

AGENDA

REGULAR MEETING OF THE COUNCIL CITY OF BIRMINGHAM, ALABAMA CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL

March 29, 2011 - 9:30 A.M.

WEB SITE ADDRESS: www.birminghamal.gov

INVOCATION: Reverend Dr. C. Howard Nevett, Instructor at Easonian Baptist Bible College & Missionary to Tanzania, Africa

PLEDGE OF ALLEGIANCE: Council President Pro Tempore Steven Hoyt

ROLL CALL

MINUTES NOT READY: February 1 – March 22, 2011

COMMUNICATIONS FROM THE MAYOR

CONSIDERATION OF CONSENT AGENDA

All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a Councilmember, the Mayor or Citizen interested in a public hearing so requests, if so, such item(s) will revert to its normal place on the Agenda Order of Business. All matters of permanent operation (“P”) will be read. All other matters will be announced by reading the Item Number only. All Public Hearings will be announced.

CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

P(ph)

ITEM 1.

An Ordinance “TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM” (**Case No. ZAC2010-00117**) to change zone district boundaries from MXD Mixed Use District to R-3 Single Family District, filed by Joey Miller, representing the owner, Wisdom’s Way World Outreach Ministries, for property located at 1501 Daniel Payne Drive, and situated in the SE¼ of Section 17, Township 17 South, Range 3 West and in the NE¼ of Section 20, Township 17 South, Range 3 West, and the **hearing** of all interested parties. [**Second Reading**] (Submitted by Councillor Abbott, Chairperson, Planning and Zoning Committee) (Recommended “Q”R-3 by the Z.A.C. and the Planning and Zoning Committee (Held Over From 1/11/11 to 1/18/11; Deferred from 1/18/11 to 2/1/11; and Deferred from 2/1/11 to 3/29/11)**

(ph)

ITEM 2.

A Resolution relative to the application of **Glen Dell Bates**, 508½ - 80th Street North, Birmingham for an Itinerant Junk Dealer’s Permit, and the **hearing** of all interested parties. (Submitted by the Acting Chief Assistant City Attorney) (No Recommendation Received from the Public Safety Committee and the Chief of Police)**

CONSENT(ph)

ITEM 3.

A Resolution authorizing the abatement of the nuisances existing on the following properties and the costs of such abatement to be assessed against and constitute a lien upon such properties, and the **hearing** of all interested parties: (Submitted by the City Attorney) (Recommended by Councillor Roberson, Chairman, Public Improvements and Beautification Committee)

- 1 22-14-1-01-12.000-RR; 4032 FAIRMONT PL N, LOT 9 BLK 6 TARRANT & MCMILLAN ADD TO NO BHAM 6/47
- 2 22-13-2-05-02.000-RR-02; 4031 FAIRMONT PL N, LOT 12 BLK 3 TARRANT & MCMILLIANS ADD TO N BHAM
- 4 22-35-1-19-01.000-RR; 836 15TH ST N, LOTS 1 THRU 3 BLK 12 BHAM
- 5 23-08-3-29-12.000-RR; 4308 42ND AVE N, LOT 7 BLK 3 MOUNTAIN PARK
- 6 23-29-3-13-04.000-RR; 101 40TH ST S, N 100 FT LOT 1 BLK 5 AVONDALE
- 7 23-28-3-02-11.000-RR; 4724 9TH AVE S, LOT 8 BLK 4 J R PHILLIPS

