

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
 DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
 710 20<sup>th</sup> Street, North  
 ROOM 210, CITY HALL  
 BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Katrina R. Thomas, Director

## ELECTRICAL PERMIT APPLICATION

Date \_\_\_\_\_  
 Case No. \_\_\_\_\_  
 Master No. \_\_\_\_\_  
 Project No. \_\_\_\_\_

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_  
 Modified Address: \_\_\_\_\_

**Please print or type legibly and fill in all that apply**

Job Site Address: \_\_\_\_\_  
 Location: (floor, wing, suite, etc.) \_\_\_\_\_  
 Project Name \_\_\_\_\_

PROPERTY OWNER       TENANT

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_  
 PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
 FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

Contractor\*

NAME: \_\_\_\_\_  
 COMPANY NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_  
 PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
 FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_  
 FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

<u>PERMIT TYPE</u>	<u>WORK TYPE</u>	<u>BUILDING TYPE</u>	<u>CONTRACTOR TYPE</u>
<input type="checkbox"/> Commercial	<input type="checkbox"/> Alterations	<input type="checkbox"/> Addition	<input type="checkbox"/> Electrical
<input type="checkbox"/> Low Voltage – Commercial	<input type="checkbox"/> New	<input type="checkbox"/> Existing	<input type="checkbox"/> Low Voltage
<input type="checkbox"/> Low Voltage – Residential	<input type="checkbox"/> Replace	<input type="checkbox"/> Moved	
<input type="checkbox"/> Residential		<input type="checkbox"/> New	

CONTRACT VALUE \$ \_\_\_\_\_

### FOR STAFF USE

<u>PERMIT FEE WAIVED</u>	<u>TRADE PERMIT</u>	<u>PENALTY FEE</u>	<u>PENALTY FEE WAIVED</u>
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

PLANS REQUIRED:  Yes  No    OTC:  Yes  No

Comments: \_\_\_\_\_  
 \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

Signature: \_\_\_\_\_ Date \_\_\_\_\_  
Low Voltage Contractor (Low Voltage Permit Only)

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

Signature: \_\_\_\_\_ Date \_\_\_\_\_ Business License Number \_\_\_\_\_  
Master Electrician

