

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 20<sup>th</sup> Street, North  
ROOM 210, CITY HALL  
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Edwin Revell, Director

## PLUMBING PERMIT APPLICATION

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

Please print or type legibly and fill in all that apply

Job Site Address: \_\_\_\_\_

Location: (floor, wing, suite, etc.) \_\_\_\_\_

Project Name \_\_\_\_\_

PROPERTY OWNER

TENANT

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

STATE PLUMBING LICENSE NO. \_\_\_\_\_

Contractor\*

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTRACT VALUE: \$ \_\_\_\_\_

EXCAVATION NO: \_\_\_\_\_ IMPACT FEE NO.: \_\_\_\_\_

PERMIT TYPE:  Residential  Commercial

WORK TYPE:  Alterations  New  Replace

BUILDING TYPE:  Addition  Existing  Moved  New

DESCRIPTION OF WORK: \_\_\_\_\_

### FOR STAFF USE

TRADE PERMIT

Yes  No

PERMIT FEE WAIVED

Yes  No

PENALTY FEE

Yes  No

PENALTY FEE WAIVED

Yes  No

PLANS REQUIRED

Yes  No

OTC

Yes  No

Comments: \_\_\_\_\_

### CERTIFICATION

I, the duly authorized Master Plumber, certify that I have read and personally completed this application and that:

**Complete Item 1 only if fixtures are to be added to the existing water service and/or distribution system.**

1. I have checked the job site and water service to serve property listed on front of this application is now installed in accordance with requirements of Section 1205.2 of the Birmingham Technical Code and I have determined that the existing system is of adequate size and condition to supply the new and existing fixtures with a minimum of 8 PSI\* at the point of outlet discharge when the system is under maximum demand.

\*15 PSI for fixtures with flush valves  Yes  No The water meter number is: \_\_\_\_\_

#### APPLICABLE TO NEW WATER SERVICES OR SERVICE REPLACEMENTS

2. I have applied to the Water Works Company for and have been granted a water service tapping authorization for the property listed on the front of the application.  Yes  No

Tap Authorization No.: \_\_\_\_\_

3. All work done on this job is to be performed only by certified Journeyman Plumbers under my supervision or by myself, and if an Apprentice Plumber is employed on this job, he will be under the direct supervision of a certified Journey Plumber and/or myself, and I assume all responsibility for the employment of only personnel certified in accordance with Section 109 of the Birmingham Technical Code and that all plumbing work authorized under the permit requested by this application will be done in compliance with the Technical Code and other applicable ordinances of the City of Birmingham.

4. All Copper Water Lines that have Solder Joints, shall be soldered with Lead-Free Solder (Per Public Law 99-339 - June 19, 1986).

All information given herein is true and correct to the best of my knowledge. I am fully aware of the provisions of Section 103.4 of the Birmingham Technical Code regarding revocation of permits. I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

Signature (Authorized Master Plumber) \_\_\_\_\_

Date \_\_\_\_\_

Business License Number \_\_\_\_\_

