE 13, 2023.**

In the effort to decrease the spread of COVID-19, bid openings will be held virtually via WebEx. Login information can be found on the City’s website at [www.birminghamal.gov](http://www.birminghamal.gov) (click on the link titled **Work** then click on **Bidding Opportunities**).

The City is not responsible for delays occasioned by the U.S. Postal Service, the internal mail delivery system of the City, or any other means of delivery employed by the Bidder. Similarly, the City is not responsible for, and will not open, any bid/proposal responses, which are received later than the date and time, indicated above. Late bids/proposals will be retained in the bid/proposal file, unopened.

**TELEGRAPHIC/ELECTRONIC BID RESPONSES**

Bid responses sent by electronic devices (i.e., facsimile machines and email) are not acceptable and will be rejected upon receipt. Vendors will be expected to allow adequate time for delivery of their bid responses either by airfreight, postal services, or by other means.

**TERM OF CONTRACT**

Any contract resulting from this ITB will become effective upon bid award. Per Section 3-3-7(7) of the Birmingham City Code and State Bid Law, the proposed contract shall be in effect for a minimum of one (1) year guaranteed with the option to renewal for two additional 1-year terms, contingent upon Council approval. **The life of this contract shall exist with the approval of both parties with the provision that no price increase in the original bid prices shall be allowed.** Successful bidder shall not assign this contract to any other party without prior written approval of the City of Birmingham. Contract shall not be assigned to an unsuccessful bidder who was rejected because he was not responsive or responsible bidder.

**INTERPRETATION and ADDENDA**

Any addenda will be available on the internet. Bidder is responsible for checking the website for addenda until the bid opening date. Addenda will be mailed to only those vendors who were provided a copy in person or by mail.

**CERTIFIED CHECK/BID BOND/CASHIER’S CHECK**

It is required that any bid exceeding \$10,000.00 that the bidder submits with his bid a certified check, a cashier’s check, or a bid bond payable to the City of Birmingham. In order for any bid award to be considered, your bid must be accompanied by an acceptable bid bond or check in the amount of \$1,000.00. Bid bond checks will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of award. Should the successful bidder fail to accept the award, the bid bond check shall be forfeited.

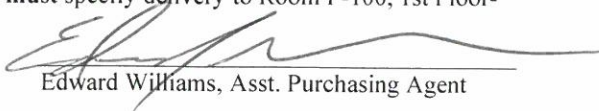
The City follows a policy of nondiscrimination. No contractor with the City should discriminate on the basis of race, sex, religion, or national origin. Failure by the Vendor to carry out these requirements is a material breach of its obligations, which may result in its termination or such other remedy as the City deems appropriate.

No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening.

All bids are to be submitted on the bid form provided and all bids are to be F.O.B Birmingham, Alabama delivered.

The City reserves the right to reject any or all bids submitted, in whole or part, and to waive any informalities.

Bids must be submitted in a sealed envelope marked “**LEASING OF VEHICLES**”, **5:00 p.m., 06/12/2023.** Bids may be **hand delivered** to Purchasing, Room P-100 First Floor, City Hall, Birmingham, Alabama or **mailed** to City of Birmingham, 710 North 20th Street, Birmingham, AL 35203. Bids mailed in (i.e., USPS, Federal Express, UPS, Airborne, etc.) **must** specify delivery to Room P-100, 1st Floor-City Hall.

  
Edward Williams, Asst. Purchasing Agent

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**INVITATION TO BID (CONT'D)**

**GENERAL**

The City of Birmingham is seeking bids for the **leasing of vehicles**. The basis of the bid shall consist primarily of mid-sized leased vehicles that the City may require during the life of this contract. The City intends to award to the lowest priced, most responsive, responsible bidder as a group.

**Bidders are required to provide an additional two (2) copies of their original bid with their package.**

**CONTACT**

Questions regarding procurement should be address in writing to Artelia Macon, Purchasing Division, either by fax, (205) 254-2484, or by email, [artelia.macon@birminghamal.gov](mailto:artelia.macon@birminghamal.gov) between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday.

**AWARD**

The contract shall become effective from the date noted in the Notification of Award letter which will be mailed to the successful bidder. Items will be awarded as a group. The award of any item specified with options will be made based on the base bid or alternate bid or any combination of the two. All items are to be new and unused.

