

# ONE STOP PERMITTING

CITY OF BIRMINGHAM  
DEPARTMENT OF PLANNING, ENGINEERING & PERMITS  
710 - 20<sup>th</sup> Street, North  
ROOM 207, CITY HALL  
BIRMINGHAM, ALABAMA 35203

Larry P. Langford, Mayor

William A. Gilchrist, Director

## APPLICATION / REGISTRATION FOR APPRENTICE ELECTRICIAN

Date \_\_\_\_\_  
Case No. \_\_\_\_\_  
Master No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Please print legibly and fill in all that apply

TO: BOARD OF ELECTRICAL EXAMINERS

Date: \_\_\_\_\_

I, \_\_\_\_\_  
Last First M.I.

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Social Security No: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_ Signature \_\_\_\_\_

hereby make application for examination for registration as an Apprentice Electrician in accordance with the Electrical Code of the City of Birmingham.

### EDUCATION AND TRAINING

HIGH SCHOOL GRADUATE?  Yes  No If no, circle highest level attained 9 10 11 12

TRADE SCHOOL?  Yes  No Name of School: \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Course Completed?  Yes  No If not completed, list years attended: \_\_\_\_\_

APPRENTICE SCHOOL TRAINING? Name of School: \_\_\_\_\_  
 Yes  No Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Course Completed?  Yes  No If not completed, list years attended: \_\_\_\_\_

ADDITIONAL TRAINING?  Yes  No

If yes, give details \_\_\_\_\_

APPRENTICE TRAINING - Begin with present employer and work back.

Company \_\_\_\_\_ Street Address \_\_\_\_\_ From \_\_\_\_\_ / \_\_\_\_\_ To **present.**  
Mo. Yr. Mo. Yr.

Company \_\_\_\_\_ Street Address \_\_\_\_\_ From \_\_\_\_\_ / \_\_\_\_\_ To \_\_\_\_\_ / \_\_\_\_\_  
Mo. Yr. Mo. Yr. Mo. Yr.

Company \_\_\_\_\_ Street Address \_\_\_\_\_ From \_\_\_\_\_ / \_\_\_\_\_ To \_\_\_\_\_ / \_\_\_\_\_  
Mo. Yr. Mo. Yr. Mo. Yr.

Company \_\_\_\_\_ Street Address \_\_\_\_\_ From \_\_\_\_\_ / \_\_\_\_\_ To \_\_\_\_\_ / \_\_\_\_\_  
Mo. Yr. Mo. Yr. Mo. Yr.

Company \_\_\_\_\_ Street Address \_\_\_\_\_ From \_\_\_\_\_ / \_\_\_\_\_ To \_\_\_\_\_ / \_\_\_\_\_  
Mo. Yr. Mo. Yr. Mo. Yr.

### IF ADDITIONAL SPACE IS NEEDED, USE BACK OF THIS FORM.

I certify that the above statements are true and correct to the best of my knowledge and understand that any incorrect information or false statement made herein will void any examination or certificate issued me upon this application.

I fully understand that as an Apprentice Electrician, any electrical work done by me in the City of Birmingham must only be done under the direct supervision of the holder of a Master or Journeyman Certificate of Competency, who must be on the job while work is in progress as required by the Electrical Code of the City of Birmingham.

Signature \_\_\_\_\_

The Board reserves the right to correspond with any employers listed above and to check all information given in this application. You will be notified by mail of the decision of the Board regarding this application.

### FOR STAFF USE

DATE REGISTRATION CERTIFICATE ISSUED \_\_\_\_\_ APPLICANT REGISTERED:  In Person  By Mail

CERTIFICATE NUMBER: \_\_\_\_\_ REGISTERED BY: \_\_\_\_\_