

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

November 22, 2011 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Major Bob Parker of Greater Birmingham Area of the Salvation Army

PLEDGE OF ALLEGIANCE: Councilmember Valerie Abbott

ROLL CALL

MINUTES NOT READY: September 27, 2011 – November 8, 2011

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

(ph) ITEM 1.
A public show cause hearing to consider revoking the business license and bingo permit issued to **Take-A-Step-Up**, 1286 Oak Grove Road Suite 104, Birmingham. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Public Safety Committee)**

(ph) ITEM 2.
A Resolution relative to the application of GMC LLC for the transfer of a Lounge Retail Liquor Class I License to be used at **Rounders Birmingham**, 1800 Tin Valley Circle Suites B and C, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (No Recommendation by the Public Safety Committee)

(ph) ITEM 3.
A Resolution relative to the application of Grant McCabe for a Division I Dance Permit to be used at **Rounders Birmingham**, 1800 Tin Valley Circle, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (No Recommendation by the Public Safety Committee)

CONSENT(ph) ITEM 4.
A Resolution relative to the application of S & S LLC for the transfer of an Off Premise Beer and Wine License to be used at **Arkadelphia Chevron**, 1148 Arkadelphia Road, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph) ITEM 5.
A Resolution relative to the application of Charles Middleton for an Off Premise Beer and Wine License to be used at **Clairmont Chevron**, 2901 Clairmont Avenue, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 6.

A Resolution relative to the application of Kiwico Inc. for a Restaurant Retail Liquor License to be used at **Jolly Rogers Tavern**, 367 Valley Avenue, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 7.

A Resolution relative to the application of Karl Wiggs for a Division I Dance Permit to be used at **Jolly Rogers Tavern**, 367 Valley Avenue, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (No Recommendation by the Public Safety Committee)

CONSENT(ph)

ITEM 8.

A Resolution relative to the application of Phoenix Restaurant Recovery LLC for a Restaurant Retail Liquor License to be used at **The Tilted Kilt**, 14 Perimeter Park South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 9.

A Resolution relative to the application of Birmingham HP HH LLC for a Special Retail License 160 to be used at **Spring Hill Suites by Marriott**, 2024 – 4th Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 10.

A Resolution relative to the application of John Tampa for a Division I Dance Permit to be used at **Hyatt Place**, 2024 – 4th Avenue South, Birmingham, and the **hearing** of all interested parties. (Submitted by Councillor Austin, Chairman, Public Safety Committee) (Recommended by the Public Safety Committee)

CONSENT(ph)

ITEM 11.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councillor Roberson, Chairman, Public Improvements and Beautification Committee)

- 1 23-15-3-21-06.000-RR; 6613 4TH CT N, LOT 16 & E 1/2 OF LOT 15 BLK 4 GROVELAND SUR
- 2 22-27-2-11-10.000-RR; 2109 6TH PL W, LOT 12 BLK 30 FINLEY MANOR LESS THAT PT TAKEN BY RD R/W
- 3 22-32-4-29-15.000-RR; 2629 20TH ST W, LOT 2 BLK F VIRGINIA HGHTS
- 4 29-06-1-27-09.000-RR; 2710 ENSLEY AVE, LOT 2 BLK 55 ENSLEY HIGHLANDS
- 6 22-32-4-31-06.000-RR; 2717 20TH ST W, LOT 4 BLK I VIRGINIA HTS
- 8 22-33-3-25-10.000-RR; 1408 4TH CT W, LOT 4 BLK 9 COMPTON RISING
- 9 29-05-2-26-21.000-RR; 2936 AVENUE Y, LOT 6 BLK 65 BHAM ENSLEY
- 10 29-08-4-33-05.000-RR; 909 18TH WAY SW, LOTS 5 & 6 BLK 17 EUREKA
- 11 29-08-4-33-07.000-RR; 913 18TH WAY SW, LOT 8 BLK 17 EUREKA
- 12 29-08-4-33-08.000-RR; 915 18TH WAY SW, LOT 9 BLK 17 EUREKA
- 13 29-08-4-30-07.000-RR; 821 18TH WAY SW, LOTS 11 & 12 BLK 10 EUREKA
- 14 21-25-4-07-05.000-RR; 404 LANSING ST, LOT 5 BLK 13 ENSLEY 10TH ADD
- 15 30-02-1-44-08.000-RR; 4216 10TH AVE N, LOT 11 BLK 16 PRATT LAND AND IMPROVEMENT CO
- 16 30-02-1-44-07.000-RR; 4220 10TH AVE, LOT 12 BLK 16 PRATT LAND & IMPROVEMENT CO
- 17 29-16-2-08-15.000-RR; 1248 18TH ST SW, LOT 12 BLK 1 WEST END HGHLDS
- 18 29-08-4-09-23.000-RR; 308 20TH ST SW, LOT 13 BLK 10 WEST HAVEN
- 19 29-08-4-09-24.000-RR; 304 20TH ST SW, LOT 12 BLK 10 WEST HAVEN
- 20 29-08-4-09-01.000-RR; 300 20TH ST SW, LOT 11 BLK 10 WEST HAVEN
- 21 29-08-4-09-02.000-RR; 2001 LEE AVE SW, LOT 10 BLK 10 WEST HAVEN

- 22 29-08-4-09-05.000-RR; 2013 LEE AVE SW, LOT 7 BLK 10 WEST HAVEN
- 23 29-08-4-03-02.000-RR; 241 21ST ST SW, LOT 15 BLK 8 WEST HAVEN
- 24 29-08-4-03-01.000-RR; 237 21ST ST SW, LOT 16 BLK 8 WEST HAVEN
- 25 29-08-1-31-08.000-RR; 2035 PRINCETON AVE SW, LOT 4 BLK 7 WEST HAVEN
- 26 29-08-1-22-12.000-RR; 1940 PRINCETON CT, LOT 12 BLK 3 OAKWOOD ESTATES
- 27 29-08-1-23-19.000-RR; 1864 PRINCETON CT SW, LOTS 16 & 17 BLK 2 RUSSELLS ADD TO OAKWOOD PL
- 28 29-08-1-19-12.000-RR; 1845 ST CHARLES CT, LOT 15 BLK 5 OAKWOOD ESTS
- 29 22-32-4-01-12.000-RR; 3048 15TH ST W, LOT 13 BLK 2 OAK HURST
- 30 29-17-4-02-37.000-RR; 1622 18TH PL SW, LOTS 11 & 12 BLK 8 WEST END MANOR
- 31 29-17-1-19-02.000-RR; 1601 18TH WAY SW, LOTS 47 & 48 BLK 8 WEST END MANOR
- 32 29-17-4-04-14.000-RR; 1612 19TH ST SW, LOT M BLK 6 WEST END HILLS RESUR OF BLKS 1 & 2 ALSO A PT OF BLKS 3-6 & 8
- 33 29-17-4-04-09.000-RR; 1648 19TH PL SW, LOT 26 BLK 6 WEST END HILLS
- 34 23-15-2-07-10.000-RR-01; 3608 67TH ST N, LOT 15 BLK 5 GROVELAND HEIGHTS
- 36 23-14-2-18-09.000-RR; 7711 1ST AVE S, LOT 34 BLK 93 EAST LAKE
- 37 23-14-1-16-01.000-RR-01; 728 79TH ST S, LOT 14-A TOLENS RESUR PB 219 PG 31 OF LOTS 14 THRU 16 BLK 21 SO HIGHLANDS OF EASTLAKE
- 38 23-11-4-09-12.000-RR; 8312 5TH AVE S, LOT 4 BLK 156 EAST LAKE
- 39 23-12-2-07-38.000-RR; 804 86TH ST S, LOT 7-C BURTONS RESUR OF LOT 7 BLK 2 LACEYVILLE
- 40 22-32-4-18-11.000-RR; 1713 AVENUE Z, LOT 12 BLK B SHADYSIDE PARK ADD TO BHAM
- 41 22-32-3-32-04.000-RR; 2525 18TH ST, ALL THAT PT LOT 5 LYING SE OF INTERSTATE 59 BLK 81 BHAM
- 42 22-32-3-32-03.000-RR; 2529 18TH ST, LOT 4 BLK 81 BHAM ENSLEY LAND AND IMP CO