**CANCELLATION**

The City reserves the right to cancel the contract, in whole or part, and seek new bids at any time the City determines that the services, item(s) and/or product lines(s) being supplied is/are failing to perform satisfactorily. Any bid that imposes a service fee or any other type of fee on any order not exceeding a minimum order quantity or minimum purchase order dollar amount, will be determined a non-responsive bid, and will not be considered for award. Municipalities are not liable for sales tax: reference Code of Alabama Section 40-23-4. Costs normally considered pass through costs (property tax, use tax, delivery charge, etc.) to the customer by the provider must be included in any fee proposed (Code of Alabama 40-12-222.) For the purchase of personal property, the City's policy is to apply a local preference option, as allowed by the State of Alabama Code, Section 41-16-50, in determining the low bidder.

**NON-COLLUSION**

Contractor covenants and declares that it has not employed any person to solicit or procure this Agreement and that Contractor has not made, and will not make, any payment of any compensation for the procurement of this Agreement. The covenant contained herein shall survive the expiration or earlier termination of this Agreement.

**PURCHASE ORDERS**

The City will issue purchase order(s) to the successful bidder for the goods and/or services (bid items) that are the subject of the bid. Unless otherwise agreed in a writing that is signed by both parties, the entire agreement between the City and the successful bidder concerning the bid items is comprised of the terms, conditions, specifications, and requirements stated in **(a)** the contemplated purchase order(s), **(b)** this Invitation to Bid and Specifications and **(c)** your bid (collectively, the "Contract Requirements"). These writings supersede all former proposals, offers, negotiations, representations, or agreements, either written or oral, concerning the provision of vendor's goods and/or services. By acceptance of the City's purchase order(s), the successful vendor agrees to abide by and perform its responsibilities related to the bid items in compliance with the Contract Requirements.

**E-VERIFY**

Successful Vendor (located in the State of Alabama or located outside of the State of Alabama, but employs one or more employees within the State of Alabama) represents and warrants that it does not knowingly employ, hire for employment, or continue to employ an "unauthorized alien", as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 (H.B.56) of the Alabama Legislature, as amended from time to time (the "Act") and that, during the performance of this contract, Vendor shall participate in the E-Verify program as required under the term of the Act. Vendor agrees to comply with all applicable provisions of the Act. As a condition for the award of any contract, Vendor shall provide documentation establishing that the Vendor is enrolled in the E-Verify program, or a signed, written statement that the Vendor does not have a presence (one or more employees) in the State of Alabama. Vendor may submit applicable documentation with his/her bid or no later than seven (7) working days of receipt of notice of intent to award.

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INVITATION TO BID (CONT'D)

**INSURANCE REQUIREMENTS**

**Liability Insurance** For the duration of this contract and for limits not less than stated below, the Contractor shall carry (i) general liability insurance (either primary or a combination of primary and umbrella coverage) with limits of not less than \$2,000,000.00 for each occurrence and shall include, but not be limited to, personal injury, property damage, vandalism, property loss and theft; (ii) comprehensive automobile liability insurance concerning owned and rented vehicles operated by the Contractor with limits of not less than \$1,000,000.00 bodily injury per occurrence, \$1,000,000.00 property damage or per occurrence; and (iii) Workman's Compensation coverage in an amount adequate to comply with statutory requirements. The City's bid number (23-47) must appear on any/all copies of the certificate of insurance.

All such insurance shall be provided by a policy or policies issued by a company or companies qualified by law to engage in the insurance business in the State of Alabama with a rating of B+ or better according to the most current edition of Best's Insurance reports. Bidder is to provide written documentation of the companies rating with their bid.

The Contractor may use umbrella or excess liability insurance to achieve the required coverages, provided that such umbrella or excess insurance results in the same type of coverage as required for the individual policies. These insurance requirements are in addition to and do not affect any indemnification obligation of the Contractor herein.

**City Additional Named Insured** Except for Worker's Compensation coverage, all coverages shall contain endorsements naming the City, and its officers, employees, and agents as additional insured with respect to liabilities that arise out of and result from the operations of the Contractor or the performance of its work.

The additional named insured endorsement shall not limit the scope of coverage to the City to vicarious liability but shall allow coverage for the City to the fullest extent provided by the policies. Such additional insured coverage shall be at least as broad as Additional Insured endorsement from ISO, CG 2010.1185.

**Policies Primary** All insurance policies required herein are to be primary and non-contributory with any insurance or self-insurance program administered by the City.

**Waiver of Subrogation** Contractor shall require the carriers of the above required insurance coverage to waive all rights of subrogation against the City, and its officers, employees, agents, contractors, and subcontractors. Further, Contractor hereby waives any rights of subrogation against the City. All general or automotive liability coverage provided herein shall not prohibit the Contractor or its employees, agents, or representatives from waiving the right of subrogation prior to loss or claim.

