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## Congress of the United States House of Representatives

## **TERRI A. SEWELL**

ALABAMA, 7TH DISTRICT

HOUSE DEMOCRATIC STEERING AND POLICY COMMITTEE

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January 24, 2023

Pete Buttigieg Secretary U.S. Department of Transportation 1200 New Jersey Avenue, SW Washington, D.C. 20590

RE: FY2023 RAISE Grant Application - Birmingham Urban Trail + Multimodal Corridor

Dear Secretary, Buttigieg:

As the representative of Alabama's 7<sup>th</sup> Congressional District, I submit this letter in support of the RAISE grant application "Birmingham Urban Trail + Multimodal Corridor Birmingham Civil Rights Crossroads: Reconnecting Historic Neighborhoods Through Active Mobility" which is the result of a collaboration between the City of Birmingham, the Birmingham Jefferson County Transit Authority, Freshwater Land Trust, Urban Impact, REV Birmingham, and other local stakeholders.

This corridor will celebrate, honor, and revitalize the Smithfield neighborhood, the west side of Birmingham, and the Civil Rights District. It will be the spine of a growing multimodal transportation network, providing safe and equitable options via an urban trail and Complete Streets and creating a more walkable, bikeable, safe, connected, and livable community. This project is highlighted in many existing plans, including the Northwest Quadrant Plan and City Center Master Plan, and as a key corridor in the Red Rock Trail Plan.

By supporting these efforts, USDOT can showcase a project that aligns closely with its objectives under the Biden Administration's objectives, including enhancing access to opportunities for historically marginalized communities, creating an equitable transportation system that works for everyone, and transitioning to a more environmentally conscience network that prioritizes non-motorized users.

For these reasons, I support the RAISE grant application "Birmingham Urban Trail + Multimodal Corridor Birmingham Civil Rights Crossroads: Reconnecting Historic Neighborhoods Through Active Mobility", a collaboration between the City of Birmingham, and other local stakeholders.

I ask for your full and fair consideration. If I or my staff can be of further assistance with this matter, please feel free to contact my office at 205-254-1960.

Sincerely.

Member of Congress

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