

**CITY OF BIRMINGHAM
OFFICE OF THE MAYOR
ROOM P-300 CITY HALL
710 NORTH 20TH STREET
BIRMINGHAM, AL 35203-2227
(205) 254-2118**

MARCH 8, 2018

**ADDENDUM NO. 1
City of Birmingham NUSA Partnership Bid 02-05-18**

THE INVITATION TO BID FOR THIS SOLICITATION IS HEREBY AMENDED OR CLARIFIED AS SET OUT BELOW. THIS ADDENDUM IS CONSIDERED TO BE AN INTEGRAL PART OF THE ITB AND MUST BE SUBMITTED WITH YOUR RESPONSE. ALL OTHER TERMS AND CONDITIONS OF THE ITB REMAIN UNCHANGED AND IN EFFECT.

TO: All Prospective Bidders

The Invitation to Bid for “**CITY OF BIRMINGHAM NUSA PARTNERSHIP BID 02-05-18**” is hereby amended or clarified as outlined in the following manner:

Information for proposal	Change From	Change To	Page Numbers
Final date for all questions*	Monday, February 12, 2018	Friday, March 16, 2018	6
Information Sessions and pre-proposal conference	Thursday February 15, 2018	Thursday February 15, 2018 and Thursday March 22, 2018 Birmingham Crossplex 2331 Bessemer Rd. Birmingham, AL 35208	6
Response to all questions	Friday, February 16, 2018	Friday March 23, 2018	6
Deadline for submissions	Monday, February 19, 2018	Monday March 26, 2018 At 4:30pm	1, 6, 10
Negotiation with sponsors prior to award	Wednesday, February 21, 2018	Tuesday March 27, 2018	6
Final sponsors are notified of their award.	Wednesday, February 23, 2018	Wednesday March 28, 2018	6
All checks are received at the City of Birmingham	Friday, March 23, 2018	Friday, April 20, 2018	6

