ONE STOP PERMITTING

CITY OF BIRMINGHAM DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

710 20th Street, North ROOM 210, CITY HALL BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor Katrina R. Thomas, Director

| SPECIAL USE PERMIT APPLICATION Dance/Liquor License - Adult Establishment Date | | | | | | | | | | | |
|---|--|-------------|---------------------------|----------------------------------|--|--|--|--|--|--|--|
| P.I.D. No.: Address Verified By: | | | | | | | | | | | |
| Modified Address: | | | | | | | | | | | |
| Please print or type legibly and fill in all that apply | | | | | | | | | | | |
| Job Site Address: | | | | | | | | | | | |
| Location: (floor, wing, suite, etc.) | | | | | | | | | | | |
| Project Name | | | | | | | | | | | |
| ☐ PROPERTY OWNE | | ☐ TENAN | | ☐ APPLICANT* | | | | | | | |
| ADDRESS: | | | | | | | | | | | |
| CITY/STATE/ZIP: | | | | | | | | | | | |
| | PHONE:() CELLULAR:() | | | | | | | | | | |
| FAX:()PAGER:() | | | | | | | | | | | |
| EMAIL: | | | | | | | | | | | |
| *Applicant is required to | | _ · | | | | | | | | | |
| CITY/STATE/ZIP | | | ADDRESS: PHONE:() | CELLULAR:() | | | | | | | |
| | | | | EMAIL: | | | | | | | |
| , , | | | STAFF USE | | | | | | | | |
| PERMIT TYPE: Certificate of Compliance Dance I Dance II, Adult Establishment | | | | | | | | | | | |
| _ | • | | | | | | | | | | |
| ☐ Liqu | lor | | Re-establish Occupancy L | oad | | | | | | | |
| <u>PERMI</u> | T FEE WAIVED | | PENALTY FEE | PENALTY FEE WAIVED | | | | | | | |
| □Yes | □No | | □Yes □ No | ☐Yes ☐No | | | | | | | |
| OCCUPANCY TYPE: | | | | | | | | | | | |
| Assembly Uses: | □A1 □A2 | □A3 □A4 □ | A5 Business U | Jses: □B Educational Uses: □ | | | | | | | |
| Factory Uses: | □F1 □F2 | | Hazardous (| Jses: □H1 □H2 □H3 □H4 □H5 | | | | | | | |
| Group I Uses: | □l1 □l2 | □ 13 | Mercantile U | Jses: ☐ Mixed Uses: ☐ | | | | | | | |
| Residential Uses: | □R1 □R2 | | | | | | | | | | |
| Residential USes: | ⊔ri ⊔K2 | | Utility & Miscellaneous U | Jses: □S1 □S2 | | | | | | | |
| | | | - | | | | | | | | |
| CONSTRUCTION TYPE: | □IA | □IB □IIA | □IIB □IIIA | □IIIB □IVHT □VA □B | | | | | | | |
| COMMENTS: | | | | | | | | | | | |
| Plans Examiner | Plans Examiner Soil Erosion Permit No Permit Cost \$ | | | | | | | | | | |
| | erkZoning | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| If this is an existing structure, what was the last use(s) since December 21, 1982? | | | | | | | | | | | |
| Tatal Flore A | | | | | | | | | | | |
| Total Floor Area | | | | | | | | | | | |
| Dancing Area sq. ft. Verified by: | | | | | | | | | | | |

| This section applies to Division I Dance Permit applicants only. | tru — | State of Alabama, Jefferson County, | | | | | | | |
|---|--|--|--|--|--|--|---|--|--|
| | I h | erby certify that this | establishmer | nt shall not be cor | structed, establis | shed or operated | d within: | | |
| This section applies to Division II Dance, Adult Establishment applicants only. | | | fty Feet (750 ft | | | • | olic park situated in a | | |
| | Fifteen Hundred Feet (1,500 ft.) of another adult establishment. | | | | | | | | |
| | Core Area (DT-1 and DT-2) of Master Plan for Downtown Birmingham, Alabama and interconnecting major development proposals in downtown plan. | | | | | | | | |
| | Those areas considered, registered and listed on the national register of historic places as districts as listed here or within 750 ft. of these districts: | | | | | | | | |
| | | (1) The 4th Avenu (2) The 2nd Avenu (3) The Southside | ue North Historic | District | | | | | |
| | • | The Commercial F | evitalization (| Districts as establ | shed by the Cou | ncil of the City o | f Birmingham: | | |
| | (1) Ensley Commercial Revitalization District (2) Fourth Avenue Commercial Rehabilitation District (3) Woodlawn Commercial Rehabilitation District (4) North Birmingham Commercial Rehabilitation District (5) Five Points South Commercial Revitalization District (6) Second Avenue North Commercial Rehabilitation | | | | | | | | |
| | | State of Alabama, Jefferson County, (applicant) being duly sworn, deposes and says that all of the answers in the foregoing application area true. I also certify that if not the owner, I have received authorization from the owner to act as representative on his/her behalf and must provide documentation of such authorization as required by the City of Birmingham. | | | | | | | |
| sectio | | | | , sworn to me | and subscribed | before me this t | he | | |
| This s | | | day of | | | , 20 | | | |
| | No | tary | | | | | | | |
| | | | All Applic | cants Must Sign | Application | | | | |
| either in granted represer | tent will ntati | tify that I have readionally or unintentionally or unintention be void. I further ceve on his/her behalt birmingham. | nally, is false ertify that if I ar | or is a misreprese m not the owner, I | entation of the ma have proper auth | aterial facts, the porization from the | permit or process ne owner to act as | | |
| | | Signature (| Applicant) | | | Date | | | |
| | | | TO BE ES | STABLISHED BY | INSPECTOR | | | | |
| Building | He | ght | ft. | Number of Sto | ies | | Sprinklered | | |
| Assembly Total sq. | | | sq. ft. | Dancing Area_ | | sq. ft. | ☐ Yes ☐ No | | |
| Number | of E | Exit Doors | | Total Clear Exi | st Inches | | | | |
| Maximu | m C | ccupancy | | | | | | | |
| Verified | by: | | | | Date: | | | | |