- 43 22-32-3-32-02.000-RR; 2533 18TH ST, LOT 3 BLK 81 BHAM ENSLEY LAND & IMP CO
- 44 22-32-4-22-09.000-RR; 2720 BUSH BLVD, LOT 1 BLK 3 OWENTON ENSLEY HGLDS
- 45 22-32-4-24-05.000-RR; 1711 EUFAULA AVE, LOT 5 BLK 11 SHADYSIDE ALSO KNOWN AS LOT 1 SHADYSIDE RESUR
- 46 22-33-3-13-28.000-RR; 1224 BUSH CIR, LOT 8 BLK 25 BUSH HILLS
- 47 22-33-3-13-10.000-RR; 1257 GRAYMONT AVE W, LOT 30 BLK 25 BUSH HILLS
- 48 22-33-4-16-22.000-RR; 450 9TH ST W, S 1/2 LOTS 19-20 BLK 15 OWENTON
- 49 23-15-2-08-10.000-RR; 3604 66TH ST N, LOT 17 BLK 4 GROVELAND HTS
- 50 23-20-3-05-03.000-RR; 4236 RICHARD ARRINGT BLV N, LOT 13 BLK 7 NORTH KINGSTON
- 51 23-28-3-11-05.000-RR; 923 47TH ST S, PT OF LOT 7 BLK 10 J R PHILLIP 5/7 LESS & EXC DESC AS: BEG NW COR OF SD LOT TH S 7.6 FT TH E 128.9 FT TH N 3.4 FT TH W CONTINUED
- 52 23-15-2-05-19.000-RR; 3716 66TH ST N, LOT 17 BLK 4 GROVELAND HTS
- 53 29-19-4-11-13.000-RR; 3400 MAPLE AVE SW, LOT 16 BLK 11 CENTRAL TRACT OF PLEASANT VALLEY LAN
- 54 29-19-3-14-12.000-RR; 3612 LAUREL AVE SW, LOT 21 BLK 2 CENTRAL TRACT
- 55 29-19-3-17-06.000-RR; 3725 LAUREL AVE SW, LOT 54 BLK 3 TREVELLICK
- 56 29-10-1-15-20.000-RR; 877 LINCOLN ST SW, LOT 13 BELVEDRE CIRCLE
- 57 29-08-4-42-20.000-RR; 1004 19TH ST SW, LOT 26 BLK 21 EUREKA
- 58 29-19-4-07-06.000-RR; 3421 HICKORY AVE SW, LOT 6 BLK 10 CENTRAL PRACT OF PLEASANT VALLEY LAND
- 60 29-04-2-03-01.000-RR; 1401 4TH CT W, LOT 7 BLK 8 COMPTON RISING
- 62 29-04-2-04-03.000-RR; 1509 4TH CT W, LOT 12 BLK 38 COMPTON PLACE
- 63 29-04-1-02-09.000-RR; 804 4TH AVE W, LOT 19 BLK 20 OWENTON
- 64 29-08-4-35-10.000-RR; 922 19TH ST SW, LOT 13 BLK 15 EUREKA
- 65 29-08-4-43-04.001-RR; 1007 19TH ST SW, LOT 4 BLK 20 EUREKA 5/68
- 66 29-05-2-24-17.001-RR; 2404 29TH ST, LOT 21-A BLK 67 OF A RESUR OF LOTS 20 & 21 BLK 67 BHAM ENSLEY 137/37

- 67 23-11-1-09-01.001-RR; 8530 1ST AVE S, LOT 5 BLK 7 MORRIS ADD TO EAST LAKE 4/38
- 68 23-11-3-21-13.000-RR; 14 80TH ST S, NW 50 FT OF LOTS 7 THRU 9 & TH NE 15 FT OF NW 50 F
- 69 23-15-3-02-07.000-RR; 7000 DIVISION AVE, SE 115 FT OF LOT 1 BLK 15 EAST LAKE
- 70 23-15-4-28-04.000-RR; 7008 DIVISION AVE, LOT 3 BLK 15 EAST LAKE
- 71 23-15-4-12-07.000-RR; 7109 DIVISION AVE, LOT 16 BLK 13 EAST LAKE
- 72 23-15-4-12-06.000-RR; 7111 DIVISION AVE, LOT 15 BLK 13 EAST LAKE
- 73 23-15-4-11-11.000-RR; 7112 DIVISION AVE, LOT 4 BLK 16 EAST LAKE
- 74 22-20-4-04-08.000-RR; 808 CHERRY AVE, LOT 3 BLK 5 TENN LD CO 2ND ADD TO PRATT CITY
- 75 22-29-2-15-10.000-RR; 910 2ND ST, LOTS 13 & 14 DR G W BROWN SUR
- 77 29-03-2-34-22.000-RR; 420 COTTON AVE SW, LOT 21 J W MCCONNELL SUR
- 78 29-03-2-34-23.000-RR; 720 4TH ST SW, LOT IN SE 1/4 NW 1/4 DESC BEG AT PT 161 FT S S OF SW/COR INT MONTEVALLO RD & TUSCALOOSA AV TH S 100 FT S TH WLY 165 FT S CONTINUED
- 79 29-03-4-07-10.000-RR; 264 MUNGER AVE SW, LOT 1 BLK 7 ARLINGTON 2ND ADD
- 80 29-03-4-05-24.000-RR; 271 MUNGER AVE SW, LOT 23 BLK 6 ARLINGTON 2ND ADD
- 82 29-17-3-23-09.000-RR; 2729 DAWSON AVE SW, LOT 8 BLK 5 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
- 83 29-19-1-15-14.000-RR; 2400 33RD ST SW, LOT 15 BLK 10 ROSEMONT
- 85 29-18-4-33-04.000-RR; 1701 32ND ST SW, LOT 13 BLK 2 JONES VALLEY
- 86 29-08-4-43-04.000-RR; 1009 19TH ST SW, LOT 5 BLK 20 EUREKA 5/68
- 87 29-08-4-42-18.000-RR; 1010 19TH ST SW, LOT 23 BLK 21 EUREKA
- 88 29-08-4-43-05.000-RR; 1013 19TH ST SW, LOTS 6 & 7 BLK 20 EUREKA EUREKA
- 89 29-08-4-28-08.000-RR; 820 19TH ST SW, LOT 9 BLK 12 EUREKA
- 90 29-08-4-27-02.000-RR; 1929 STEINER AVE SW, LOTS 4 & 5 BLK 13 EUREKA PB 5 PG 68