**Proof of Coverage** Before the commencement of services or work hereunder, the Contractor shall provide the City a certificate(s) of insurance and endorsements (including the additional insured endorsements) evidencing compliance with the requirements in this section. Evidence of insurance will not be accepted on a per event basis. These certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days advance notice to the City. In the event that the City is not notified that any of the coverage required herein is to be canceled or changed in such a manner as to not comply with the requirements of this Contract, the Contractor shall, within fifteen (15) days prior to the effective date of such cancellation or change, obtain and provide the City with binder(s) of insurance evidencing the re-establishment of the insurance coverage required herein.

**TERMINATION OF CONTRACT**

Failure to adhere to any or all terms, conditions and specifications as set forth in the contract may result in the immediate termination of the contract. Should termination occur, the holder of the contract may be declared a "non-responsible vendor" This declaration may result in the rejection of any future bids submitted by the vendor for a period of time to be determined by the City.

All bids submitted are to be F.O.B. delivered, City of Birmingham, Birmingham AL 35203.

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**INVITATION TO BID (CONT'D)**

**ADDITIONAL PURCHASES**

The City has attempted to list all items for “**LEASING OF VEHICLES**” required during the term of the contract, if mutually agreed upon, additional contracts may be executed, based upon this bid for the same item(s) or related types.

**PRICES**

Include transportation (including fuel surcharge, if applicable).

**QUANTITIES**

The quantities shown on the bid form are estimated initial purchase quantities only. Merchandise shall be ordered as requirements dictate. The City reserves the right to purchase more or less than this quantity as conditions requires, and no bidder shall attempt to hold the quantities shown as a firm quantity under this contract.

**PRE-PAYMENTS**

No prepayments of any kind will be made prior to shipment.

**TAX**

The City of Birmingham is exempt from all Federal Tax, and sales and use tax, except Alabama tax on oils, lubricants and fuels specifically bought for over-the-road transportation use.

**REDUCTION IN COST**

Bidder agrees that the City of Birmingham will be charged no more for item(s) bid than the State of Alabama, and that in the event of a price reduction; the City will receive the benefit of such reduction on any undelivered portion of contract.

**Successful bidder acknowledges and agrees that the City has the right to deduct from total amount of consideration to be paid, if any, to the successful bidder under this agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties, and other amounts due the City from the successful bidder.**

**NON- DISCRIMINATION POLICY**

Vendor (and its employees, agents, and any subcontractors) shall not discriminate on the basis of race, color, national origin, or sex in the performance of the services contemplated hereunder. Failure by the bidder to carry out these requirements is a material breach of its obligations, which may result in its termination or such other remedy as the City deems appropriate.

**DISADVANTAGED BUSINESS ENTERPRISE (DBE)**

Vendor acknowledges and agrees that consistent with federal law and City’s public policy, it will encourage disadvantaged business enterprise (DBE) participation to the extent permitted by law. A “disadvantaged business enterprise” is a for-profit small business concern (i) at least 51% owned by one or more individuals who are both socially and economically disadvantaged or, in the case of a corporation, in which 51% of the stock is owned by one or more such individuals; and (ii) whose management and daily business operations are controlled by one or more of the socially and economically disadvantaged individuals who own it. In accordance with federal law, a “socially and economically disadvantaged individual” includes African Americans, Hispanic Americans, Native Americans, Asian-Americans, women, and any additional groups designated as socially and economically disadvantaged by the federal Small Business Administration.

**FORM W-9**

Any successful bidder who is not currently set up as a vendor in the City of Birmingham vendor file will be required to submit a completed W-9 tax form prior to any award. The W-9 tax form may be submitted with your bid or no later than seven (7) working days of receipt of notice of intent to award.

**BUSINESS LICENSE**

The City of Birmingham must have a copy of the successful bidder’s current City of Birmingham business license prior to formal award of contract. A copy of his/her license may be submitted along with his/her bid. In the event you receive a notification of intent to award letter, bidder must provide a copy of his/her current business license no later than seven (7) working days of receipt. Failure to submit the requested information will result in the notice of intent to award being revoked.

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**INVITATION TO BID (CONT'D)**

**PUBLIC DISCLOSURE**

Subject to applicable law or regulations, the content of each Bidder's Proposal shall become public information upon the effective date of any resulting contract.

**SINGLE BID**

If a single bid response is received for this ITB, the bid will be rejected in accordance with Title 41-16-50-a of the Alabama Code. The bid will be opened but **will not** be read publicly. We will proceed with negotiations for a lower price with the rejected Bidder and other Bidders by means of sealed quotes. The rejected Bidder's initial offer will not be disclosed to other Bidders, prior to the awarding of a contract. The award will be made to the company offering the lowest negotiated quotation, provided that all conditions and specifications required by the City are met.

