



PRIVATE PROPERTY/OFF-STREET

# MOBILE FOOD VENDOR PERMIT APPLICATION

CITY OF BIRMINGHAM ALABAMA

Print neatly using black ink

Department of Transportation  
City Hall/9th Floor  
710 20th Street N  
Birmingham, AL 35203-2245  
205.254.2450 Phone  
205.254.7789 Fax  
[food.truck@birminghamal.gov](mailto:food.truck@birminghamal.gov)

## 1. PURPOSE OF APPLICATION

(Select One)

☐ New Permit

☐ Renew a Current Permit

☐ Replace an Expired Permit

## 2. FOOD TYPE

☐ Prepackaged Ice Cream

☐ Cooked Food

☐ Prepackaged Food

☐ Other (specify) \_\_\_\_\_

## 3. VENDING LOCATION

(Prepackaged Ice Cream vendors skip to Section 4.)

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

## 4. VEHICLE INFORMATION

Unit Type

(Select One)

☐ Self-Propelled Motor Vehicle (truck, van, etc.)

☐ Trailer

☐ Pushcart

☐ Other (specify) \_\_\_\_\_

Year \_\_\_\_\_

Make \_\_\_\_\_

Model \_\_\_\_\_

Body Style \_\_\_\_\_

# Axles \_\_\_\_\_

# Cylinders \_\_\_\_\_

Vehicle Identification Number (VIN) \_\_\_\_\_

Overall Vehicle  
Dimensions: \_\_\_\_\_

Width  
(feet) \_\_\_\_\_

Length  
X (feet) \_\_\_\_\_

Height  
X (feet) \_\_\_\_\_

## 5. BUSINESS INFORMATION

Type of ownership:

☐ Individual

☐ Corporation

☐ Partnership

☐ LLC, LLP, Other

Legal Name of Business \_\_\_\_\_

Operating Name / Trade Name / DBA \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

Commissary Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

## 6. APPLICANT INFORMATION

Name (Last, First, Middle) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Daytime Telephone \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

## 7. OWNERS/PARTNERS

a. Name (Last, First, Middle) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Daytime Telephone \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

b. Name (Last, First, Middle) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Daytime Telephone \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

c. Name (Last, First, Middle) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Daytime Telephone \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

## 8. BY SIGNING BELOW,

- I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the certificate or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her/their behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.
- I attest that neither I, nor any of my food service workers, have been convicted of any crime that involves any local, state or federal law or regulation during the operation of a similar business.
- I agree to hold harmless the City and its officers and employees, and shall indemnify the City, its officers and employees for any claims for damage to property or injury to persons which may be occasioned by any activity carried on under the terms of this permit.
- I attest that I am in compliance with the Hammon-Beason Alabama Taxpayer and Citizen Protection Act.
- Applicant for the mobile food service license requested by the aforementioned applicant hereby swears or affirms that he or she has read said application and that all the statements therein and the facts set forth therein are true and correct, and that the applicant is the only person interested in the business for which said license is requested.

Printed Name of Applicant

Signature of Applicant

Date Signed

## 9. SIGN & DATE