- 91 29-08-4-27-03.000-RR; 1931 STEINER AVE, LOTS 6 & 7 BLK 13 EUREKA
- 92 29-08-4-28-02.000-RR; 1919 STEINER AVE SW, LOTS 1 & 2 BLK 12 EUREKA
- 93 23-22-2-18-08.000-RR; 400 ANTWERP AVE, LOT 10 BLK 5 WOODLAWN HEIGHTS
- 94 23-22-2-18-07.000-RR; 404 ANTWERP AVE, LOTS 11-12-13 & 14 BLK 5 WOODLAWN HTS LESS PT IN I-20 R/W
- 95 23-22-2-19-06.000-RR; 417 ANTWERP AVE, LOTS 18 THRU 20 BLK 10 WOODLAWN HEIGHTS PB 5 PG 83 LESS PT IN I-20 R/W
- 96 23-22-2-20-01.001-RR; 401 ATHENS AVE, LOTS 13 & 14 BLK 11 WOODLAWN HEIGHTS
- 98 29-10-1-13-04.000-RR; 849 CENTER WAY SW, LOT 45 HONEYSUCKLE CIRCLE
- 99 29-11-2-24-13.000-RR; 6 20TH CT S, LOT 10 BLK 5 HONEYSUCKLE HILLS
- 100 29-11-3-09-07.001-RR; 121 23RD CT S, LOT 19 BLK 2 GREEN SPRINGS HILLS 5TH ADD
- 101 29-11-3-09-07.001-RR; 123 23RD CT S, LOT 11 BLK 7 GREEN SPRINGS HILLS 5TH ADD LESS PT FOR I-65 R/W
- 102 30-02-1-45-04.000-RR; 4113 9TH AVE, LOT 2 BLK 15 PRATT LAND & IMPROVEMENT CO
- 103 30-25-4-16-04.000-RR; 728 NEW HILL CT, LOT 4 BLK 5 WENONAH SUB PLAT A
- 104 30-02-4-01-03.000-RR; 4107 12TH AVE, LOT A RESUR LOTS 1 & 2 BLK 2 ANDREW BURGIN ADD TO WYLAM
- 105 30-25-1-17-07.000-RR; 4624 CARVER AVE SW, LOTS 8 & 9 BLK 5 HILLMAN PARK
- 106 23-16-4-08-09.000-RR; 6400 1ST CT N, S 100 FT OF LOT 7 & W 12 FT OF S 100 FT OF LOT 8 BLK B HOOD WOOD & FULTON NORTH
- 107 23-14-3-28-07.000-RR; 7127 NAPLES AVE, LOT 18 BLK 3 EAST LAKE HGLDS
- 108 23-11-2-04-07.000-RR; 8504 DIVISION AVE, SE 115 FT LOT 2 & NW 10 FT OF SE 115 FT LOT 1 BLK 171 EAST LAKE
- 109 23-29-4-04-01.000-RR; 4348 3RD CT S, LOTS 7 & 8 SURVEY OF BROWN BRADFIELD & BOOK
- 110 22-33-1-13-20.000-RR; 732 8TH TER W, LOT 1 BLK 3 UNIVERSITY HTS

- 111 22-34-1-26-06.000-RR; 28 9TH AVE W, LOTS 9 THRU 11 BLK 36 SMITHFIELD SMITHFIELD (NORTH)
- 112 22-34-1-26-07.000-RR; 16 9TH AVE W, LOT 12 BLK 36 SMITHFIELD (N)
- 113 22-34-1-31-01.000-RR; 9 9TH AVE W, LOT 4 BLK 35 SMITHFIELD (NORTH)
- 114 22-20-4-18-06.000-RR-03; 1500 HIBERNIAN STREET, LOT 10 BLK 8 TENN LD COS 2ND ADD TO PRATT CITY 5/78
- 115 29-11-2-06-12.000-RR; 1615 CENTER ST S, LOT 5 BLK 1 BENJAMINS ADD TO BIRMINGHAM
- 116 29-05-3-16-04.000RR; 2013 30TH ST W, LOT 5 BLK 5 HELENA HEIGHTS CO SECTION 05 TOWNSHIP 18S RANGE 3W
- 117 29-10-3-00-06.003-RR; IN FRONT OF 1721 DENNISON DR, LOT 3C BLK 2 RESURVEY OF LOTS 2 & 3 & 4 BLK 2 HERITAGE TOWNE CENTRE SUB 168/80
- 118 29-03-4-17-31.000-RR; 10 3RD AVE SW, LOTS 3 & 4 BLK 3 LUCY E SMITHS RESUR OF BLK 8 & 9 WALKER LD CO
- 119 29-02-2-23-01.000-RR; 339 POWELL AVE, P O B 210 FT S SW OF S INTER POWELL AVE & OMEGA ST
- 120 29-19-3-26-05.000-RR; 4113 JEFFERSON AVE SW, NE 25 FT OF LOT 13 BLK 21 PARK PLACE & SW 25 FT OF LOT 15 BLK 21 PARK PLACE 18 R 3
- 121 29-15-2-05-03.000-RR; 819 MASON AVE, LOT 17 BLK 3 MONTEVALLO PARK
- 122 29-15-2-02-10.000-RR; 1541 12TH ST SW, S 1/2 OF LOT 5 BLK 1 FLIPPENS ADD TO MASON CITY
- 123 29-10-4-10-05.000-RR; 1404 GOLDWIRE ST SW, LOT 24 HONEYSUCKLE HEIGHTS 1ST SECTOR
- 124 29-11-3-24-03.000-RR; 2328 CENTER PL S, LOT 3 BLK 14 GREEN SPRINGS HILLS 6TH ADD 2ND SECTOR 49/96
- 125 23-14-3-01-39.003-RR; 7405 OPORTO AVE, LOT 4 B & Z SUR 146/5
- 126 22-29-2-30-02.006-RR; 701 HABITAT DR, LOT 6-A HABITAT PRATT CITY RESURVEY PG 181 PG 42
- 127 29-11-2-09-23.000-RR; 1720 1ST PL S, LOT 24 BLK 6 GREEN SPRINGS 1ST ADD
- 128 29-02-3-19-10.000-RR; 511 OMEGA ST, SOUTH 12 FT LOT 28 BLK 1 ELYTON HGHLDS NORTH 26 FT LOT 29 BLK 1 ELYTON HGLDS
- 129 29-02-2-23-01.000-RR; 45 2ND AVE S, LOTS 7 & 8 & THE S 105 FT OF LOTS 9 & 10 & LOTS 11 THRU 16 BLK 22 MAP OF SOUTH SMITHFIELD (SOUTH)

- 130 29-08-3-02-06.000-RR; 2516 FULTON AVE SW, LOTS 14-15 BLK 3 ARDSLEY
- 131 29-08-3-02-05.000-RR; 2508 FULTON AVE SW, LOTS 12 AND 13 BLK 3 ARDSLEY
- 132 23-15-4-30-07.000-RR; 6901 1ST AVE S, LOT 18 BLK C EAST WOODLAWN
- 133 22-27-1-23-02.000-RR; 1502 1ST ST N, LOT 5 BLK 16 MELVILLE COURT
- 134 23-14-3-16-03.000-RR; 7329 OPORTO MADRID BLV S, LOT 16 BLK 6 E LAKE HGLDS EX W 10 FT TO BHAM
- 135 29-04-2-40-04.000-RR; 1513 1ST AVE W, LOT 13 BLK 32 COMPTON PLACE
- 136 29-17-3-25-07.006-RR; 2912 DOWELL AVE SW, LOT 13 BLK 7 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO 1/101
- 137 29-06-3-21-33.000-RR; 1109 33RD ST, LOT 16 P G SHOOK JR'S RESUR
- 138 29-06-3-30-06.000-RR; 1303 35TH ST, LOT 8 BLK 34 BHAM ENSLEY
- 140 23-22-2-27-07.000-RR; 6413 TENNESSEE AVE, LOT 12 BLK 3 WOODLAWN HGHTS
- 141 23-22-3-23-14.000-RR; 600 64TH PL S, LOT 20 J R SCOTT SUR
- 142 23-22-3-25-01.000-RR; 601 62ND ST S, LOTS 1 & 2 BLK 9 OAK RIDGE PARK
- 145 29-04-2-36-07.000-RR; 1227 1ST CT W, LOT 14 BLK 23 COMPTON RISING
- 146 23-15-3-28-01.000-RR; 233 66TH PL N, LOT 18 BLK 13-G FRAZIER & EBERSOLE
- 147 23-15-3-31-18.000-RR; 6630 1ST AVE S, LOT 9 BLK 2-C EAST WOODLAWN
- 148 29-30-3-13-11.000-RR; 3640 WENONAH RD N, LOT 2 BLK 12 WENONAH SUB PLAT B
- 149 30-21-1-08-04.000-RR; 1528 WHITE ST, LOT 17 DOLOMITE VILLAGE 2ND ADD
- 150 30-21-1-08-03.000-RR; 1520 WHITE ST, LOT 16 DOLOMITE VILLAGE 2ND ADD
- 151 30-16-4-06-08.003-RR; 1597 PLEASANT GROVE RD, LOT 4 POSEY'S ADD TO DOLOMITE VILLAGE 24/85
- 152 30-02-1-45-03.000-RR; 4109 9TH AVE, LOT 3 BLK 15 PRATT LAND & IMPROVEMENT CO
- 153 29-03-4-11-15.000-RR; 120 CENTER ST S, LOT 6 BLK 1 LUCY E SMITH RESUR OF BLKS 8 & 9 WALKER LD CO

