

ONE STOP PERMITTING

CITY OF BIRMINGHAM
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS
710 20th Street, North
ROOM 210, CITY HALL
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin, Mayor

Edwin Revell, Director

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| <div>ELECTRICAL PERMIT APPLICATION</div> <div>P.I.D. No.: _____ Address Verified By: _____ Modified Address: _____</div> | <div>Date _____ Case No. _____ Master No. _____ Project No. _____</div> |
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Please print or type legibly and fill in all that apply

Job Site Address: _____

Location: (floor, wing, suite, etc.) _____

Project Name _____

| | |
|---|---|
| <div><input type="checkbox"/> PROPERTY OWNER <input type="checkbox"/> TENANT</div> <div>NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE:() _____ CELLULAR:() _____ FAX:() _____ PAGER:() _____ EMAIL: _____</div> | <div><input type="checkbox"/> Contractor*</div> <div>NAME: _____ COMPANY NAME: _____ ADDRESS: _____ CITY/STATE/ZIP: _____ PHONE:() _____ CELLULAR:() _____ FAX:() _____ PAGER:() _____ EMAIL: _____</div> |
|---|---|

*Applicant is required to be authorized by owner to undertake work

| | |
|-------------------------------------|--|
| CONTACT PERSON: _____ | ADDRESS: _____ |
| CITY/STATE/ZIP: _____ | PHONE:() _____ CELLULAR:() _____ |
| FAX:() _____ PAGER:() _____ | EMAIL: _____ |

| PERMIT TYPE | WORK TYPE | BUILDING TYPE | CONTRACTOR TYPE |
|--|--------------------------------------|-----------------------------------|--------------------------------------|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Alterations | <input type="checkbox"/> Addition | <input type="checkbox"/> Electrical |
| <input type="checkbox"/> Low Voltage – Commercial | <input type="checkbox"/> New | <input type="checkbox"/> Existing | <input type="checkbox"/> Low Voltage |
| <input type="checkbox"/> Low Voltage – Residential | <input type="checkbox"/> Replace | <input type="checkbox"/> Moved | |
| <input type="checkbox"/> Residential | | <input type="checkbox"/> New | |

CONTRACT VALUE \$ _____

FOR STAFF USE

| | | | |
|--|---|--|---|
| <u>PERMIT FEE WAIVED</u> <input type="checkbox"/> Yes <input type="checkbox"/> No | <u>TRADE PERMIT</u> <input type="checkbox"/> Yes <input type="checkbox"/> No | <u>PENALTY FEE</u> <input type="checkbox"/> Yes <input type="checkbox"/> No | <u>PENALTY FEE WAIVED</u> <input type="checkbox"/> Yes <input type="checkbox"/> No |
|--|---|--|---|

PLANS REQUIRED: ☐ Yes ☐ No OTC: ☐ Yes ☐ No

Comments: _____

DESCRIPTION OF WORK: _____

CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

Signature: _____
Low Voltage Contractor (Low Voltage Permit Only) Date

If the valuation on a commercial project is \$50,000 and over, the contractor **must** have an Alabama General Contractors license.