**NEGOTIATIONS**

The City of Birmingham reserves the right to enter into contract negotiations with the selected Bidder. If the City and the selected Bidder cannot negotiate a successful contract, the City may terminate negotiations and begin negotiation with the next selected Bidder. This process will continue until a contract has been executed or all proposals have been rejected. No Bidder shall have any rights against the City arising from such negotiations.

**HOLD HARMLESS AND INDEMNIFICATION**

Vendor(s) shall defend, indemnify, and hold harmless the City of Birmingham, and its agents, employees and officials (hereinafter the "Indemnitees") from and against all demands, actions, damages, judgments, expenses (including but not limited to attorneys' fees, expert fees, court costs and other litigation costs), losses, and claims (including those for bodily injury, sickness, disease or death, or to injury to, destruction or loss of use of tangible property) (collectively hereinafter "Claims") by any third parties (including any employee, subcontractor or representative of the Vendor, hereinafter (Vendor Representative)) that arises out of, relates to, results from, or is attributable to any of the following: (a) Vendor's performance or failure to perform its obligations hereunder; (b) any conditions in or about the work sites that the Vendor or any Vendor Representative may encounter; or (c) the use or occupancy of the work sites by Vendor or any Vendor Representatives. This indemnification obligation includes Claims that are caused in part by the negligence of an Indemnitee(s); provided nothing herein shall obligate Vendor to indemnify any of the Indemnitee(s) for Claims resulting from the sole negligence or from the willful misconduct of the Indemnitee(s).

**GOVERNING LAW/DISPUTE RESOLUTION**

Contract award to purchase the materials covered in this bid document shall be construed under and governed by the laws of the State of Alabama and each party hereto irrevocably agrees to be subject to the jurisdictions of the courts of the State of Alabama.

**STATEMENT OF COMPLIANCE WITH ALABAMA CODE SECTION 31-13-9**

Vendor shall participate in the E-Verify program as required under the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Vendor agrees to comply with all applicable provisions of the Act. As a condition for the award of any contract, Vendor shall provide documentation establishing that the Vendor is enrolled in the E-Verify program, or a signed, written statement that the Vendor does not have a presence (one or more employees) in the State of Alabama. Vendor may submit applicable documentation with his/her bid or no later than seven (7) working days of receipt of notice of intent to award.

Bids may be solicited for the product included in this contract where an immediate/emergency need exists including large quantities. The decision of the Purchasing Agent as to what constitutes a biddable situation shall be final and shall not be construed as a breach of contract.

**LAWS, PERMITS**

The bidder's attention is directed to the fact that all applicable state laws, municipal ordinances and rules and regulations of the authorities having jurisdiction over the work to be performed shall apply to the Contract throughout, and they will be deemed to be included in the Contract as though written out in full in the Contract.

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INVITATION TO BID (CONT'D)

**CONFLICT OF INTEREST**

Contractor covenants and declares that it has not, and will not, acquire any interest, directly or indirectly, in any property acquired by the City during the term of this Agreement. Contractor warrants and covenants that it presently has no interest in, nor shall any interest be hereinafter acquired in, any matter that will render the services required under this Agreement a violation of any applicable Federal, State, or local law. In the event that any conflict of interest should hereinafter arise, Contractor shall promptly notify the City in writing of the existence of such conflict of interest.

**CONFIDENTIALITY**

Contractor agrees that such reports, information, opinions, or conclusions shall not be made available to or discussed with any individual or organization, including the news media, without prior written approval of the City. Contractor shall exercise reasonable precautions to prevent the unauthorized disclosure and use of the City information whether deemed confidential or not.

**NON-RESPONSIVE BIDDER**

Three (3) failures by a vendor in a twelve (12) month period to complete awarded projects within the stated completion time frame will force the City to determine the vendor to be a non-responsible vendor, and that vendor will not have future bids considered for a period of twelve (12) months.

**TERMS OF PAYMENT**

The City's standard payment term is Net-30 Days from acceptance. Exception may be allowed for discounted early payment, such as 2%-10, Net 30 Days. The reference date for all such discounted early payment terms will be the date the invoice is received or the date the goods are received, whichever is later. In the event of a dispute the City's records shall prevail. **The City will not consider any bids requiring C.O.D. payments.**

**PROHIBITION AGAINST BOYCOTTING**

By signing this contract, the Contractor certifies that it is not currently engaged in, and for the duration of this agreement will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state enjoys open trade.