- 155 30-25-1-11-43.000-RR; 4612 GRASSELLI BLV, LOT 21 BL 1 HILLMAN GARDENS
- 156 30-25-1-08-14.000-RR; 4552 GRASSELLI BLV, LOT 19 BL 2 HILLMAN GARDENS
- 157 30-25-1-08-19.000-RR; 4532 GRASSELLI BLV, LOT 24 BL 2 HILLMAN GARDENS
- 158 30-25-1-08-20.000-RR; 4528 GRASSELLI BLV, LOT 25 BL 2 HILLMAN GARDENS
- 159 29-30-3-10-02.000-RR; 4509 DOBY AVE S, POB 151.9 FT ELY OF THE SE INTER OF DOBY AVE SW & AVE E TH NE 90 FT ALG DOBY AVE SW TH SE 115 FT TH SW 143 FT TH CONTINUED
- 160 29-30-3-09-06.000-RR; 4510 DOBY AVE, LOT 2 BLK 13 WENONAH SUB PLAT B
- 161 29-30-3-01-07.000-RR; 3624 DOBY AVE, LOT 5 BLK 15 WENONAH SUB PLAT B
- 162 29-30-3-01-12.000-RR; 3608 DOBY AVE SW, LOT 9 BLK 15 WENONAH SUB PLAT B
- 163 30-25-1-21-20.000-RR; 3320 47TH ST SW, LOT 20 BLK 4 HILLMAN PARK 5/97
- 164 23-16-4-08-10.000-RR; 6404 1ST CT N, LOT 8 BLK B HOOD WOOD & FULTON SUR NORTH EX W 12 FT OF S 100 FT & EX N 50 FT OF W 25 FT OF W 25 FT
- 165 23-16-4-08-11.000-RR; 6408 1ST CT N, LOT 12 BLK B HOOD WOOD & FULTON NORTH
- 167 23-16-4-08-08.000-RR; 133 64TH ST N, N 50 FT OF LOT 7 & W 25 FT OF N 50 FT OF LOT 8 BLK B HOOD WOOD & FULTON NORTH
- 168 23-16-4-08-07.000-RR; 145 64TH ST N, LOT 9-A & 10-A HOOD-WOOD & FULTON NORTH RESUR OF LOTS 9-10-11 BLK B
- 170 23-16-4-10-02.000-RR; 6227 3RD AVE N, LOTS 10 THRU 12 BLK 9 W J VANN & CO LESS PT IN I-5
- 171 23-15-3-20-10.000-RR; 129 67TH PL N, LOT 26 FULLER SUB OF BLK 12-G EAST WOODLAWN
- 172 23-22-2-03-05.001-RR; 209 66TH ST S, S 45 FT OF LOTS 19 & 20 BLK 4-C EAST WOODLAWN 3/109
- 173 23-22-2-03-07.000-RR; 211 66TH ST S, NW 55 FT OF LOTS 1+2+3 BLK 4-C EAST WOODLAWN
- 174 23-22-2-03-13.000-RR; 6624 3RD AVE S, LOT 4 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLOCK 4-C EAST WOODLAWN

- 175 23-22-2-03-14.000-RR; 218 67TH ST S, LOT 5 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN
- 176 23-22-2-03-15.000-RR; 212 67TH ST S, LOT 6 LORINE LAWLEY BROWN RESUR OF LOTS 4 TO 10 BLK 4-C EAST WOODLAWN
- 177 23-14-2-30-15.000-RR; 7624 6TH AVE S, LOT 9-A VIRGINIA JACKSON RESUR PB 174 PG 23
- 178 23-14-2-13-04.000-RR; 7718 7TH AVE S, LOT 1 BLK 14 SO HGLDLS OF EAST LAKE
- 179 23-11-4-05-04.000-RR; 712 84TH PL S, LOTS 25+26+27 BLK 169 SO HGLDLS OF EAST LAKE 2ND ADD
- 180 23-11-3-10-15.000-RR; 8104 4TH AVE S, LOT 3 BLK 135 EAST LAKE
- 181 23-20-2-15-05.000-RR; 1023 42ND PL N, LOT 6 BLK 7 NO KINGSTON
- 182 23-20-4-01-11.000-RR; 911 48TH ST N, P O B 140 FT S N OF THE N E INTER OF AIRPORT HWY &
- 184 23-15-3-13-15.000-RR; 6828 1ST AVE S, LOT 8 BLK 2-A EAST WOODLAWN
- 185 29-08-3-01-11.000-RR-; 235 SOUTH PARK RD SW, LOT 2 BLK 2 WEST HAVEN
- 186 29-08-4-38-04.000-RR; 809 23RD ST SW, LOT 3 BLK 4 MAPLEHURST
- 187 29-09-3-03-45.002-RR; 1700 JEFFERSON AVE, LOT 1-A BLK A OF A RESUR OF LOTS 1 THRU 4 BLK A J T MULLIN ADD TO BEVERLY PLACE 137/19
- 188 29-09-3-09-06.000-RR; 1215 17TH PL SW, LOT 6 BLK 3 BEVERLY PLACE
- 189 29-09-3-03-42.000-RR; 1712 JEFFERSON AVE, LOT 1 BLK 4 MIMS 3RD ADD TO WEST END
- 190 21-36-3-09-01.001-RR; 3721 3RD CT, W ½ OF NE ¼ OF LOT 7 MRS. M F CARDEN 2/51
- 191 30-02-1-31-01.000-RR; 4301 8TH AVE, LOTS 5 AND 6 BLK 12 PRATT LAND & IMPROVEMENT CO
- 193 23-20-4-01-12.000-RR; 4900 MESSER AIRPORT HWY, P O B N E INTER OF 48TH ST N & AIRPORT HWY TH N E 188 FT S ALG HWY TH W 135 FT S TO 48TH ST N TH S 140 FT S TO POB CONTINUED
- 194 23-21-1-02-05.000-RR; 6230 1ST CT N, LOT 8 BLK 4 HOOD WOOD & FULTON NORTH LESS PT IN I-20 R/W
- 195 23-15-3-37-04.000-RR; 6501 4TH AVE N, LOT 17 BLK 1 GROVELAND
- 196 23-15-3-37-05.000-RR; 347 65TH ST N, LOT 16 BLK 1 GROVELAND