- 8 22-23-4-30-04.000-RR; 1619 19TH AVE N, LOTS 5 & 6 & 7 BLK 9 E A WESTBROOK
- 9 22-25-2-31-15.000-RR; 2214 13TH AVE N, LOT 15 BLK 2 SUDDUTH REALTY COS SUB OF BLK 667 BHAM
- 10 22-25-2-31-16.000-RR; 2216 13TH AVE N, LOT 16 BLK 2 SUDDUTH REALTY COS SUB OF BLK 667 BHAM
- 11 22-25-2-37-04.000-RR; 1320 22ND ST N, LOT 43 SUDDUTH REALTY COS SUB OF BLK 666 BIRMINGHAM
- 12 30-16-1-01-27.000-RR; 3626 ALEXANDER ST, LOT 2 BL 1 TERRY FURNITURE & LOAN COS SUB
- 13 22-35-1-20-01.000-RR; 901 14TH ST N, P O B INTER OF N W LINE OF 9TH AVE N & S E R/W OF S C L R R TH N E 310 FT S ALG 9TH AVE N TH NW LY 10 FT S TO I-59 TH CONTINUED
- 14 29-06-4-18-10.000-RR; 1713 33RD ST, LOT 9 BLK 10 BHAM ENSLEY
- 15 22-24-3-32-01.000-RR; 1710 26TH ST N, LOT 2 CARRAWAY METHODIST HEALTH SYSTEMS RESURVEY PB 185 PG 37
- 16 23-12-02-07.000-RR; 9190 PARKWAY E, LOT 25-B MOLLY O'DELL 1ST ADD TO ROEBUCK RESUR OF LOTS 25 & 26 & LOT 1-A STANDARD OIL COS RESUR OF LOTS 1 & 2 MOLLY CONTINUED
- 17 12-31-4-06-13.000-RR; 826 SHERWOOD FOREST DR, LOT 6 BLK 14 BARNISDALE FOREST 5TH SECTOR
- 18 22-12-3-07-30.000-RR; 3148 45TH AVE N, LOTS 29+30 BLK 6 LINCOLN HEIGHTS
- 20 29-07-2-09-01.000-RR; 1349 41ST ST, LOTS 1 & 2 BLK 3 BELVIEW HTS
- 21 22-13-2-10-03.000-RR; 3501 29TH ST N, POB NE INTER 35TH AVE N & 29TH ST TH N 111 FT ALG 29TH ST TH E 147 FT TH S 50 FT TO 35TH AVE N TH SW 160 FT ALG 35TH CONTINUED
- 23 22-12-3-07-31.000-RR; 3152 45TH AVE N, LOTS 27 & 28 BLOCK 6 LINCOLN HEIGHTS
- 24 29-07-3-46-09.000-RR; 5540 AVENUE M, LOTS 3 THRU 6 BLK 44 MONTE SANO
- 25 30-12-4-40-02.000-RR; 5605 COURT H, S 10 FT OF LOT 7 & N 17-1/2 FT OF LOT 8 BLK 52 MON
- 26 30-13-1-03-11.000-RR; 5708 COURT H, LOT 12 BLK 1 DONALDS 1ST ADD TO VINESVILLE
- 28 22-12-3-07-29.000-RR; 3146 45TH AVE N, LOT 31 BLK 6 LINCOLN HEIGHTS
- 29 22-12-3-07-28.000-RR; 3140 45TH AVE N, LOTS 32+33 BLK 6 LINCOLN HEIGHTS

- 30 13-34-4-05-35.000-RR; 1116 PENFIELD` DR, LOT 5 BLK 2 1ST ADD TO PENFIELD PARK
- 31 23-03-3-01-25.700-RR; Next to 8830 ZION CITY RD, UND 3/4 INT IN FOL: POB INTER N/L 12TH AVE N & E/L SW 1/4 SEC 3 TP 17 R 2 TH SW 171 FT ALG 12TH AVE N TH N 532 FT TH CONTINUED
- 32 22-31-3-44-07.000-RR; 812 22ND ST, N 50 FT LOTS 13 THRU 16 BLK 21-H ENSLEY

CONSENT(ph)

ITEM 4.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 326-07, adopted by the Council March 6, 2007, and the **hearing** of all interested parties: (Submitted by the Acting Chief Assistant City Attorney) (Recommended by Councillor Roberson, Chairman, Public Improvement and Beautification Committee)

39 Parcel ID: 22-13-4-32-12.000-RR; Batch No: B-07
Legal: LOT 7 MCCARTY REESE SUR
Location: 3358 28TH AVE N 35207
Account #: 93579
Cost: 214.96

