

ONE STOP PERMITTING
CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin
Mayor

Katrina R. Thomas
Director

<div>MOTOR FUEL DISPENSER PERMIT APPLICATION</div> <div>P.I.D. No.: _____ Address Verified By: _____</div> <div>Modified Address: _____</div>	<div>Date _____</div> <div>Case No. _____</div> <div>Master No. _____</div> <div>Project No. _____</div>
---	--

Please print or type legibly and fill in all that apply

Job Site Address: _____

Location: (floor, wing, suite, etc.) _____

Project Name _____

<div><input type="checkbox"/> PROPERTY OWNER</div> <div>NAME: _____</div> <div>ADDRESS: _____</div> <div>CITY/STATE/ZIP: _____</div> <div>PHONE:() _____ CELLULAR:() _____</div> <div>FAX:() _____ PAGER:() _____</div> <div>EMAIL: _____</div>	<div><input type="checkbox"/> Contractor* <input type="checkbox"/> Architect <input type="checkbox"/> Engineer* <input type="checkbox"/> Designer*</div> <div>NAME: _____</div> <div>COMPANY NAME: _____</div> <div>ADDRESS: _____</div> <div>CITY/STATE/ZIP: _____</div> <div>PHONE:() _____ CELLULAR:() _____</div> <div>FAX:() _____ PAGER:() _____</div> <div>EMAIL: _____</div> <div>*Applicant is required to be authorized by owner to undertake work</div>
---	---

CONTACT PERSON: _____	ADDRESS: _____
CITY/STATE/ZIP: _____	PHONE:() _____ CELLULAR:() _____
FAX:() _____ PAGER:() _____	EMAIL: _____

CONTRACT VALUE: \$ _____

WORK TYPE: ☐ Alterations ☐ New ☐ Replace

PROPOSED USE: ☐ Convenience Store ☐ Private ☐ Service Station ☐ Truck Stop

DESCRIPTION OF WORK: _____

Application is hereby made for a building permit to accomplish the work as herein described in accordance with duplicate plans and/or specifications necessary for compliance with all requirements for the City of Birmingham Building Code, Zoning Ordinance and all other pertinent laws and ordinances of the City of Birmingham

1. Install _____	Motor Fuel dispensers with _____	no. of Meters each _____	Total No. of Meters _____
2. Install _____	Motor Fuel dispensers with _____	no. of Meters each _____	Total No. of Meters _____
3. Install _____	Motor Fuel dispensers with _____	no. of Meters each _____	Total No. of Meters _____
4. Install _____	Motor Fuel dispensers with _____	no. of Meters each _____	Total No. of Meters _____
5. Install _____	Motor Fuel dispensers with _____	no. of Meters each _____	Total No. of Meters _____
6. Install _____	Motor Fuel dispensers with _____	no. of Meters each _____	Total No. of Meters _____

FOR STAFF USE

<u>TRADE PERMIT</u>	<u>PLANS REQUIRED</u>	<u>PERMIT FEE WAIVED</u>	<u>PENALTY FEE</u>	<u>PENALTY FEE WAIVED</u>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
Comments: _____				

CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

Signature (Applicant) _____	Date _____
-----------------------------	------------