

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 - 20<sup>th</sup> Street, North  
ROOM 207, CITY HALL

Randall L. Woodfin, Mayor

Edwin Revell, Director

## APPLICATION / REGISTRATION FOR JOURNEYMAN ELECTRICIAN RECIPROCAL

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Please print legibly and fill in all that apply

To: Building Official

Date: \_\_\_\_\_

I, \_\_\_\_\_  
Last First M.I.

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

hereby make application to the Electrical Examining Board of the City of Birmingham for a Journeyman Electrician's Certificate of Competency in accordance with the provisions of the City of Birmingham and in support of this application, I HEREBY CERTIFY that I am presently the holder of a current Journeyman Electrician's Certificate of Competency issued by:

Reciprocal Jurisdiction: \_\_\_\_\_

Journeyman Card/Certificate No.: \_\_\_\_\_ Date of Issue: \_\_\_\_\_

Name on Certificate: \_\_\_\_\_  
Last First M.I.

### AFFIDAVIT

I, \_\_\_\_\_, the undersigned, HEREBY CERTIFY that I possess the necessary qualifications, training and technical knowledge to install electrical wiring, apparatus or equipment for light, heat or power, as covered by the terms and provisions of the Electrical Code of the City of Birmingham; and I FURTHER CERTIFY that the above information is true and correct to the best of my knowledge, and I am making this affidavit for the purpose of consideration to the Electrical Examining Board of the City of Birmingham to issue the foresaid a Journeyman Electrician's Certificate of Competency in accordance with Ordinance NO. 80-132.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Sworn to and subscribed to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

My commission expires: \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

SEAL

**THE JOURNEYMAN APPLICANT MUST BRING THIS COMPLETED APPLICATION TO THE DEPARTMENT OF PLANNING, ENGINEERING AND PERMITS, ROOM 207, CITY HALL, BIRMINGHAM, ALABAMA**

### FOR STAFF USE

Total Journeyman Hours \_\_\_\_\_

Status  Standard  Permanent

Expiration Date: \_\_\_\_\_

CERTIFICATE NUMBER: \_\_\_\_\_ DATE ISSUED: \_\_\_\_\_