40 Parcel ID: 22-13-4-34-05.000-RR; Batch No: B-07
Legal: LOT 43 BLK 3 WHITNEY-GAYLE & VANN ADD
Location: 3133 29TH AVE N 35207
Account #: 93580
Cost: 460.80

38 Parcel ID: 22-13-4-40-05.000-RR; Batch No: B-07
Legal: W 1/2 OF LOT 5 BLK 13 SOUTH DOUGLASVILLE
Location: 3425 27TH CT N 35207
Account #: 93581
Cost: 295.10

104 Parcel ID: 22-15-3-08-05.000-RR; Batch No: B-07
Legal: LOTS 6 & 7 BLK 2 A J HOOPER SUB
Location: 485 38TH AVE W 35207
Account #: 93582
Cost: 768.27

111 Parcel ID: 22-15-3-13-04.000-RR; Batch No: B-07
Legal: LOT 11 BLK 11 A J HOOPER 2ND ADD
Location: 440 37TH CT N 35207
Account #: 93583
Cost: 307.76

107 Parcel ID: 22-15-3-15-03.000-RR; Batch No: B-07
Legal: LOTS 4 & 5 BLK 8 A J HOOPERS SUB
Location: 511 37TH TER W 35207
Account #: 93584
Cost: 630.24

17 Parcel ID: 22-15-4-08-19.000-RR; Batch No: B-07
Legal: LOTS 8 & 9 BLK 6 OAKHURST ADD TO N BHAM
Location: 3834 1ST PL W 35207
Account #: 93585
Cost: 271.15

120 Parcel ID: 22-27-1-19-10.000-RR; Batch No: B-07
Legal: LOT 15 & E 5 FT OF LOT 14
BLOCK 1 J O PEEBLES SUR
Location: 312 15TH CT N 35204
Account #: 93586
Cost: 359.12

81 Parcel ID: 22-33-3-04-05.000-RR; Batch No: B-07
Legal: LOT 5 JOHN V COES RESUR OF N
1/2 LOT 1 RIDGEWOOD PARK
Location: 1619 GRAYMONT AVE W 35208
Account #: 93587
Cost: 892.00

2 Parcel ID: 23-01-1-13-02.000-RR; Batch No: B-07
Legal: LOT 17 BLK D BISCAYNE HIGHLANDS
Location: 604 CAROLYN CT 35206
Account #: 93588
Cost: 1339.56

88 Parcel ID: 23-08-4-06-05.000-RR; Batch No: B-07
Legal: LOTS 26+27 BLK 6 HUDSON CITY
Location: 4425 44TH AVE N 35217
Account #: 93589
Cost: 709.20

93 Parcel ID: 23-11-2-08-15.000-RR; Batch No: B-07
Legal: LOT 6 BLK 17-C EAST LAKE LAND COS FIRST ADDITION TO EAST LAKE
Location: 8512 3RD AVE N 35206
Account #: 93590
Cost: 916.47

36 Parcel ID: 23-14-3-23-12.000-RR; Batch No: B-07
Legal: LOT 24 BROWNSVILLE
Location: 626 72ND ST S 35206
Account #: 93591
Cost: 1093.80

49 Parcel ID: 23-15-2-12-08.001-RR; Batch No: B-07
Legal: LOT 7 BLK 5-D EAST LAKE SUR
Location: 7324 74TH ST N 35206
Account #: 93592
Cost: 541.92

86 Parcel ID: 23-20-4-30-03.000-RR; Batch No: B-07
Legal: LOT 3 BLK 7 WOODLAWN RLTY CO 1ST ADD
Location: 233 49TH ST N 35212
Account #: 93593
Cost: 850.32

71 Parcel ID: 23-29-1-04-26.000-RR; Batch No: B-07
Legal: LOT 11 F S MOODY & CO
Location: 4405 2ND AVE S 35222
Account #: 93594
Cost: 665.10

66 Parcel ID: 29-04-1-22-04.000-RR; Batch No: B-07
Legal: LOTS 57 & 58 BLK 5 WEST PRINCETON
Location: 911 FRANKLIN AVE 35211
Account #: 93595
Cost: 377.85

