

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 - 20th Street, North
ROOM 207, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Katrina R. Thomas, Director

<div>APPLICATION / REGISTRATION FOR JOURNEYMAN ELECTRICIAN</div>		<div>Date Case No. Master No. Project No.</div>	
Please print legibly and fill in all that apply			
TO: BOARD OF ELECTRICAL EXAMINERS		Date:	
I, _____ Last First		M.I. Social Security No.	
Address: _____		City/State/Zip: _____	
Telephone: () _____		Fax: () _____	
Email Address: _____		Signature _____	
hereby make application for examination for registration as an Journeyman Electrician in accordance with the Electrical Code of the City of Birmingham.			
Apprentice Card No. _____			
EDUCATION AND TRAINING			
HIGH SCHOOL GRADUATE? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, circle highest level attained 9 10 11 12			
TRADE SCHOOL? <input type="checkbox"/> Yes <input type="checkbox"/> No Name of School: _____			
Address _____ City/State/Zip _____			
Course Completed? <input type="checkbox"/> Yes <input type="checkbox"/> No If not completed, list years attended: _____			
APPRENTICE SCHOOL TRAINING? Name of School: _____			
<input type="checkbox"/> Yes <input type="checkbox"/> No Address _____ City/State/Zip _____			
Course Completed? <input type="checkbox"/> Yes <input type="checkbox"/> No If not completed, list years attended: _____			
ADDITIONAL TRAINING? <input type="checkbox"/> Yes <input type="checkbox"/> No			
If yes, give details _____			
APPRENTICE TRAINING – (A total of 6,000 hours apprentice training is required by Section 1.9.4 of the Electrical Code of the City of Birmingham) Begin with present employer and work back.			
Company _____		Street Address _____	
		From ____ / ____ To present. Mo. Yr.	
Company _____		Street Address _____	
		From ____ / ____ To ____ / ____ Mo. Yr. Mo. Yr.	
Company _____		Street Address _____	
		From ____ / ____ To ____ / ____ Mo. Yr. Mo. Yr.	
Company _____		Street Address _____	
		From ____ / ____ To ____ / ____ Mo. Yr. Mo. Yr.	
IF ADDITIONAL SPACE IS NEEDED, USE BACK OF THIS FORM.			
ADDITIONAL INFORMATION (Give any additional information which might benefit the Board in rendering a favorable decision in this application)			
Do you hold a current registration certificate (Apprentice Card) issued by the City of Birmingham?		<input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, list the Card Number _____		Total Hours _____	
Have you previously taken the Journeyman Examination?		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		If yes, when ____ ____ ____ ____ ____ ____ Mo Yr Mo Yr Mo Yr	
I certify that the above statements are true and correct to the best of my knowledge and understand that any incorrect information or false statement made herein will void any examination or certificate issued me upon this application.			
Signature _____			
The Board reserves the right to correspond with any employers listed above and to check all information given in this application. You will be notified by mail of the decision of the Board regarding this application.			
FOR STAFF USE			
Action by Board <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved		Application Information Verified by: _____	
Reason for Disapproval			
_____		_____	
_____		Chairman	
_____		ATTEST:	
_____		_____	
		Secretary	