**WARRANTY**

Successful bidder shall fully warrant all material and equipment furnished under the terms of this bid against poor and inferior quality, for a period or not less than one (1) year from date of the final acceptance by the City. While under warranty, successful bidder shall repair or replace inoperable material or equipment in a timely manner to minimize the disruption of the City's operation. **PLEASE ATTACH A COPY OF YOUR WARRANTY AS PART OF YOUR BID SUBMISSION.**

**INVOICING**

All invoices must agree with the purchase order in description and price and include the following information:

- 1.) Purchase Order Number
- 2.) Ship to Department Name and Address
- 3.) In order to ensure prompt payment, ALL ORIGINAL INVOICES\* MUST BE SENT TO:

CITY OF BIRMINGHAM  
COMMUNITY DEVELOPMENT  
710 NORTH 20<sup>TH</sup> STREET, 10<sup>TH</sup> FLOOR  
BIRMINGHAM, AL 35203

\*If invoice does not agree with purchase order, credits or a corrected invoice will be required in order for the City to process payment. **Invoices that do not reference an authorized Purchase Order will be returned to the vendor.**

**THIRD-PARTY "REMIT-TO"**

If bidder has a third-party "remit-to" company, that information must appear on the Bidder's response. The City of Birmingham will send payment to the company designated by Bidder on its response, but will not be responsible for resolving payment issues, should the Bidder change payment processing companies after a payment has been mailed or without forty-five (45) days written notification to the Purchasing and General Accounting divisions of the City of Birmingham.

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INVITATION TO BID (CONT'D)

**GENERAL SPECIFICATIONS:**

The City of Birmingham, Alabama, hereafter referred to as the City, hereby solicits bids from qualified offerors for the provision of leased vehicles for the City. The proposed contractor will provide all equipment in accordance with the provisions and requirements stated herein.

All vendors participating in this bid are to provide pricing for the leased vehicles as specified on the bid form. All submitted bids should include full color literature detailing make, model and full specifications for the vehicle(s) being bid.

All submitted bids must include the bidder compliance portion of the bid document, clearly marked "Yes or No" to indicate compliance with included specifications. Any deviation from the specifications presented on the bidder compliance pages or bid form should be noted on the exceptions portion of the signature page following the bid form. You may use a separate document to detail any exceptions to the specifications if necessary.

**DELIVERY:**

All deliveries are to be made Monday thru Friday **ONLY**. No deliveries will be accepted on weekends or holidays (New Year's Day, Martin Luther King Birthday, Good Friday, Memorial Day, Juneteenth, 4<sup>th</sup> of July, Labor Day, Veteran's Day, Thanksgiving and Day After, Christmas Eve, and Christmas).

An acceptable non-appropriation of funds clause must be included in any contract where the term of the contract overlaps the City's fiscal year (July 1 thru June 30) or would extend for a term greater than one year.

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**ITB: 23-47**

**BIDDER COMPLIANCE FORMAT**

<b>CHEVY BLAZER 2023</b>		<b>BIDDER COMPLIES</b>	
<b>General:</b>		<b>YES</b>	<b>NO</b>
COLOR:	Black	_____	_____
BODY:	Four Door	_____	_____
	Factory Tinted Windows	_____	_____
	Premium Cloth or Leather Seat Trim	_____	_____
	All-Weather Floor Liners	_____	_____
	Heater and Air Conditioner	_____	_____
	Right and Left Outside Mirrors, Left Remote	_____	_____
	Intermittent Windshield Wipers	_____	_____
	2-Way Adjustable Front and Rear Head Restraints	_____	_____
	Power Door Locks	_____	_____
	Power Windows	_____	_____
	Rear Window Defogger	_____	_____
	Cruise Control	_____	_____
	6-Speaker Audio System	_____	_____
	Radio – AM/FM, USB Ports/ Bluetooth	_____	_____
HD Rear Vision Camera	_____	_____	
Heated Drive and Front Passenger Seats	_____	_____	
STEERING:	Electric Variable Effort Power	_____	_____
BRAKES:	Power, 4-Wheel Disc with Anti-Lock Braking System (ABS)	_____	_____
TRANSMISSION:	9 Speed Automatic	_____	_____
WHEELBASE:	Minimum of 112.70"	_____	_____
WHEELS	18" Grazen Metallic Aluminum	_____	_____
ENGINE:	2.0 Liter Turbo, 4-Cylinder Engine	_____	_____
	Dual-Zone Automatic Climate Control	_____	_____
	Coolant Recovery Tank	_____	_____
	Standard Battery and Alternator	_____	_____
SUSPENSION:	Ride and Handling	_____	_____
PROTECTIVE ITEMS:	Front & rear bumper guards	_____	_____
	Side protective strips	_____	_____
ANNUAL MILEAGE:	15,000 Miles	_____	_____
INSURANCE	Lessor will provide all insurance (Liability: personal injury; \$500,000 ea. occurrence, property damage \$500,000 each occurrence; \$500.00 deductible Collision and \$250.00 deductible Comprehensive). City's bid number (#23-47) must appear on any/all copies of certificate(s) of insurance. All such insurance shall be provided by a policy or policies issued by a company or companies qualified by law to engage in the insurance business in the State of Alabama with a rating of B+ or better according to the most current edition of Best's Insurance reports. Bidder is to provide written documentation of the company's rating with their bid.	_____	_____
MAINTENANCE & REPAIR	Lessor will provide maintenance and repairs as may be <b>necessary</b> . Any time the vehicle will be out of service (not available for use by the City) for a term greater than 24 consecutive hours for maintenance or repairs, lessor shall provide the City a loaner vehicle for use until the maintenance or repairs are completed on the lease vehicle and vehicle is ready for pickup by the City. The City will furnish only gas and oil used between oil changes during the lease period.	_____	_____
DRIVER'S INSURANCE CARD	<b>Vendor must provide Alabama Insurance Identification Card.</b>	_____	_____
TAG	Lessor will provide vehicle license tag or renewal stickers to be mailed to Community Development, 10 <sup>th</sup> Floor City Hall, 710 North 20 <sup>th</sup> Street, Birmingham, AL 35203.	_____	_____
PERIOD OF LEASE:	36 months closed end	_____	_____
<b>NOTE: Lease must have a "Funding Out" clause</b>			