**FEE SCHEDULE AND WORKSHEET (RESIDENTIAL AND NON RESIDENTIAL)**

**\$9.50 PER \$1,000.00**

**\$1.00 PER \$1,000.00 VALUE CICT COMMERCIAL PROGRAM**

**Minimum Permit Fee \$125.00 / \$125.00 Issuance Fee Only for Trade Permits**

		QUANTITY		
<b>CAPACITOR</b> (Wiring for and/or installation)			<b>REINSPECTION FEE</b> - when necessitated by faulty materials, equipment, apparatus or workmanship. (Four inspections when necessitated by job progress are included with initial permit). <b>See Technical Code for fees.</b>	
	Up to 10 KVAR			
	Above 10 to 25 KVAR			
	Above 25 KVAR			
<b>CONTROLS INSTALLATION</b>			<b>REPAIRS</b>	
<b>DIMMERS</b> (Wiring for and/or installation)			<b>SIGNS</b>	
	500 to 1,000 watts		<b>SPACE HEATING AND/OR WIRING</b> (Includes only room and building heating. Units shall consist of a room or group of rooms, in one building, intended for the occupancy by a single-family group, or by a person or group of persons comprising a single business or association).	
	1,000.1 to 5,000 watts			
	Above 5,000.1 watts			
<b>FANS</b> (Paddle and Vent Fans)			0 to 20 amps	
<b>GENERATORS</b> (Wiring for and/or installation)			20.1 to 30 amps	
	Up to 10kw		30.1 to 40 amps	
	Above 10.1 to 25kw		40.1 to 50 amps	
	Above 25.1 to 50kw		50.1 to 60 amps	
	Above 50.1kw		60.1 to 100 amps	
<b>HEATING APPLIANCES.</b>			100.1 to 125 amps	
<b>INSTALLATION OF HEATING APPLIANCES, RANGES, OVENS,</b>			125.1 to 150 amps	
<b>COOKTOPS AND WATER HEATERS</b>			150.1 to 200 amps	
	750 watts or Less		Over 200 amps	
	750.1 to 3,750 watts		<b>SUBPANELS AND FEEDERS</b>	
	3,751 watts and Over		20 amps or less	
<b>INSTALLATION OF FIXTURES</b> (Including Wiring to Fixture Outlet)			150 amps	
	1 to 20		200 amps	
	21 to 40		400 amps	
	41 to 60		Over 400 amps	
	61 to 80		<b>TEMPORARY INSTALLATIONS</b>	
	81 to 100		<b>TEMP/PERMANENT POWER</b>	
	101 to 200		0 to 1,000 amps	
	201 to 500		1,001 to 2,000 amps	
	501 to 1,000		2,001 and above amps	
	1,001 and over		<b>TRANSFORMERS</b>	
<b>INSTALLATION OF FUEL DISPENSING UNITS</b> (Wiring for and/or installation)			Up to 5 KW	
	(new or renewal) per pump/dispenser		5.1 to 50 KW	
			Above 50 KW	
<b>MAIN LINE SERVICE SWITCHES FOR LIGHT, HEAT OR POWER</b>			<b>WIRING FOR AND INSTALLATION OF U.L. LISTED PRE-WIRED EQUIPMENT NOT SHOWN ON FEE SCHEDULE</b>	
(Fees for switches shall include only Main Line Service Entrance Switches and Switches for Sub-feeder Panels).			0 to 20 amps	
	100 or less amps		20.1 to 30 amps	
	125 to 200 amps		30.1 to 60 amps	
	400 to 599 amps		60.1 to 150 amps	
	600 amps		150.1 to 300 amps	
	800 amps		300.1 to 400 amps	
	1,200 amps		400.1 amps and above	
	Over 1,200 to 2,000 amps		<b>WIRING TO OUTLETS</b>	
<b>MANUFACTURED BUILDINGS</b> - The fee for the installation of manufactured buildings shall be the amount of all electrical equipment installed per the fee schedule (There shall be no additional inspections of non-altered state approved buildings except to determine the fees due).			1 to 20	
	100 amps & AC unit		21 to 40	
	200 amps & AC unit		41 to 60	
<b>MOTORS</b> (Wiring for and/or installation)			61 to 80	
	Up to 5hp		81 to 100	
	Above 5 hp to 25 hp		101 to 200	
	Above 25 hp		201 to 500	
			501 to 1,000	
			1,001 and over	
<b>OTHERS</b> (list)			<b>ANY ITEM NOT LISTED</b>	

**A SEPARATE APPLICATION IS REQUIRED FOR A LOW VOLTAGE PERMIT.**

**FEE SCHEDULE (LOW VOLTAGE)**

**Minimum Permit Fee \$125.00**

**\$125.00 Issuance Fee Only for Trade Permits**

*Cost of Permit is \$9.50 per thousand dollars of valuation.*

*- Valuation includes labor, materials and equipment cost. An Electrical Contractor must do all AC Power.-*

**A City of Birmingham Business License is required.**

*If the valuation on a commercial project is \$50,000 and over, the contractor must have an Alabama General Contractors license.*

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Telecommunication | <input type="checkbox"/> Burglar Alarm       | <input type="checkbox"/> Lawn Sprinkler   | <input type="checkbox"/> Energy Management |
| <input type="checkbox"/> Sound             | <input type="checkbox"/> Power Limited Alarm | <input type="checkbox"/> Fiber Optics     | <input type="checkbox"/> Card Access       |
| <input type="checkbox"/> Data              | <input type="checkbox"/> Video / Cable TV    | <input type="checkbox"/> Class II Control | <input type="checkbox"/> Other _____       |