114 Parcel ID: 29-04-4-11-08.000-RR; Batch No: B-07
Legal: LOT 16 BLK 32 WEST END LAND & IMPROVEMENT CO
Location: 1040 ALABAMA AVENUE SW 35211
Account #: 93596
Cost: 530.15

100 Parcel ID: 29-17-4-05-26.000-RR; Batch No: B-07
Legal: THE E 45 FT OF LOTS 1 2 & 3 BLK 5 OAKVALE
Location: 2224 NORTHLAND AVE SW 35211
Account #: 93597
Cost: 372.84

97 Parcel ID: 29-20-4-10-11.000-RR; Batch No: B-07
Legal: LOT 18 BLK 11 GARDEN HGLDS ADD TO POWDERLY
Location: 2732 21ST ST SW 35211
Account #: 93598
Cost: 302.84

56 Parcel ID: 30-25-4-12-09.000-RR; Batch No: B-07
Legal: LOT 4 BLK 10 WENONAH SUB PLAT A
Location: 717 NEW HILL AVE 35221
Account #: 93599
Cost: 558.15

45 Parcel ID: 30-35-2-11-09.000-RR; Batch No: B-07
Legal: LOTS 5 & 6 BLK 17 BREWER PLACE
Location: 2408 PRATT ST 35228
Account #: 93600
Cost: 1035.83

46 Parcel ID: 30-35-2-13-04.000-RR; Batch No: B-07
Legal: LOT 12 BL 25 BREWER PLACE
Location: 6017 PRATT ST 35228
Account #: 93601
Cost: 539.03

47 Parcel ID: 30-35-2-17-31.001-RR; Batch No: B-07
Legal: LOT 14 BLK 2 HUDSON GARDENS 5/75
Location: 627 VICTORY DR 35228
Account #: 93602
Cost: 527.18

CONSENT(ph)

ITEM 5.

A Resolution fixing a special assessment against the following properties for the abatement of noxious or dangerous weeds, as declared by Resolution No. 383-07, adopted by the Council March 20, 2007, and the **hearing** of all interested parties: (Submitted by the Acting Chief Assistant City Attorney) (Recommended by Councillor Roberson, Chairman, Public Improvement and Beautification Committee)

7 Parcel ID: 23-15-3-27-13.000-RR; Batch No: C-07
Legal: LOTS 1+2 BLK 2 GROVELAND
Location: 6624 3RD AVE N 35206
Account #: 93603
Cost: 470.88

17 Parcel ID: 29-30-1-15-04.000-RR; Batch No: C-07
Legal: LOT 6 BL 1 SONGO PLACE
Location: 3143 GRASSELLI AVE SW 35221
Account #: 93604
Cost: 269.83

18 Parcel ID: 29-30-1-22-15.000-RR; Batch No: C-07
Legal: LOT 7 BL 3 WENONAH SUB PLAT C
Location: 3205 CARVER AVE SW 35211
Account #: 93605
Cost: 816.64

19 Parcel ID: 29-30-1-28-16.000-RR; Batch No: C-07
Legal: LOT 19 BL 13 TARPLEY
Location: 3318 WENONAH RD 35211
Account #: 93606
Cost: 359.97

20 Parcel ID: 29-30-1-28-17.000-RR; Batch No: C-07
Legal: LOT 20 BL 13 TARPLEY
Location: 3312 WENONAH RD 35211
Account #: 93607
Cost: 379.93

21 Parcel ID: 29-30-1-28-18.000-RR; Batch No: C-07
Legal: LOT 21 BL 13 TARPLEY
Location: 3310 WENONAH RD 35211
Account #: 93608
Cost: 356.92

23 Parcel ID: 22-15-1-11-05.000-RR; Batch No: C-07
Legal: LOTS 3 & 4 BLK 4 FRANKLIN GARDENS
Location: 3913 1ST PL W 35207
Account #: 93609
Cost: 1359.64

29 Parcel ID: 29-30-1-23-13.000-RR; Batch No: C-07
Legal: LOT 15 BLK 9 TARPLEY
Location: 3334 TODD AVE SW 35211
Account #: 93610
Cost: 439.08

