

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Edwin Revell, Director

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|---|--|
| <div><div>GAS PERMIT APPLICATION</div><div>P.I.D. No.: _____ Address Verified By: _____</div><div>Modified Address: _____</div></div> | <div><div>Date_____</div><div>Case No._____</div><div>Master No._____</div><div>Project No._____</div></div> |
|---|--|

Please print or type legibly and fill in all that apply

Job Site Address: _____

Location: (floor, wing, suite, etc.) _____

Project Name _____

| | |
|---|--|
| <div><div><input type="checkbox"/> PROPERTY OWNER<input type="checkbox"/> TENANT</div><div>NAME:_____</div><div>ADDRESS:_____</div><div>CITY/STATE/ZIP:_____</div><div>PHONE:() _____ CELLULAR:() _____</div><div>FAX:() _____ PAGER:() _____</div><div>EMAIL:_____</div></div> | <div>STATE GAS LICENSE NO. _____</div> <div><input type="checkbox"/> Contractor*</div> <div>NAME: _____</div> <div>COMPANY NAME: _____</div> <div>ADDRESS: _____</div> <div>CITY/STATE/ZIP: _____</div> <div>PHONE:() _____ CELLULAR:() _____</div> <div>FAX:() _____ PAGER:() _____</div> <div>EMAIL: _____</div> <div>*Applicant is required to be authorized by owner to undertake work</div> |
|---|--|

| | |
|-------------------------------|------------------------------------|
| CONTACT PERSON: _____ | ADDRESS: _____ |
| CITY/STATE/ZIP: _____ | PHONE:() _____ CELLULAR:() _____ |
| FAX:() _____ PAGER:() _____ | EMAIL: _____ |

CONTRACT VALUE: \$ _____

| | | | | |
|----------------|--|--|----------------------------------|------------------------------|
| PERMIT TYPE: | <input type="checkbox"/> Residential | <input type="checkbox"/> Non Residential | | |
| GAS TYPE: | <input type="checkbox"/> Liquefied Petroleum | <input type="checkbox"/> Natural | <input type="checkbox"/> Other | |
| WORK TYPE: | <input type="checkbox"/> Alterations | <input type="checkbox"/> New | <input type="checkbox"/> Replace | |
| BUILDING TYPE: | <input type="checkbox"/> Addition | <input type="checkbox"/> Existing | <input type="checkbox"/> Moved | <input type="checkbox"/> New |

DESCRITION OF WORK:

| | |
|---|-----------|
| Total system demand from point of delivery: | _____ MBH |
| Total system input demand of equipment to be connected under this permit: | _____ MBH |

FOR STAFF USE

| | | | | |
|--|--|--|--|--|
| <u>TRADE PERMIT</u> | <u>PLANS REQUIRED</u> | <u>PERMIT FEE WAIVED</u> | <u>PENALTY FEE</u> | <u>PENALTY FEE WAIVED</u> |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| PLANS REQUIRED: <input type="checkbox"/> Yes <input type="checkbox"/> No OTC: <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |
| Comments: _____ | | | | |
| _____ | | | | |
| _____ | | | | |

CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

If the valuation on a commercial project is \$50,000 and over, the contractor *must* have an Alabama General Contractors license.

| | | |
|--|------|-------------------------|
| Signature (Authorized Master Gas Fitter) | Date | Business License Number |
|--|------|-------------------------|

| | |
|---|--|
| <div>FEE SCHEDULE AND WORKSHEET NATURAL AND L.P.GAS</div> | |
| <div>Minimum Permit Fee- \$125.00 \$9.50 per \$1000.00 \$1.00 Per \$1,000.00 CICT Commercial Program \$125.00 Issuance Fee Only for Trade Permits Plan Review Applies if Applicable</div> | |

| APPLIANCES | QUANTITY |
|--------------------------|----------|
| Central Heating Furnaces | |
| Clothes Dryer | |
| Floor Furnaces | |
| Fryers | |
| Gas Package Unit | |
| Gas Logs | |
| Gas Wok | |
| General Repairs | |
| Griddles | |
| Incinerators | |
| Infrared Radiant Heaters | |
| Kettles | |
| Ovens / Gas Ranges | |
| Recessed Heaters | |
| Room Heaters-Vented | |
| Room Heaters-Unvented | |
| Unit Heaters | |
| Other (List)_____ | |
| _____ | |
| TOTAL APPLIANCE ITEMS | |

| SPECIALTY ITEMS | QUANTITY |
|---|----------|
| Appliance Vent Pipe (when separate) | |
| Automatic Vent Dampers | |
| Barometric Dampers | |
| Consumer Piping Outlets - New (Natural Gas) | |
| Consumer Piping Outlets - (L.P. Gas) | |
| Draft Control Switches | |
| General Repairs (includes vent replacement) | |
| Induced Draft Fans | |
| Mobile Home Site Outlet | |
| Pressure Test | |
| Pumps | |
| Water Heater (Gas or Electric) | |
| Yardline Connection (Natural Gas) | |
| Yardline Connection (L.P. Gas) | |
| Temp Perm Meter | |
| TOTAL SPECIALTY ITEMS | |
| Permit Cost | \$ |