

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 - 20th Street, North
ROOM 207, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Katrina R. Thomas, Director

APPLICATION / REGISTRATION FOR APPRENTICE ELECTRICIAN

Date_____
Case No._____
Master No._____
Project No._____

Please print legibly and fill in all that apply

TO: BOARD OF ELECTRICAL EXAMINERS

Date: _____

I, _____
LastFirstM.I.

Date of Birth:_____/_____/_____

Social Security No: ____ - ____ - ____

Address: _____

City/State/Zip: _____

Telephone: (____) _____

Fax: (____) _____

Email Address: _____

Signature_____

hereby make application for examination for registration as an Apprentice Electrician in accordance with the Electrical Code of the City of Birmingham.

EDUCATION AND TRAINING

HIGH SCHOOL GRADUATE?

☐Yes☐No

If no, circle highest level attained

9101112

TRADE SCHOOL?

☐Yes☐No

Name of School: _____

Address_____City/State/Zip_____

Course Completed?

☐Yes☐No

If not completed, list years attended: _____

APPRENTICE SCHOOL TRAINING?

Name of School: _____

☐Yes☐No

Address_____City/State/Zip_____

Course Completed?

☐Yes☐No

If not completed, list years attended: _____

ADDITIONAL TRAINING?

☐Yes☐No

If yes, give details_____

APPRENTICE TRAINING - Begin with present employer and work back.

Company

Street Address

From_____/_____
Mo. Yr.

To **present.**

Company

Street Address

From_____/_____
Mo. Yr.

To_____/_____
Mo. Yr.

Company

Street Address

From_____/_____
Mo. Yr.

To_____/_____
Mo. Yr.

Company

Street Address

From_____/_____
Mo. Yr.

To_____/_____
Mo. Yr.

Company

Street Address

From_____/_____
Mo. Yr.

To_____/_____
Mo. Yr.

IF ADDITIONAL SPACE IS NEEDED, USE BACK OF THIS FORM.

I certify that the above statements are true and correct to the best of my knowledge and understand that any incorrect information or false statement made herein will void any examination or certificate issued me upon this application.

I fully understand that as an Apprentice Electrician, any electrical work done by me in the City of Birmingham must only be done under the direct supervision of the holder of a Master or Journeyman Certificate of Competency, who must be on the job while work is in progress as required by the Electrical Code of the City of Birmingham.

Signature_____

The Board reserves the right to correspond with any employers listed above and to check all information given in this application. You will be notified by mail of the decision of the Board regarding this application.

FOR STAFF USE

DATE REGISTRATION CERTIFICATE ISSUED _____

APPLICANT REGISTERED: ☐In Person☐By Mail

CERTIFICATE NUMBER: _____

REGISTERED BY: _____

PEP 2021-11-12