31 Parcel ID: 23-20-2-03-65.000-RR; Batch No: C-07
Legal: LOT 2-A KENMORE 2ND ADD RESUR OF LOT 2 & ACREAGE
Location: 4412 13TH AVE N 35212
Account #: 93611
Cost: 1634.04

39 Parcel ID: 29-03-3-14-10.000-RR; Batch No: C-07
Legal: N 140 FT LOT 33 SILVER MEAD SURVEY
Location: 837 MCMILLON AVE SW 35211
Account #: 93612
Cost: 521.85

61 Parcel ID: 23-14-3-20-10.000-RR; Batch No: C-07
Legal: COM 325 FT N OF INTER E/L OF LONDON AVE & S/L SW 1/4 SEC 14 TP 17 R
2W TH E 40 FT TO POB
TH CONT E 200 FT TH N 113 FT
Location: 7023 LONDON AVE 35206
Account #: 93613
Cost: 2695.92

62 Parcel ID: 29-16-4-19-01.000-RR; Batch No: C-07
Legal: LOT 14 BLK 38 MASON CITY
Location: 2007 14TH WAY SW 35211
Account #: 93614
Cost: 369.45

64 Parcel ID: 22-27-3-14-04.000-RR; Batch No: C-07
Legal: LOT 5 BLK 5 SPALDING
Location: 315 12TH AVE W 35204
Account #: 93615
Cost: 807.52

65 Parcel ID: 22-32-4-02-02.000-RR; Batch No: C-07
Legal: LOT 12 BLK 6 SHADYSIDE
Location: 1419 DECATUR AVE 35208
Account #: 93616
Cost: 357.90

66 Parcel ID: 30-25-2-07-09.000-RR; Batch No: C-07
Legal: LOTS 1 & 2 BL 13 CAIRO
Location: 5533 YELLOW WOOD AVE 35020
Account #: 93617
Cost: 859.50

67 Parcel ID: 30-25-2-07-10.000-RR; Batch No: C-07
Legal: LOTS 3 & 4 BL 13 CAIRO
Location: 5537 Yellow Wood AVE 35020
Account #: 93618
Cost: 863.93

71 Parcel ID: 29-29-4-01-14.000-RR; Batch No: C-07
Legal: LOT 16 BLK 1 WEBBTOWN
Location: 2000 CARRELL ST 35211
Account #: 93619
Cost: 374.50

80 Parcel ID: 29-03-2-23-09.000-RR; Batch No: C-07
Legal: LOT 14 BLK 6 KENILWORTH
Location: 529 ST CHARLES AVE SW 35211
Account #: 93620
Cost: 516.53

81 Parcel ID: 29-03-2-24-10.000-RR; Batch No: C-07
Legal: LOT 5 & E 37 FT LOT 6 BLK 5
PRINCETON
Location: 620 PRINCETON AVENUE SW 35211
Account #: 93621
Cost: 887.18

82 Parcel ID: 29-03-2-24-12.000-RR; Batch No: C-07
Legal: E 50 FT OF W 100 FT LOTS 1+2+3
BLK 5 KENILWORTH
Location: 606 PRINCETON AVE SW 35211
Account #: 93622
Cost: 525.00

83 Parcel ID: 29-28-3-00-15.000-RR; Batch No: C-07
 Legal: LOT 7 BLK 3 J W WILKES SURVEY
 SUR SECS 28 & 33 TP 18 R 3W
 Location: 979 WEBB CIR 35211
 Account #: 93623
 Cost: 590.03

87 Parcel ID: 23-15-3-37-14.000-RR; Batch No: C-07
 Legal: LOT 3 & E 1/2 LOT 4 BLK 1 GROVELAND
 Location: 6524 3RD AVE N 35206
 Account #: 93624
 Cost: 535.86

107 Parcel ID: 22-27-1-13-04.000-RR; Batch No: C-07
 Legal: E 45 FT OF LOTS 10+11+12 BLK
 12 MELVILLE COURT
 Location: 108 16TH AVE N 35204
 Account #: 93625
 Cost: 491.28