- 197 29-30-3-13-04.000-RR; 3619 DOBY AVE S, LOT 16 BLK 12 WENONAH SUB PLAT B
- 198 23-15-3-21-05.000-RR; 6619 4TH CT N, LOTS 17 & 18 BLK 4 GROVELAND
- 199 23-15-3-22-10.000-RR; 408 68TH ST N, THE S 36 FT OF LOTS T & U & V BLK 2 OUTLAWS RESUR OF PT OF BLKS 2 THRU 6 LAKEWOOD
- 200 23-15-3-22-11.000-RR; 410 68TH ST N, THE N 37 FT OF S 73 FT LOTS T & U & V BLK 2 OUTLAW RESUR OF PT OF BLKS 2 THRU 4 & BLK 6 LAKEWOOD PARK
- 201 23-14-3-30-08.000-RR; 737 71ST ST S, LOT 9 BLK 5 HAWKINS ADD TO GATE CITY 6/25 ALSO VACATED RD R/W DESC AS: BEG NW COR SD LOT 9 TH W 25 FT TH S 120 FT TH E
- 203 29-08-3-24-05.000-RR; 312 27TH ST SW, LOT 1 BLK 9 ARDSLEY
- 204 29-08-3-19-07.000-RR; 221 25TH ST SW, LOT 19 BLK 2 ARDSLEY
- 205 29-08-3-19-20.000-RR; 216 SOUTH PARK RD SW, LOT 9 BLK 2 ARDSLEY
- 206 21-35-3-13-11.000-RR; 416 NEVADA ST, LOT 12 BLK 4 HOBSON
- 207 21-35-3-08-03.000-RR; 305 OREGON ST, LOT 2 BLK 5 HOBSON
- 209 30-01-2-05-25.000-RR; 512 BUFFALO ST, COM AT NE 1/4 OF NW 1/4 OF NW 1/4 TH S 152 FT S TO POB TH W 105 FT S TH S 67 FT S TH E 105 FT S TH N 67 FT S TO POB CONTINUED
- 210 30-01-2-04-07.001-RR; 509 BUFFALO ST, LOT 5 BLK 1 BAILEY & CUMMINGS RESUR OF BLKS 1 & 5 & 6
- 211 30-01-2-08-11.000-RR; 608 CAMBRIDGE ST, LOT 1 BLK 3 BAILEY & CUMMINGS RESUR BLK 1-5-6 & PT 2 & 3 OF TENN LD COS 1ST ADD TO WYLAM
- 212 30-01-2-08-05.000-RR; 609 ERIE ST, LOTS 7 THRU 10 BLK 3 BAILEY & CUMMINGS RESUR BL
- 214 21-36-3-09-02.000-RR; 3725 3RD CT, W 1/2 OF LOT 7 M F CARDEN LESS RD ROW
- 215 21-36-3-08-05.000-RR; 405 SHORT 37TH ST, BEG A PT 104 FT W & 71 FT S OF SW INTER OF 3RD CT
- 216 29-17-3-28-01.000-RR; 2801 DOWELL AVE SW, LOT 1 BLK 10 ORIGINAL TRACT OF PLEASANT VALLEY LAND & MFG CO
- 217 23-14-3-07-03.000-RR; 7425 5TH AVE S, LOT 12 BLK 67 EAST GATE

- 218 29-08-2-19-22.000-RR; 4816 AVENUE S, LOT 20 BLK 29 CENTRAL PARK LAND COMPANYS SECOND SURVEY
- 219 29-08-2-13-03.000-RR; 4705 COURT S, LOT 2 BLK 14 CENTRAL PARK LAND COMPANYS FIRST SURVEY
- 220 29-08-2-21-10.000-RR; 4833 COURT S, LOT 9 BLK 15 CENTRAL PARK
- 221 29-08-3-06-05.000-RR; 4911 COURT R, LOT 5 W F DAVIS RESUR OF LOT B BLK 35 CENTRAL PARK ACREAGE LOTS
- 222 29-08-3-06-09.000-RR; 4925 COURT R, SE 46 FT OF LOT C BLK 35 CENTRAL PARK ACREAGE LOTS
- 223 28-06-3-10-07.000-RR; 1916 14TH AVE S, LOT 9A OF A RESUR OF PART OF LOTS 9 & 10 BLK 768 ELYTONS LAND COS SUR OF BHAM PB 170 PB 78
- 224 22-36-4-03-05.700-RR; NEXT TO 2310 5TH AVE S, UND 1/4% INT IN LOTS 11 THRU 15 BLK 165 BHAM
- 225 23-21-3-11-19.000-RR; 200 52ND ST N, LOT 12 BLK 9 MRS MATTIE D FALLS
- 226 23-21-3-11-18.000-RR; 5120 2ND AVE N, THAT PT OF LOT 6 EAST OF ALLEY AND LOT 7 BLK D MONTGOMERY & PARKS SURVEY
- 227 23-15-3-05-14.000-RR; 6908 1ST AVE N, SE 65 FT OF LOT 1 BLK 1 C J & W R SHARP SURVEY
- 228 23-11-1-26-18.000-RR; 8412 6TH AVE S, LOTS 4 & 5 BLK 167 2ND ADD TO SOUTH HGLDS OF EAST LAKE
- 229 23-15-4-11-12.000-RR; 7116 DIVISION AVE, LOT 5 BLK 16 EAST LAKE
- 230 23-15-1-27-05.000-RR; 7317 DIVISION AVE, LOT 14 BLK 11 EAST LAKE
- 231 23-15-1-28-17.000-RR; 7332 DIVISION AVE, LOT 9 BLK 18 EAST LAKE
- 232 29-06-3-13-13.000-RR; 1208 OAKLAND AVE, LOT 15 BLK 3 ENSLEY LD COS 16TH ADD TO ENSLEY
- 233 29-05-2-14-22.000-RR; 2540 25TH ST W, LOT 23 BLK 72 BHAM-ENSLEY
- 234 22-27-4-06-22.000-RR; 8 14TH CT W, LOT 12 BLK 3 REVISED MAP OF ROSEWOOD PARK
- 235 22-27-4-11-03.000-RR; 101 14TH CT W, LOT 28 BLK 1 RESUBDIVISION OF BLKS 1 THRU 6 ST MARKS VILLAGE
- 236 22-27-4-11-07.000-RR; 117 14TH CT W, LOT 24 BLK 1 RESUBDIVISION OF BLKS 1 THRU 6 ST MARKS VILLAGE
- 237 22-27-3-03-16.000-RR; 1404 3RD ST W, LOT 7 WOODMARK

- 238 22-27-3-14-07.000-RR; 329 12TH AVE W, LOT 8 BLK 5 SPAULDING
- 239 22-20-4-11-02.000-RR; 1705 CASTLEBERRY WAY, LOT 16 BLK 4 SMITHFIELD ESTS 4TH SECT
- 240 23-15-1-23-01.000-RR; 7433 2ND AVE S, LOT 10 & E 1/2 LOT 11 BLK 64 EAST LAKE
- 241 23-14-2-41-07.000-RR; 316 75TH ST S, N 65 FT LOTS 8 & 9 BLK 65 EASTLAKE
- 242 23-15-2-20-17.000-RR; 7132 2ND AVE N, S 150 FT OF LOTS 8 & 9 BLK 3-B EAST LAKE
- 243 29-06-4-14-01.000-RR; 1645 32ND ST, LOT 1 BLOCK 16 BHAM-ENSLEY
- 244 29-02-2-22-32.000-RR; 317 THETA AVE S, LOT 22 BETTY MONTGOMERY SUR SEC 2 TP 18 R 3
- 245 22-29-2-15-06.000-RR; 129 AVENUE U, LOT 17 G W BROWN SUR
- 246 22-29-2-14-09.000-RR; 124 AVENUE U, LOT A J B AIRD SUR
- 247 22-29-2-14-10.000-RR; 120 AVENUE U, POB 48 FT S OF THE S INTER OF 1ST PL & AVE U TH S
- 248 22-30-1-06-34.000-RR; 300 AVENUE G, LOT 3 ISAAC PARKER
- 249 22-29-2-31-08.000-RR; 303 AVENUE G, LOT 9 BLK 1 A S DOYLE SUR
- 250 22-29-2-31-12.000-RR; 311 AVENUE G, LOTS 1 & 4 BLK 1 A S DOYLE SUR
- 251 22-29-2-31-11.000-RR; 309 AVENUE G, LOT 3 BLK 1 A S DOYLE SUR
- 252 30-01-2-30-01.000-RR; 3501 AVENUE B, LOT 1 BLK 35-B ENSLEY 15TH ADD
- 253 29-07-3-48-14.000-RR; 5210 AVENUE O, LOT 8 E A MOEBES RESUR OF LOTS 2 THRU 6 & 8 & 9 & 13 & 14 MOEBES ADD TO CENTRAL PARK
- 254 29-07-4-19-02.000-RR; 1789 51ST ST, LOT 2 BLK 34 MARTINS ADD TO BHAM-ENSLEY
- 255 29-15-2-04-01.000-RR; 1501 14TH ST SW, LOT 22 BLK A COLLEGE ADD TO MASON CITY

ITEM 12.