Signature: _____
Master Electrician Date Business License Number

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|---|--|----------|---|--|--|
| FEE SCHEDULE AND WORKSHEET (RESIDENTIAL AND NON RESIDENTIAL) | | | | | |
| \$9.50 PER \$1,000.00 | | | | | |
| \$1.00 PER \$1,000.00 VALUE CICT COMMERCIAL PROGRAM | | | | | |
| Minimum Permit Fee \$125.00 / \$125.00 Issuance Fee Only for Trade Permits | | | | | |
| | | QUANTITY | | | |
| CAPACITOR (Wiring for and/or installation) | | | REINSPECTION FEE - when necessitated by faulty materials, equipment, apparatus or workmanship. (Four inspections when necessitated by job progress are included with initial permit). See Technical Code for fees). | | |
| Up to 10 KVAR | | | REPAIRS | | |
| Above 10 to 25 KVAR | | | SIGNS | | |
| Above 25 KVAR | | | SPACE HEATING AND/OR WIRING (Includes only room and building heating. Units shall consist of a room or group of rooms, in one building, intended for the occupancy by a single-family group, or by a person or group of persons comprising a single business or association). | | |
| CONTROLS INSTALLATION | | | 0 to 20 amps | | |
| DIMMERS (Wiring for and/or installation) | | | 20.1 to 30 amps | | |
| 500 to 1,000 watts | | | 30.1 to 40 amps | | |
| 1,000.1 to 5,000 watts | | | 40.1 to 50 amps | | |
| Above 5,000.1 watts | | | 50.1 to 60 amps | | |
| FANS (Paddle and Vent Fans) | | | 60.1 to 100 amps | | |
| GENERATORS (Wiring for and/or installation) | | | 100.1 to 125 amps | | |
| Up to 10kw | | | 125.1 to 150 amps | | |
| Above 10.1 to 25kw | | | 150.1 to 200 amps | | |
| Above 25.1 to 50kw | | | Over 200 amps | | |
| Above 50.1kw | | | SUBPANELS AND FEEDERS | | |
| HEATING APPLIANCES. | | | 20 amps or less | | |
| INSTALLATION OF HEATING APPLIANCES, RANGES, OVENS, | | | 150 amps | | |
| COOKTOPS AND WATER HEATERS | | | 200 amps | | |
| 750 watts or Less | | | 400 amps | | |
| 750.1 to 3,750 watts | | | Over 400 amps | | |
| 3,751 watts and Over | | | TEMPORARY INSTALLATIONS | | |
| INSTALLATION OF FIXTURES (Including Wiring to Fixture Outlet) | | | TEMP/PERMANENT POWER | | |
| 1 to 20 | | | 0 to 1,000 amps | | |
| 21 to 40 | | | 1,001 to 2,000 amps | | |
| 41 to 60 | | | 2,001 and above amps | | |
| 61 to 80 | | | TRANSFORMERS | | |
| 81 to 100 | | | Up to 5 KW | | |
| 101 to 200 | | | 5.1 to 50 KW | | |
| 201 to 500 | | | Above 50 KW | | |
| 501 to 1,000 | | | WIRING FOR AND INSTALLATION OF U.L. LISTED PRE-WIRED EQUIPMENT NOT SHOWN ON FEE SCHEDULE | | |
| 1,001 and over | | | 0 to 20 amps | | |
| INSTALLATION OF FUEL DISPENSING UNITS (Wiring for and/or installation) | | | 20.1 to 30 amps | | |
| (new or renewal) per pump/dispenser | | | 30.1 to 60 amps | | |
| MAIN LINE SERVICE SWITCHES FOR LIGHT, HEAT OR POWER (Fees for switches shall include only Main Line Service Entrance Switches and Switches for Sub-feeder Panels). | | | 60.1 to150 amps | | |
| 100 or less amps | | | 150.1 to 300 amps | | |
| 125 to 200 amps | | | 300.1 to 400 amps | | |
| 400 to 599 amps | | | 400.1 amps and above | | |
| 600 amps | | | WIRING TO OUTLETS | | |
| 800 amps | | | 1 to 20 | | |
| 1,200 amps | | | 21 to 40 | | |
| Over 1,200 to 2,000 amps | | | 41 to 60 | | |
| MANUFACTURED BUILDINGS - The fee for the installation of manufactured buildings shall be the amount of all electrical equipment installed per the fee schedule (There shall be no additional inspections of non-altered state approved buildings except to determine the fees due). | | | 61 to 80 | | |
| 100 amps & AC unit | | | 81 to 100 | | |
| 200 amps & AC unit | | | 101 to 200 | | |
| MOTORS (Wiring for and/or installation) | | | 201 to 500 | | |
| Up to 5hp | | | 501 to 1,000 | | |
| Above 5 hp to 25 hp | | | 1,001 and over | | |
| Above 25 hp | | | ANY ITEM NOT LISTED | | |
| OTHERS (list) | | | | | |
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A SEPARATE APPLICATION IS REQUIRED FOR A LOW VOLTAGE PERMIT.

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| FEE SCHEDULE (LOW VOLTAGE) | | | |
| Minimum Permit Fee \$125.00 | | | |
| \$125.00 Issuance Fee Only for Trade Permits | | | |
| Cost of Permit is \$9.50 per thousand dollars of valuation. | | | |
| - Valuation includes labor, materials and equipment cost. An Electrical Contractor must do all AC Power.- | | | |
| A City of Birmingham Business License is required. | | | |
| If the valuation on a commercial project is \$50,000 and over, the contractor must have an Alabama General Contractors license. | | | |
| <input type="checkbox"/> Telecommunication | <input type="checkbox"/> Burglar Alarm | <input type="checkbox"/> Lawn Sprinkler | <input type="checkbox"/> Energy Management |
| <input type="checkbox"/> Sound | <input type="checkbox"/> Power Limited Alarm | <input type="checkbox"/> Fiber Optics | <input type="checkbox"/> Card Access |
| <input type="checkbox"/> Data | <input type="checkbox"/> Video / Cable TV | <input type="checkbox"/> Class II Control | <input type="checkbox"/> Other_____ |