111 Parcel ID: 29-04-2-40-12.000-RR; Batch No: C-07
 Legal: LOT 4 BLK 32 COMPTON PLACE
 Location: 1520 LOMB AVE W 35204
 Account #: 93626
 Cost: 462.90

121 Parcel ID: 23-21-3-05-16.000-RR; Batch No: C-07
 Legal: LOT 15 & N 1/2 LOT 14 W H WILDERS SUB
 Location: 928 52ND PL N 35212
 Account #: 93627
 Cost: 900.48

(ph)

ITEM 6.

A Resolution assenting to the vacation of part of 4th Street North that runs parallel to and between 3rd Street North and 5th Street North and runs perpendicular to and between 8th Avenue North, Rev. Abraham Woods Jr. Boulevard and 9th Court North and the twenty (20) foot wide alley that runs parallel to and between 8th Avenue North, Rev. Abraham Woods Jr. Boulevard and 9th Court North and perpendicular to and between 3rd Street North and 5th Street North, on behalf of **the Birmingham Board of Education, Dr. Craig Witherspoon**, owners, so the construction for the new Parker High School can continue for the Field House and related parking areas, and the **hearing** of all interested parties, **Case No. SUB2010-00054**. (Submitted by Councillor Roberson, Chairman, Public Improvements Committee) (Recommended by the Subdivision Committee of the Birmingham Planning Commission and the Public Improvements and Beautification Committee)**

INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**ITEM 7.**

An Ordinance “TO FURTHER AMEND THE GRANTS FUND BUDGET” by appropriating \$1,000,000.00 to Law Department – Attorney Fees from Fund Balance. (Submitted by the Mayor) (Recommended by the Director of Finance)**

ITEM 8.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET AND NEIGHBORHOOD ALLOCATIONS FUND BUDGET” by transferring \$84,000.00 of Fund 31 Neighborhood Allocation – Community Development – Birmingham Hospitality Properties – Grant Expenditures and appropriating \$84,000.00 to HUD Title I Eligible Rehab Acts – Grant Expenditures to provide sixty percent (60%) grant match of the total cost of installation and design for wireless mesh routers, as well as the cost of electrical work for the Economy Wireless Network Project. (Submitted by the Mayor and the Budget and Finance Committee) (Recommended by the Director of Finance)**

ITEM 9.

An Ordinance “TO FURTHER AMEND THE GENERAL FUND BUDGET” by transferring \$1,800,000.00 from Fund 001 General Fund – Fund Balance to Transit System Improvements – Annual Contributions Transit for February and March 2011. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT**ITEM 10.**

An Ordinance authorizing the Mayor to execute a Quit Claim Deed to **Ken Adams** in the amount of \$2,920.98 for the sale of property legally described as Lot None, Block None, according to the Survey of Sayreton Gardens recorded in Map Book 0030, Page 0029 which was acquired by the City upon foreclosure of municipal improvement liens. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Director of Finance)**

ITEM 11.

An Ordinance authorizing the Mayor to execute a First Amendment to Lease Agreement and Contract for Services with **Jefferson County Committee for Economic Opportunity (JCCEO)** under which the term of the City’s current lease to JCCEO of the “old Slossfield Library” located at 1918 25th Court North will be extended for four (4) months, ending July 31, 2011. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor)**

ITEM 12.

A Resolution authorizing the Mayor to execute an agreement with **the One Economy Corporation (“OEC”) and the Housing Authority of Birmingham District, specifically Benjamin Green, Freedom Manor, Harris Homes and Tom Brown Housing Complexes**) for the purpose of providing internet access to Birmingham low income citizens to participate in tools such as online banking, account referencing for utilities, and online library databases, educational resources, including online classes and interactive learning found on the web for a period of two (2) years commencing when OEC and the Internet Service Provider provides the City a certificate of connection/completion and thereafter the City shall pay OEC the sum of \$84,000.00. **[Fund 031 Neighborhood Allocation Fund]** (Submitted by the Acting Chief Assistant City Attorney) (Recommended by Councillor Austin, Chairman, the Technology Committee)

ITEM 13.