A Resolution accepting the unit price bid of **Karma Construction, Inc., Gardendale**, in the amount of \$218,629.13 for Oliver Elementary School Access Improvements, this being the lowest and best bid submitted meeting specifications and authorizing the Mayor to enter into a contract in accordance with said bid, providing that the total contract not exceed the appropriation. [**Appropriated in the FY 2011-2012 Budget; G/L Account: 129_375.527-014; Project Code PEP129CP 003679**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits) (5 Bids Submitted) (Deferred from 11/15/11 to 11/22/11)

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**ITEM 13.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” by appropriating \$107,500.00 to PEP – Cahaba Road Improvements for grant award received from the State of Alabama per Resolution No. 876-11. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 14.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” by transferring \$33,567.66 of Fund 102 Capital Improvement Fund from 30th Way North to 7th Avenue South Storm Drainage which is a storm sewer replacement and repairs at 7th Avenue South located in the westbound lane near the intersection with 19th Street South. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 15.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” by transferring \$540,000.35 of Fund 127 2006-C Warrants from Parking Deck #2 Repairs, \$184,794.48 from Park Deck #4 Repairs, \$120,349.59 from Park Deck #5 Repairs, \$160,000.00 from Parking Deck #6 Repairs, and \$37,000.00 from Magnolia Avenue Parking Deck and appropriating \$1,042,144.42 to Parking Deck Renovations for elevator upgrades at Parking Decks 2, 4, 5, 6 and Five Points South in order to meet Alabama Elevator Fire Service Phase 1 and 2 requirements, current elevator codes, the National Elevator Code and the ADA. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 16.

An Ordinance “TO FURTHER AMEND THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND BUDGET” for the Consolidated Program years 2011, 2002, 2001 and 2000 Action Plans to carry out essential eligible activities that include infrastructure repairs that benefit a HUD qualified area. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 17.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by appropriating \$403,484.80 to Park and Recreation – Personnel Services to cover the cost of fifteen (15) positions for the period December 1, 2011 through June 30, 2012 from Fund Balance. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 18.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” by appropriating \$4,686.79 to Municipal Court – Court Referral Officer Grant MC035GR 010300. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 19.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$26,011.81 of Fund 001 General Fund from Economic Incentives/Agreements and appropriating \$26,011.81 to The Children’s Hospital (TCH) for additional funds per agreement. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

P

ITEM 20.

An Ordinance authorizing the Mayor to execute a contract for sale of real estate and a statutory warranty deed to finalize the conveyance of property (Magnolia Terrace: 301 Avenue T) to **Magnolia Terrace, LLC** with the purpose of maintaining the property as an affordable rental property. (Submitted by the Mayor) (Recommended by the Director of Community Development and the Budget and Finance Committee)**

ITEM 21.

An Ordinance authorizing the Mayor to execute a Redevelopment Agreement with **Schaeffer Eye Center, Inc.**, under which (i) the City will convey its interest in property located at 2250 Bessemer Road, Birmingham, to Schaeffer Eye Center, Inc. for the use value of \$100,000.00 and (ii) Schaeffer Eye Center, Inc. will renovate the building or demolish the building and construct a new building, if restoration of the existing building is not feasible, for the purpose of establishing a professional medical office and retail space to support the expansion of Schaeffer Eye Center, Inc.'s business operations. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor)**

P**ITEM 22.**

An Ordinance to grant and convey a Fiber Optic Franchise to **Zayo Group LLC** to allow use of the rights-of-way of the City in and to those portions of the City rights-of-way which are set forth under the terms and conditions contained in the agreement, and authorizing the Mayor to execute the Fiber Optic Franchise Agreement. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Public Improvements Committee)**

CONSENT**ITEM 23.**

A Resolution authorizing the Mayor to enter into an Agreement whereby **CBG Restaurant LLC** is allowed to install, construct, and maintain two (2) awnings and a sign to be located within the right of way of 2nd Avenue North at 2211 2nd Avenue North, Birmingham. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and the Public Improvements Committee)**

CONSENT**ITEM 24.**

A Resolution authorizing the Mayor to execute an Amended Agreement with **Millennium Risk Managers, LLC** amending the Claim Service Fee Agreement dated May 1, 2009, as amended by October 19, 2010 which amended Agreement will provide for claims administration and obligations of duties, in an amount not to exceed \$170,000.00. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 25.**

A Resolution authorizing the Mayor to submit a substantial amendment to **the United States Department of Housing & Urban Development (HUD)** for Community Development Block Grant (CDBG) funds for Consolidated Plan PY 2000, 2001, 2002, and 2011 Action Plans, to sign grant agreements or other documents as required, and to carry out other essential functions relating thereto. (Submitted by the Mayor) (Recommended by the Director of Community Development)**

CONSENT**ITEM 26.**

A Resolution approving the appointment of **Bhate Associates**, Birmingham, in an amount not to exceed \$1,200.00, inclusive of any reimbursable expenses, to provide asbestos clearance and related services for the Legion Field Project and authorizing the Mayor to execute the appointment letter on behalf of the City. [**Appropriated in the FY2012 Budget; G/L Account: 122_342.600-010; Project Code: MO122CP 003696**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Planning, Engineering, and Permits)

CONSENT**ITEM 27.**

A Resolution approving the agreement with **ICON Enterprises, Inc. d/b/a CivicPlus**, Manhattan, Kansas, to create a unique website for the Birmingham City Council and provide annual support, maintenance and hosting services for a term of three (3) years and payment in the amount of \$26,097.00 (\$8,699.00 paid annually) with an option to renew for one (1) additional one (1) year period subject to the availability of funds and no increase in the annual amount to be paid, and authorizing the Mayor to execute the agreement on behalf of the City. [**Appropriated in the FY2012 Budget; G/L Account: 001_400_96500_96518.550-006**] (Submitted by the Mayor) (Recommended by the Purchasing Agent)

CONSENT**ITEM 28.**

A Resolution requesting that City Council Discretionary Fund be appropriated for various organizations, declaring them a public purpose, and authorizing the Mayor to execute the contracts. (Submitted by Councillor Hoyt, Chairman, Budget and Finance Committee) (Recommended by the Budget and Finance Committee)**

CONSENT**ITEM 29.**

A Resolution determining that **the City Council and Staff Training** to be held December 8-9, 2011 at the Alabama 4-H Center, serves a public purpose that promotes goodwill and serves a public interest and requesting that City funds be used to pay for this event. (Submitted and Recommended by Council President Royal)**

CONSENT**ITEM 30.**

A Resolution determining that **the Smithfield Estates and Pratt City Home for the Holidays Event** to be held December 10, 2011 at Antioch Missionary Baptist Church Pratt City, serves a public purpose that promotes goodwill and serves a public interest and requesting that City funds be used to pay for this event. (Submitted and Recommended by Council President Royal)**

CONSENT**ITEM 31.**

A Resolution finding that the Academy of Fine Arts, Inc.'s 2011 Artistic Program for youth, including art exhibitions, workshops, a drama camp and varied performances throughout the City of Birmingham, including the East Brownville neighborhood, constitutes a public purpose; authorizing the expenditure of the total amount of \$500.00 in City of Birmingham funds from the East Brownville Neighborhood Association, payable to the **Academy of Fine Arts, Inc.**; and authorizing the Mayor to execute an agreement with the Academy of Fine Arts, Inc. for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 32.**

A Resolution finding that the total payment of \$300.00 to **Children's Village, Inc.** to provide tutoring, community resource services and summer activities for children who have been placed in the care of Children's Village, Inc., constitutes a public purpose; authorizing the expenditure of the total amount of \$300.00 in City of Birmingham funds from the Woodland Park Neighborhood Association, payable to the Children's Village, Inc.; and authorizing the Mayor to execute an agreement with the Children's Village, Inc. for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 33.

