

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 20<sup>th</sup> Street, North  
ROOM 210, CITY HALL  
BIRMINGHAM, ALABAMA 35203

Randall L. Woodfin., Mayor

Edwin Revell, Director

## SPECIAL USE PERMIT APPLICATION Dance/Liquor License - Adult Establishment

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

P.I.D. No.: \_\_\_\_\_ Address Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

Please print or type legibly and fill in all that apply

Job Site Address: \_\_\_\_\_

Location: (floor, wing, suite, etc.) \_\_\_\_\_

Project Name \_\_\_\_\_

PROPERTY OWNER

TENANT\*

APPLICANT\*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE:( ) \_\_\_\_\_ CELLULAR:( ) \_\_\_\_\_

FAX:( ) \_\_\_\_\_ PAGER:( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

### FOR STAFF USE

PERMIT TYPE:  Certificate of Compliance

Dance I

Dance II, Adult Establishment

Liquor

Re-establish Occupancy Load

#### PERMIT FEE WAIVED

Yes  No

#### PENALTY FEE

Yes  No

#### PENALTY FEE WAIVED

Yes  No

#### OCCUPANCY TYPE:

Assembly Uses:  A1  A2  A3  A4  A5

Business Uses:  B Educational Uses:

Factory Uses:  F1  F2

Hazardous Uses:  H1  H2  H3  H4  H5

Group I Uses:  I1  I2  I3

Mercantile Uses:  Mixed Uses:

Residential Uses:  R1  R2  R3  R4

Storage Uses:  S1  S2

Utility & Miscellaneous Uses:

CONSTRUCTION TYPE:  IA  IB  IIA  IIB  IIIA  IIIB  IVHT  VA  B

COMMENTS: \_\_\_\_\_

Plans Examiner \_\_\_\_\_ Soil Erosion Permit No. \_\_\_\_\_ Permit Cost \$ \_\_\_\_\_

Clerk \_\_\_\_\_ Zoning \_\_\_\_\_ Receipt No. \_\_\_\_\_

PROPOSED USE: \_\_\_\_\_

If this is an existing structure, what was the last use(s) since December 21, 1982?

Total Floor Area \_\_\_\_\_ sq. ft. Verified by: \_\_\_\_\_

Dancing Area \_\_\_\_\_ sq. ft. Verified by: \_\_\_\_\_

This section applies to Division I Dance Permit applicants only.

State of Alabama, Jefferson County, \_\_\_\_\_ (applicant) being duly sworn deposes and says that all of the answers in the foregoing application are true.

\_\_\_\_\_. Sworn to me and subscribed before me this (Signature of Applicant)

the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary \_\_\_\_\_.

This section applies to Division II Dance, Adult Establishment applicants only.

I hereby certify that this establishment shall not be constructed, established or operated within:

- Seven Hundred Fifty Feet (750 ft.) of a residential or dwelling district, a school, a public park situated in a residential district or a church.
- Fifteen Hundred Feet (1,500 ft.) of another adult establishment.
- Core Area (DT-1 and DT-2) of Master Plan for Downtown Birmingham, Alabama and interconnecting all major development proposals in downtown plan.
- Those areas considered, registered and listed on the national register of historic places as historic districts as listed here or within 750 ft. of these districts:

- (1) The 4<sup>th</sup> Avenue North Historic District
- (2) The 2<sup>nd</sup> Avenue North Historic District
- (3) The Southside Historic District

- The Commercial Revitalization Districts as established by the Council of the City of Birmingham:

- (1) Ensley Commercial Revitalization District
- (2) Fourth Avenue Commercial Rehabilitation District
- (3) Woodlawn Commercial Rehabilitation District
- (4) North Birmingham Commercial Rehabilitation District
- (5) Five Points South Commercial Revitalization District
- (6) Second Avenue North Commercial Rehabilitation Area

State of Alabama, Jefferson County, \_\_\_\_\_ (applicant) being duly sworn, deposes and says that all of the answers in the foregoing application area true. I also certify that if not the owner, I have received authorization from the owner to act as representative on his/her behalf and must provide documentation of such authorization as required by the City of Birmingham.

\_\_\_\_\_, sworn to me and subscribed before me this the

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary \_\_\_\_\_.

**All Applicants Must Sign Application**

I hereby certify that I have read this application and that all information contained herein is true. If any portion, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.

\_\_\_\_\_  
Signature (Applicant)

\_\_\_\_\_  
Date

**TO BE ESTABLISHED BY INSPECTOR**

Building Height \_\_\_\_\_ ft.      Number of Stories \_\_\_\_\_      Sprinklered  
 Assembly Total \_\_\_\_\_ sq. ft.      Dancing Area \_\_\_\_\_ sq. ft.       Yes     No  
 Number of Exit Doors \_\_\_\_\_      Total Clear Exist Inches \_\_\_\_\_  
 Maximum Occupancy \_\_\_\_\_

Verified by: \_\_\_\_\_ Date: \_\_\_\_\_