Name of your Company \_\_\_\_\_

**CITY OF BIRMINGHAM-PURCHASING DIVISION**  
**710 NORTH 20<sup>TH</sup> STREET, P-100 CITY HALL**  
**BIRMINGHAM, AL 35203-2227**  
**OFFICE: (205) 254-2265 / FAX: (205) 254-2484**

**ARTELIA C. MACON, PRINCIPAL BUYER**  
**EDWARD WILLIAMS, ASST. PURCHASING AGENT**

**MAY 24, 2023**  
**ITB: 23-47**

**BIDDER COMPLIANCE FORMAT**

<b>CHEVY BLAZER 2023</b>		<b>BIDDER COMPLIES</b>	
<b>General:</b>		<b>YES</b>	<b>NO</b>
COLOR:	From Dealer Stock Colors	_____	_____
BODY:	Four Door	_____	_____
	Factory Tinted Windows	_____	_____
	Premium Cloth or Leather Seat Trim	_____	_____
	All-Weather Floor Liners	_____	_____
	Heater and Air Conditioner	_____	_____
	Right and Left Outside Mirrors, Left Remote	_____	_____
	Intermittent Windshield Wipers	_____	_____
	2-Way Adjustable Front and Rear Head Restraints	_____	_____
	Power Door Locks	_____	_____
	Power Windows	_____	_____
	Rear Window Defogger	_____	_____
	Cruise Control	_____	_____
	6-Speaker Audio System	_____	_____
	Radio – AM/FM, USB Ports/ Bluetooth	_____	_____
HD Rear Vision Camera	_____	_____	
Heated Drive and Front Passenger Seats	_____	_____	
STEERING:	Electric Variable Effort Power	_____	_____
BRAKES:	Power, 4-Wheel Disc with Anti-Lock Braking System (ABS)	_____	_____
TRANSMISSION:	9 Speed Automatic	_____	_____
WHEELBASE:	Minimum of 112.70"	_____	_____
WHEELS	18" Grazen Metallic Aluminum	_____	_____
ENGINE:	2.0 Liter Turbo, 4-Cylinder Engine	_____	_____
	Dual-Zone Automatic Climate Control	_____	_____
	Coolant Recovery Tank	_____	_____
	Standard Battery and Alternator	_____	_____
SUSPENSION:	Ride and Handling	_____	_____
PROTECTIVE ITEMS:	Front & rear bumper guards	_____	_____
	Side protective strips	_____	_____
ANNUAL MILEAGE:	15,000 Miles	_____	_____
INSURANCE	Lessor will provide all insurance (Liability: personal injury; \$500,000 ea. occurrence, property damage \$500,000 each occurrence; \$500.00 deductible Collision and \$250.00 deductible Comprehensive). City's bid number (#23-47) must appear on any/all copies of certificate(s) of insurance. All such insurance shall be provided by a policy or policies issued by a company or companies qualified by law to engage in the insurance business in the State of Alabama with a rating of B+ or better according to the most current edition of Best's Insurance reports. Bidder is to provide written documentation of the company's rating with their bid.	_____	_____
MAINTENANCE & REPAIR	Lessor will provide maintenance and repairs as may be <b>necessary</b> . Any time the vehicle will be out of service (not available for use by the City) for a term greater than 24 consecutive hours for maintenance or repairs, lessor shall provide the City a loaner vehicle for use until the maintenance or repairs are completed on the lease vehicle and vehicle is ready for pickup by the City. The City will furnish only gas and oil used between oil changes during the lease period.	_____	_____
DRIVER'S INSURANCE CARD	<b>Vendor must provide Alabama Insurance Identification Card.</b>	_____	_____
TAG	Lessor will provide vehicle license tag or renewal stickers to be mailed to Community Development, 10 <sup>th</sup> Floor City Hall, 710 North 20 <sup>th</sup> Street, Birmingham, AL 35203.	_____	_____
PERIOD OF LEASE:	36 months closed end	_____	_____
<b>NOTE: Lease must have a "Funding Out" clause</b>			