A Resolution finding that the payment of \$2,000.00 to the **East Lake Youth Association** to purchase uniforms and equipment needed for the football league, constitutes a public purpose; authorizing the expenditure of the total amount of \$2,000.00 in City of Birmingham funds from the Brown Springs Neighborhood Association, payable to the East Lake Youth Association; and authorizing the Mayor to execute an agreement with the East Lake Youth Association for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 34.

A Resolution finding that the payment of \$5,896.00 to **Giffen Recreation Company, Inc.** to replace parts on a slide at the North Birmingham Park, constitutes a public purpose; authorizing the expenditure of the total amount of \$5,896.00 in City of Birmingham funds, which have been allocated to the North Birmingham Neighborhood Association, payable to Giffen Recreation Company, Inc. for this purpose and authorizing the Mayor to execute an agreement with Giffen Recreation Company, Inc. for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 35.

A Resolution finding that the payment of \$500.00 to **Hands on Youth Activities Program, Inc.** to assist with the purchase of office supplies, support of operational expenses and workshops in support of constructive activities for youth, which constitutes a public purpose; authorizing the expenditure of the total amount of \$500.00 in City of Birmingham funds, which have been allocated to the Garden Highlands Neighborhood Association, payable to Hands on Youth Activities Program, Inc. and authorizing the Mayor to execute an agreement with Hands on Youth Activities Program, Inc. for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 36.**

A Resolution finding that the payment of \$500.00 to provide financial support to purchase materials for a facility to house homeless and pregnant teens, constitutes a public purpose; authorizing the expenditure of the total amount of \$500.00 in City of Birmingham funds, which have been allocated to the North East Lake Neighborhood Association, payable to **Imani Support Services, Inc.**; and authorizing the Mayor to execute an agreement with Imani Support Services, Inc. for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 37.**

A Resolution finding that the activities associated with the Smithfield neighborhood Christmas Gala to be held on Saturday, December 3, 2011, constitute a public purpose; authorizing the Mayor to execute an agreement with **Jackson Entertainment** to provide disc jockey services, including equipment for the Smithfield Estates Christmas Gala in the total amount of \$225.00 to be paid from funds made available to the Smithfield Estates Neighborhood Association payable to Jackson Entertainment; and authorizing the Mayor to execute an agreement with Jackson Entertainment for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 38.**

A Resolution finding that the Meals on Wheels program administered by the **Jefferson County Council on Aging, Inc.** for the provision of providing meals to senior citizens constitutes a public purpose; authorizing the expenditure of the total amount of \$240.00 in City of Birmingham funds, which have been allocated to the Grasselli Heights Neighborhood Association payable to the Jefferson County Council on Aging, Inc., for this purpose and authorizing the Mayor to execute an agreement with the Jefferson County Council on Aging, Inc. for the provision of these goods and services. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 39.**

A Resolution finding that the Meals on Wheels program administered by the **Jefferson County Council on Aging, Inc.** for the provision of providing meals to senior citizens constitutes a public purpose; authorizing the expenditure of the total amount of \$240.00 in City of Birmingham funds, which have been allocated to the North East Lake Neighborhood Association payable to the Jefferson County Council on Aging, Inc., for this purpose and authorizing the Mayor to execute an agreement with the Jefferson County Council on Aging, Inc. for the provision of these goods and services. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 40.**

A Resolution finding that the Meals on Wheels program administered by the **Jefferson County Council on Aging, Inc.** for the provision of providing meals to senior citizens constitutes a public purpose; authorizing the expenditure of the total amount of \$250.00 in City of Birmingham funds, which have been allocated to the Killough Springs Neighborhood Association payable to the Jefferson County Council on Aging, Inc., for this purpose, and authorizing the Mayor to execute an agreement with the Jefferson County Council on Aging, Inc. for the provision of these goods and services. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT**ITEM 41.**

A Resolution finding that the payment of \$250.00 to purchase text books that will be used by students attending Miles College, constitutes a public purpose; authorizing the expenditure of the total amount of \$250.00 in City of Birmingham funds, which have been allocated to the Oak Ridge Neighborhood Association, payable to **Johnny Morrow Endowment Foundation**; and authorizing the Mayor to execute an agreement with Johnny Morrow Endowment Foundation for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 42.

A Resolution finding that the payment of \$100.00 to **New Hope Baptist Church** to provide facility usage for the West End Manor Neighborhood Association meetings constitutes a public purpose; authorizing the expenditure of the total amount of \$100.00 in City of Birmingham funds, which have been allocated to the West End Manor Neighborhood Association, payable to the New Hope Baptist Church; and authorizing the Mayor to execute an agreement with the New Hope Baptist Church for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 43.

A Resolution finding that the total payment of \$2,500.00 to help fund the Northeast YMCA Senior Programs, constitutes a public purpose; authorizing the expenditure of the total amount of \$2,500.00 in City of Birmingham funds from the Huffman Neighborhood Association, payable to the **Northeast YMCA**; and authorizing the Mayor to execute an agreement with the Northeast YMCA for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 44.

A Resolution finding that the payment of \$250.00 to **Project Hopewell, Inc.** to help fund the Chocolate Nutcracker, constitutes a public purpose; authorizing the expenditure of the total amount of \$250.00 in City of Birmingham funds, which have been allocated to the East Brownville Neighborhood Association, payable to Project Hopewell, Inc.; and authorizing the Mayor to execute an agreement with Project Hopewell, Inc. for this purpose. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

CONSENT

ITEM 45.

A Resolution determining that the building or structure located at 413 Meehan Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 46.

A Resolution determining that the building or structure located at 717 Dugan Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 47.

A Resolution determining that the building or structure located at 420 Avenue E, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 48.

A Resolution determining that the building or structure located at 724 Maple Avenue, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 49.

A Resolution authorizing the Director of Planning, Engineering and Permits to issue a condemnation repair permit to **Catherine Conwell**, the owner or agent of the property located at 410 – 8th Avenue West, Birmingham, which was condemned by the Council March 15, 2011, in order to remove the weeds and trash from the premises within ten (10) days of permit issuance and to commence and make substantial repairs within 30 days of permit issuance, no previous permits having been requested. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits) (No Recommendation by the Public Improvement Committee)

CONSENT

ITEM 50.

A Resolution accepting and approving the bid of **Cassady and Self Glass**, Birmingham, for the purchase of automotive glass and replacement service as needed at unit prices on file in the Office of the Purchasing Agent, for a period of one (1) year and month to month thereafter, for the Equipment Management Department, this being the lowest bid submitted. **[Appropriated in the FY 2012 Budget; G/L Account: 001.151-004]** (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Equipment Management) (Three Bids Submitted)

CONSENT

ITEM 51.

A Resolution accepting and approving the bid of **C & C Construction**, Duncanville, Alabama for the sale of wood chips at the unit price of \$1.00 per ton for a period of six (6) months and month to month thereafter, this being the highest bid submitted. (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Two Bids Submitted)

CONSENT

ITEM 52.

A Resolution accepting and approving the bid of **Taylor Made Transportation, Inc.**, Maplesville, Alabama for the sale of wood chips at the unit price of \$1.00 per ton for a period of six (6) months and month to month thereafter, this being the highest bid submitted. (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Two Bids Submitted)

ITEM 53.

A Resolution amending Resolution No. 1860-10, adopted by the Council December 14, 2010, approving the application of John H. Williams, Jr. for a Restaurant Retail Liquor License to be used at **Brothers**, 209 Pratt Highway, Birmingham, to change the name of business to **Brothers Sports Bar and Grill**. (Submitted and Recommended by Councillor Austin, Chairman, Public Safety Committee)

ITEM 54.

A Resolution amending Resolution No. 1448-11, adopted by the Council October 11, 2011, approving the application of Abdu Ali Almojadid for the transfer of an Off Premise Beer and Wine License to be used at **Spur Grocery**, 945 Pike Road, Birmingham, to correct the name of the applicant to Abdul Ali Almojadid. (Submitted and Recommended by Councillor Austin, Chairman, Public Safety Committee)

ITEM 55.

