

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Edwin Revell, Director

GAS PERMIT APPLICATION

Date _____
Case No. _____
Master No. _____
Project No. _____

P.I.D. No.: _____ Address Verified By: _____

Modified Address: _____

Please print or type legibly and fill in all that apply

Job Site Address: _____

Location: (floor, wing, suite, etc.) _____

Project Name _____

PROPERTY OWNER TENANT

NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE:() _____ CELLULAR:() _____
FAX:() _____ PAGER:() _____
EMAIL: _____

STATE GAS LICENSE NO. _____

Contractor*
NAME: _____
COMPANY NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE:() _____ CELLULAR:() _____
FAX:() _____ PAGER:() _____
EMAIL: _____

*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: _____ ADDRESS: _____
CITY/STATE/ZIP: _____ PHONE:() _____ CELLULAR:() _____
FAX:() _____ PAGER:() _____ EMAIL: _____

CONTRACT VALUE: \$ _____

PERMIT TYPE: Residential Non Residential

GAS TYPE: Liquefied Petroleum Natural Other

WORK TYPE: Alterations New Replace

BUILDING TYPE: Addition Existing Moved New

DESCRIPTION OF WORK:

Total system demand from point of delivery: _____ MBH

Total system input demand of equipment to be connected under this permit: _____ MBH

FOR STAFF USE

TRADE PERMIT **PLANS REQUIRED** **PERMIT FEE WAIVED** **PENALTY FEE** **PENALTY FEE WAIVED**
 Yes No Yes No Yes No Yes No Yes No

PLANS REQUIRED: Yes No OTC: Yes No

Comments: _____

CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

Signature (Authorized Master Gas Fitter) _____ Date _____ Business License Number _____

**FEE SCHEDULE AND WORKSHEET
NATURAL AND L.P.GAS**

**Minimum Permit Fee- \$125.00
\$9.50 per \$1000.00
\$1.00 Per \$1,000.00 CICT Commercial Program
\$125.00 Issuance Fee Only for Trade Permits
Plan Review Applies if Applicable**

| APPLIANCES | QUANTITY |
|------------------------------|-----------------|
| Central Heating Furnaces | |
| Clothes Dryer | |
| Floor Furnaces | |
| Fryers | |
| Gas Package Unit | |
| Gas Logs | |
| Gas Wok | |
| General Repairs | |
| Griddles | |
| Incinerators | |
| Infrared Radiant Heaters | |
| Kettles | |
| Ovens / Gas Ranges | |
| Recessed Heaters | |
| Room Heaters-Vented | |
| Room Heaters-Unvented | |
| Unit Heaters | |
| Other (List) _____ | |
| _____ | |
| TOTAL APPLIANCE ITEMS | |

| SPECIALTY ITEMS | QUANTITY |
|---|---|
| Appliance Vent Pipe (when separate) | |
| Automatic Vent Dampers | |
| Barometric Dampers | |
| Consumer Piping Outlets - New (Natural Gas) | |
| Consumer Piping Outlets - (L.P. Gas) | |
| Draft Control Switches | |
| General Repairs (includes vent replacement) | |
| Induced Draft Fans | |
| Mobile Home Site Outlet | |
| Pressure Test | |
| Pumps | |
| Water Heater (Gas or Electric) | |
| Yardline Connection (Natural Gas) | |
| Yardline Connection (L.P. Gas) | |
| Temp Perm Meter | |
| TOTAL SPECIALTY ITEMS | |
| Permit Cost | \$ <input style="width: 150px; height: 15px;" type="text"/> |