Name of your Company \_\_\_\_\_

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**MAY 24, 2023**  
**ITB: 23-47**

**BIDDER COMPLIANCE FORMAT**

2023 CHEVY MALIBU RS		BIDDER COMPLIES	
General:		YES	NO
COLOR:	From Vendor Stock Colors	_____	_____
BODY:	Four door sedan	_____	_____
	Tinted windows	_____	_____
	Cloth seats	_____	_____
	Rubber mats front & rear	_____	_____
	Heater & air conditioner	_____	_____
	Right and left outside mirrors, left remote	_____	_____
	Intermittent windshield wipers	_____	_____
	Supplemental inflatable restraint (driver & passenger)	_____	_____
	Electric door locks – to be at driver/passenger positions	_____	_____
	Electronic windows	_____	_____
	Rear window defogger	_____	_____
	Cruise control	_____	_____
Radio – AM/FM, USB Ports/ Bluetooth	_____	_____	
STEERING:	Power	_____	_____
BRAKES:	Power, 4-wheel disc with Anti-lock braking system (ABS)	_____	_____
TRANSMISSION:	Automatic, with overdrive	_____	_____
WHEELBASE:	111.4"	_____	_____
WHEELS/TIRES:	Belted radials	_____	_____
ENGINE:	1.5 Liter minimum, 4cyl Turbo CVT	_____	_____
	Standard cooling system	_____	_____
	Inline Fuel filter	_____	_____
	Coolant recovery tank	_____	_____
	Standard battery and alternator	_____	_____
SUSPENSION:	Standard	_____	_____
PROTECTIVE ITEMS:	Front & rear bumper guards	_____	_____
	Side protective strips	_____	_____
ANNUAL MILEAGE:	15,000 Miles	_____	_____
INSURANCE	Lessor will provide all insurance (Liability: personal injury; \$500,000 ea. occurrence, property damage \$500,000 ea. occurrence; \$500.00 deductible Collision and \$250.00 deductible Comprehensive). City's bid number (#23-47) must appear on any/all copies of certificate(s) of insurance. All such insurance shall be provided by a policy or policies issued by a company or companies qualified by law to engage in the insurance business in the State of Alabama with a rating of B+ or better according to the most current edition of Best's Insurance reports. Bidder is to provide written documentation of the company's rating with their bid.	_____	_____
MAINTENANCE & REPAIR	Lessor will provide maintenance and repairs as may be <b>necessary</b> . Any time the vehicle will be out of service (not available for use by the City) for a term greater than 24 consecutive hours for maintenance or repairs, lessor shall provide the City a loaner vehicle for use until the maintenance or repairs are completed on the lease vehicle and vehicle is ready for pickup by the City. The City will furnish only gas and oil used between oil changes during the lease period.	_____	_____
DRIVER'S INSURANCE CARD	<b>Vendor must provide Alabama Insurance Identification Card.</b>	_____	_____
TAG	Lessor will provide vehicle license tag or renewal stickers to be mailed to Community Development, 10 <sup>th</sup> Floor City Hall, 710 North 20 <sup>th</sup> Street, Birmingham, AL 35203.	_____	_____
PERIOD OF LEASE:	36 months closed end	_____	_____
<b>NOTE: Lease must have a "Funding Out" clause</b>			

Name of your Company \_\_\_\_\_

CITY OF BIRMINGHAM-PURCHASING DIVISION  
 710 NORTH 20<sup>TH</sup> STREET, P-100 CITY HALL  
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ARTELIA C. MACON, PRINCIPAL BUYER  
 EDWARD WILLIAMS, ASST. PURCHASING AGENT

MAY 24, 2023  
 ITB: 23-47

**BID FORM**

In order for any bid award to be considered that exceeds \$10,000.00 your bid must be accompanied by an acceptable bid bond, certified check, or cashier's check in the amount of \$1,000.00. BIDS SUBMITTED WITHOUT ONE WILL NOT BE ACCEPTED.

