The following comments and conditions were noted regarding the property listed above. These conditions are considered below minimum standards for safe, livable and sanitary habitation as specified in the Housing Code:

| Building Age: | __________ years |
| Building Size: | L ___ W ___ H ___ S.F. ___ |
| Garage: | L ___ W ___ H ___ S.F. ___ |

### WIRING TYPE
- **AC Cable (Armored Cable)**
- **MC Cable (Metal Clad)**
- **NM Cable (Romex)**
- **Knob and Tube**
- **Other**

### WIRING CONDITION
- **Damaged**
- **Deteriorating**
- **Good**
- **Removed**

### WIRING GENERAL
- **Needs Replacing**
- **Needs Replacing/Upgrading**
- **Needs Upgrading**
- **None**
- **Seemingly O.K.**

### PANEL AMPS
- **60**
- **125**
- **150**
- **200**
- **250**
- **300**
- **300 and above**

### POWER METER IN PLACE?
- **Yes**
- **No**

### TOILET LOCATIONS
- **Electric**
- **Gas**
- **Septic**
- **Sewer**
- **None**

### PLUMBING CONDITION:
- **Damaged**
- **Needs Inspection**
- **Needs Repairing**
- **None**
- **Parts Missing**
- **Seemingly OK**
- **Vandalized**
- **Other**

### HEATING SYSTEM
- **Central Heat**
- **Floor Furnace**
- ** Removed**
- ** Seemingly OK**
- **Vandalized**
- **Other**

### GAS METER IN PLACE?
- **Yes**
- **No**

### CARPORT
- **Concrete**
- **Steel**
- **Wood**
- **Wood/Masonry**
- **Dam. Needs Repair**
- **Parts Miss. Removed**
- **Seemingly OK**

### FENCE
- **Concrete**
- **Steel**
- **Wood**
- **Wood/Masonry**
- **Dam. Needs Repair**
- **Parts Miss. Removed**
- **Seemingly OK**

### GARAGE
- **Concrete**
- **Steel**
- **Wood**
- **Wood/Masonry**
- **Dam. Needs Repair**
- **Parts Miss. Removed**
- **Seemingly OK**

### SHED
- **Concrete**
- **Steel**
- **Wood**
- **Wood/Masonry**
- **Dam. Needs Repair**
- **Parts Miss. Removed**
- **Seemingly OK**

### SHED/STORAGE
- **Concrete**
- **Steel**
- **Wood**
- **Wood/Masonry**
- **Dam. Needs Repair**
- **Parts Miss. Removed**
- **Seemingly OK**

### IF SELECTION IS NOT LISTED, PLEASE NOTE:
- **Comments:**

**If IF SELECTION IS NOT LISTED, PLEASE NOTE:**
- **Comments:**

---

**ONE STOP PERMITTING**

**CITY OF BIRMINGHAM**

**DEPARTMENT OF PLANNING, ENGINEERING & PERMITS**

**710 20th Street, North**

**ROOM 207, CITY HALL**

**BIRMINGHAM, ALABAMA 35203**

Randall L. Woodfin

Mayor

Edwin Revell

Director
<table>
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<tr>
<th>ASBESTOS</th>
<th>□ Yes □ No</th>
<th>QTY</th>
<th>UNIT</th>
<th>LEAD</th>
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SELECT FROM THE LIST BELOW WHEN DOCUMENTING THE CONDITION OF THE FOLLOWING ITEMS:

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<th>CONSTRUCTION MATERIAL</th>
<th>CONDITION</th>
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<tbody>
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<td>ASBESTOS SIDING</td>
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<td>BUILT-UP</td>
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<td>BURNED/FTR</td>
<td>DAM/FTR</td>
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FRONT STEPS
REAR STEPS
FRONT STEPS HANDRAIL
REAR STEPS HANDRAIL
FRONT PORCH
REAR PORCH
FRONT PORCH HANDRAIL
REAR PORCH HANDRAIL
FLOORS
PIERS AND FOUNDATIONS
SPOUTS AND GUTTERS
FACIA AND SOFFIT
WINDOWS
EXT. DOORS
SECURE □ Yes □ No
EXTERIOR WOOD
EXTERIOR MASONRY
OTHER
CHIMNEY FLUES
FIREPLACES
FLOOR JOISTS
ROOF FRAMING
STUDS
ROOF COVERING
PERCENT OF DETERIORATION
INTERIOR WALLS
INTERIOR CEILING
IS STRUCTURE BURNED? □ Yes □ No
If yes, Percent of Burn _______ EMERGENCY ACTION REQUIRED? □ Yes □ No
GENERAL CONDITION
TOTAL PERCENT OF DETERIORATION
BASEMENT/CELLAR? □ Yes □ No
NEEDS FILLING? □ Yes □ No
BASEMENT CELLAR
SEC
TWP
RNG
PARCEL I.D. #
LOT SIZE: COMMENTS:
DATE ___________________ INSPECTOR’S SIGNATURE ___________________