

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 - 20th Street, North
ROOM 207, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Katrina R. Thomas, Director

APPLICATION / REGISTRATION FOR MASTER ELECTRICIAN

Date _____
Case No. _____
Master No. _____
Project No. _____

Please print legibly and fill in all that apply

TO: BOARD OF ELECTRICAL EXAMINERS

Date: _____

I, _____
Last First M.I. Social Security No. _____
Address: _____ City/State/Zip: _____
Telephone: () _____ Fax: () _____
E-mail Address: _____ Signature _____

hereby make application for examination for registration as an Master Electrician in accordance with the Electrical Code of the City of Birmingham.

Journeyman Card No. _____

EDUCATION AND TRAINING

HIGH SCHOOL GRADUATE? ☐Yes ☐No If no, circle highest level attained 9 10 11 12

COLLEGE OR UNIVERSITY GRADUATE? ☐Yes ☐No Name of School: _____
Address _____ City/State/Zip _____
Major Course: _____

ADDITIONAL TRAINING? ☐Yes ☐No If yes, give details _____

If you are a licensed Professional Engineer, give state(s) in which you are registered and registration number.

State _____ Reg. No. _____ State _____ Reg. No. _____

JOURNEYMAN TRAINING – (A total of two years journeyman training is required by the Electrical Code of the City of Birmingham)
Begin with present employer and work back.

Company _____ Street Address _____

From _____ / _____ To **present.**
Mo. Yr.

Company _____ Street Address _____

From _____ / _____ To _____ / _____
Mo. Yr. Mo. Yr.

Company _____ Street Address _____

From _____ / _____ To _____ / _____
Mo. Yr. Mo. Yr.

Company _____ Street Address _____

From _____ / _____ To _____ / _____
Mo. Yr. Mo. Yr.

Company _____ Street Address _____

From _____ / _____ To _____ / _____
Mo. Yr. Mo. Yr.

IF ADDITIONAL SPACE IS NEEDED, USE BACK OF THIS FORM.

ADDITIONAL INFORMATION (Give any additional information which might benefit the Board in rendering a favorable decision in this application)

Do you hold or have you ever held a Journeyman Certificate of Competency (Journeyman Card) issued by the City of Birmingham? ☐ Yes ☐ No
If yes, list the year(s) and card number(s). Year _____ Number _____ Year _____ Number _____
Year _____ Number _____ Year _____ Number _____

Have you previously taken the Master Examination? ☐Yes ☐No If yes, when _____
Month Year

I certify that the above statements are true and correct to the best of my knowledge and understand that any incorrect information or false statement made herein will void any examination or certificate issued me upon this application.

Signature _____

The Board reserves the right to correspond with any employers listed above and to check all information given in this application. You will be notified by mail of the decision of the Board regarding this application.

FOR STAFF USE

Action by Board ☐Approved ☐Disapproved Application Information Verified by: _____

Reason for Disapproval _____

Chairman

ATTEST:

Secretary