Submitted below is my firm bid for "LEASING OF VEHICLES", for the City of Birmingham, in accordance with the invitation to bid and specifications dated May 24, 2023. I understand that my company's address as I have furnished on this bid form, is the address that will be used by the City for any and all correspondence with me unless and until the City is notified in writing of a change. Prices quoted are f.o.b. Birmingham, AL delivered and I am bidding in accordance with specifications except as listed below.  
 (Bidder must use this form. Fill in all spaces.)

#	Description	Approx. Qty.	Make/Model/Year	Unit Price	Extended Total
1	2023 Chevy Blazer (black) as per specifications	1		\$ _____	\$ _____
2	2023 Chevy Blazer (stock color) as per specifications	1		\$ _____	\$ _____
3	2023 Chevy Malibu RS as per specifications	1		\$ _____	\$ _____
				Grand Total	\$ _____

**MAXIMUM DISCOUNT:**

Guaranteed discount if bid is renewed for 2<sup>nd</sup> year: \_\_\_\_\_ %

Guaranteed discount if bid is renewed for 3<sup>rd</sup> year: \_\_\_\_\_ %

Name of your Company \_\_\_\_\_

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EDWARD WILLIAMS, ASST. PURCHASING AGENT

MAY 24, 2023  
ITB: 23-47

DEBARMENT STATEMENT

CERTIFICATION REGARDING DEBARMENT, SUSPENSIONS,  
AND OTHER RESPONSIBILITY MATTERS

(Executive Order 12549, Debarment and Suspension, 34 CFR Part 85)

Bidder/Offeror certifies to the best of its knowledge and belief, that it and its principals:

- (a)  Are  are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b)  Have  have not within a three-year period preceding award of this contract been convicted of or had civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statues or commission of embezzlement, theft, forgery, bribery, falsification or destruction or records, making false statements, or receiving stolen property;
- (c)  Are  are not presently indicted for or otherwise criminally charged by a governmental entity (Federal, State or Local) with commission on any of the offenses enumerated in Paragraph (b) above; and
- (d)  Have  have not within a three-year period preceding award of this contract had one or more public transactions (Federal, State or Local) terminated for cause of default.

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
DATE

\_\_\_\_\_ I am unable to certify to the above statements. My explanation is attached.

**CITY OF BIRMINGHAM-PURCHASING DIVISION  
 710 NORTH 20<sup>TH</sup> STREET, P-100 CITY HALL  
 BIRMINGHAM, AL 35203-2227  
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 EDWARD WILLIAMS, ASST. PURCHASING AGENT**

**MAY 24, 2023  
 ITB: 23-47**

**SIGNATURE PAGE**

I hereby certify that we do not discriminate in employment of our personnel against any persons on account of race, creed, color, sex, or national origins, and acknowledge and agree that the City encourages minority - and women - owned business participation to the maximum extent possible. This policy includes Historically Underutilized Business Enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.

The federal government has changed from the DUNS Number to the Unique Entity ID which is generated by going to SAM.gov.

- The Unique Entity ID is a 12-character alphanumeric ID assigned to an entity by SAM.gov.
- As part of this transition, the DUNS Number has been removed from SAM.gov.

Bidder acknowledges receipt of \_\_\_\_\_ addenda(s).  
 (addendum numbers)

**This page must be returned with bid.**

UEI # \_\_\_\_\_

\_\_\_\_\_  
 Date of Bid

\_\_\_\_\_  
 Name (Print legibly or Type)

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Street Address

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 Tax ID Number

\_\_\_\_\_  
 Post Office Box

\_\_\_\_\_  
 E-Mail Address

\_\_\_\_\_  
 City State Zip

\_\_\_\_\_  
 Telephone Number

\_\_\_\_\_  
 Terms of Payment

\_\_\_\_\_  
 Fax Number

\_\_\_\_\_  
 Delivery (ARO)

\_\_\_\_\_  
 Cell Phone

**IF AVAILABLE, PLEASE SUBMIT COPY OF CURRENT CITY OF BIRMINGHAM BUSINESS LICENSE WITH THIS BID.**

**INDICATE THE FOLLOWING ADDRESSES IF DIFFERENT FROM ABOVE:**

1. **BID AWARD NOTICE ADDRESS** \_\_\_\_\_
2. **PURCHASE ORDER ADDRESS** \_\_\_\_\_
3. **REMITTANCE ADDRESS (and name if different than above)** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_