A Resolution amending Resolution No. 1449-11, adopted by the Council October 11, 2011, approving the application of Soon Hong and Kyung Hong, Partnership for an Off Premise Beer and Wine License to be used at **Kingston Grocery**, 892 – 44th Place North, Birmingham, to correct the names of the applicants to Soon Heung Hong and Kyung Ja Hong. (Submitted and Recommended by Councillor Austin, Chairman, Public Safety Committee)

CONSENT

ITEM 56.

A Resolution approving payment to the **Alabama Department of Environment Management**, Birmingham, Alabama, in the amount of \$15,225.00, for landfill permit fee for New Georgia Landfill major modifications for Unit 1, Phase 2, line landfill unit for the Public Works Department. this being the only source of supply. [**Appropriated in the FY 2012 Budget; G/L Account: 001_049_40400_40401.527-050**] (Submitted by the Mayor) (Recommended by the Purchasing Agent and the Director of Public Works)

CONSENT

ITEM 57.

A Resolution approving the following **Estimated Expense Account:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

R. Scott Colson, Assistant to the Mayor, Mayor's Office, \$3,987.30, December 3-10, 2011, to attend U.S. Department of Energy Green City Conference in Beijing, China.

CONSENT

ITEM 58.

A Resolution approving the itemized employee expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 59.

A Resolution approving the estimated employee expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 60.

A Resolution setting a public hearing **December 27, 2011** to consider the adoption of a resolution assenting to the vacation of 127.43 square feet of 8th Avenue South parallel to and between 7th Avenue South and Clairmont Avenue and perpendicular to and between 31st Street South and 32nd Street South, on behalf of **Connolly Net Lease LLC, Bagn Development Partnership and Donelson R. Adams**, owners, so the owner can eliminate existing building encroachments, **Case No. SUB2011-00040**. (Submitted by Councillor Roberson, Chairman, Public Improvements Committee) (Recommended by Subdivision Committee of the Birmingham Planning Commission and the Public Improvements and Beautification Committee)**

P**ITEM 61.**

A Resolution setting a public hearing **January 3, 2012** to consider the adoption of an Ordinance “TO AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2001-00016**) to change zone district boundaries from O&I Office and Institutional District to B-6 Health and Institutional District, filed by Walter Schoel Engineering Company, Inc., representing the owner, St. Vincent’s Hospital, for property located at 2728 – 10th Avenue South, and, situated in the SE¼ of Section 31, Township 17 South, Range 2 West, Birmingham. [**First Reading**] (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Z.A.C.)**

ITEM 62.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET AND NEIGHBORHOOD ALLOCATIONS FUND BUDGET” by transferring \$250.00 from Fund 001 - General Fund – Non Departmental – Council Discretionary Projects, District #9 and appropriating \$250.00 to Fund 031 Neighborhood Allocations – Sandusky Neighborhood Association – Non-Capital Project. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 63.

An Ordinance “TO FURTHER AMEND THE CAPITAL FUND BUDGET” by transferring \$5,875.00 of Fund 125 2002 Bonds (Street Improvements) from Harris Avenue Street Improvement and appropriating \$5,875.00 to Cahaba Road Improvements (ALDOT Grant Match) which is needed to cover the City’s match of \$26,875.00 for this ALDOT project. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 64.

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” by appropriating \$8,500.00 to P.E.P. – Memorial Park for improvements and upgrades. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 65.

A Resolution accepting the unit price bid of **United Contractors of Alabama**, 536 Leewood Lane, Birmingham, in the amount of \$28,633.70, for 7th Avenue South Storm Drainage Repairs, this being the lowest bid submitted meeting specifications, and authorizing the Mayor to execute the contract in accordance with said bid. [**Appropriated in the FY 2012 Budget**] (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits and Director of Traffic Engineering) (Three Bids Submitted)

ITEM 66.

A Resolution authorizing the Mayor to execute a contract with **the Workplace, a division of the University of Alabama Health Services Foundation** to provide medical and physical therapy services and office and clinic space, supplies and certain administrative services to the City’s Medical Services Unit for an amount not to exceed \$210,814.84 in FY 2011-2012. [**Appropriated in the FY 2012 Budget; Account: 001_042-2300.527**] (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Budget and Finance Committee)

OLD AND NEW BUSINESS

PRESENTATIONS

REQUESTS FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

Those properties declared by Resolution No. 1524-11 on October 18, 2011 to be noxious and dangerous, whereon said weeds have been abated:

5 23-20-1-05-04.000-RR; 4508 13TH AVE N, LOT 7 BLK 1 MEADOWLAWN

7 29-05-2-21-24.000-RR; 2504 28TH ST W, LOT 29 BLK 69 BHAM ENSLEY AND IMP CO SUR

- 35 23-30-1-01-03.000-RR; 3900 5TH CT N, S 70 FT OF LOT 4 BLK 7 AVONDALE
- 59 21-25-4-03-07.000-RR; 1420 PITTSBURG AVE, LOT 6 BLK 3 ENSLEY 10TH ADD
- 61 29-04-2-02-08.000-RR; 1331 4TH CT W, LOT 16 BLK 13 COMPTON RISING
- 76 22-30-1-06-31.000-RR; 306 AVENUE G, LOT 18 & S 40 FT OF LOT 6 BLK 1 ISAAC PARKER R 3
- 81 29-30-4-07-06.000-RR; 241 MCMILLON AVE SW, LOT 20 & E 30 FT LOT 21 BLK 7 ARLINGTON 3RD ADD
- 84 29-19-1-02-18.000-RR; 3332 ELLIS AVE SW, POB 150 FT NE OF THE N INTER OF BALSAM AVE & SW ELLIS ST TH NE 50 FT ALG SW ELLIS ST TH NW 95.7 FT TH SW 5 FT S TH NW CONTINUE
- 97 23-14-3-26-13.000-RR; 7016 LONDON AVE, BEG INTER OF N R/W OF HIGDON RD & W R/W OF LONDON AVE TH NELY 95 FT TH W 100 FT TH S 150 FT TH NE 110 FT TO POB CONTINUED
- 139 23-22-1-28-05.000-RR; 7316 GEORGIA RD, LOT 4 BLK 12 GATE CITY
- 143 30-26-3-06-03.000-RR; 314 MARTIN LUTHER AVE, LOT 7 AND 8 BL 4 ROOSEVELT
- 144 30-26-3-06-02.000-RR; 6009 MARTIN LUTHER AVENUE, LOT 17 BLK 4 EAST ADD TO ROOSEVELT
- 154 29-04-4-26-19.000-RR; 1216 ALABAMA AVE SW, LOT 21 BLK 30 THARPE PLACE
- 166 23-16-4-08-12.000-RR; 6412 1ST CT N, LOT 1 BLK B HOOD-WOOD & FULTON NORTH
- 169 23-16-4-09-08.000-RR; 6308 2ND AVE N, LOT 3 BLK 10 W J VANN & CO
- 183 23-14-1-19-43.000-RR; 864 78TH ST S, LOT 13 RESURVEY OF OWNE ADD TO HOWARD COLLEGE EST
- 192 21-36-3-10-07.000-RR; 3720 5TH AVE, BEG AT NW INTER 5TH AVE & 3RD CT TH N-138 S FT NW-52 S FT W-215 S FT S-208 255 S E-208.8 230 S TO POB BEING PT OF LOTS CONTINUED
- 202 23-15-3-14-05.000-RR; 6811 1ST AVE S, LOT 16 BLK 3-A SUR OF EAST WOODLAWN
- 208 21-36-3-08-02.000-RR; 605 SHORT 37TH ST, POB 104 S FT W OF SW INTER 3RD CT & ALBANY ST TH W
- 213 21-36-3-10-01.000-RR-01; 3733 4TH AVE, LOT 1 & 2 RESUR OF LOTS A & B M F CARDEN