A Resolution requesting the Mayor authorizes the Department of Traffic Engineering to erect a street sign in memory of **Willie E. Eugenia Reynolds** in the location of 3rd Street North and 13th Court North and 3rd Street North and 13th Avenue North in the Enon Ridge Neighborhood. (Submitted by Councillor Roberson) (Recommended by the Public Improvement and Beautification Committee)

CONSENT**ITEM 14.**

A Resolution finding that the request by the Graymont Neighborhood Association for payment of \$1,000.00 in neighborhood funding to the **City Board of Education of the City of Birmingham, Alabama** to assist with the provision of transportation for the A.H. Parker High School Choir to New York City and Washington, D.C. serves a public purpose, and authorizing the Mayor to execute an agreement with the Board of Education for the City of Birmingham for the provision of these goods and services. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor)**

ITEM 15.

A Resolution approving the request by the Bush Hills Neighborhood Association for payment of \$300.00 in neighborhood funding for disc jockey services to be provided by **Larry Hayes** for the “Wellness Walk – Get to Know Your Neighbor Day” to be held on April 9, 2011, which serves a public purpose, and authorizing the Mayor to execute an agreement with Larry Hayes for the provision of these goods and services. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 16.**

A Resolution finding that the expenditure of \$1,500.00 from funds allocated to the Gate City Neighborhood Association on behalf of **New Rising Star Baptist Church** to help fund tutoring services for children from Gate City School, constitutes a public purpose, and authorizing the Mayor to execute an agreement with New Rising Star Baptist Church for the provision of these goods and services. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor and the Budget and Finance Committee)**

ITEM 17.

A Resolution finding that the expenditure of \$1,629.00 from funds allocated to the South East Lake Neighborhood Association on behalf of the **East Lake Arts District** to help fund the advertising of “Art on Ruffner Mountain,” which constitutes a public purpose, and authorizing the Mayor to execute an agreement with East Lake Arts District for the provision of these goods and services. (Submitted by the Acting Chief Assistant City Attorney) (Recommended by the Mayor)**

CONSENT**ITEM 18.**

A Resolution determining that **the Birmingham /Division of Youth Services Easter Egg Hunt** to be held April 23, 2011 at Linn Park,, serves a public purpose that promotes goodwill and serves a public interest, and requesting that City funds from the Mayor’s Office in an amount not to exceed \$2,500.00 be used to pay for this event. (Submitted and Recommended by the Mayor)**

CONSENT**ITEM 19.**

A Resolution determining that **the 1st Annual Victim’s Conference** sponsored by the Birmingham Police Department to be held April 6-7, 2011 at the Botanical Gardens, serves a public purpose that promotes goodwill and serves a public interest, and requesting that City funds be used to pay for this event. (Submitted by Council President Royal, Chairman) (Recommended by the Committee of the Whole)**

CONSENT**ITEM 20.**

A Resolution determining that **the American Values Luncheon**, sponsored by the Boy Scouts of America to be held March 24, 2011 at the Birmingham Jefferson Civic Center North Exhibition Hall serves a public purpose that promotes goodwill and serves a public interest, and requesting that City funds be used to pay for this event. (Submitted by Council President Royal, Chairman) (Recommended by the Committee of the Whole)**

CONSENT

ITEM 21.

A Resolution determining that **the Champions for Life Luncheon**, hosted by the Birmingham Police Department, to be held April 2, 2011 serves a public purpose that promotes goodwill and serves a public interest, and requesting that the Police Department's Donation Fund at the estimated cost not to exceed \$500.00 be used to pay for such an event, including the purchase of food. **[BPD Donations and Designations Funds (Donations, Corporations and Individuals) 031_202_39000_39001.523-006 – No General Fund Money Used]** (Submitted by the Mayor) (Recommended by the Mayor, Chief of Police and the Budget and Finance Committee)**

ITEM 22.

A Resolution requesting that the name of the courtroom at the Birmingham Municipal Jail be changed from South Court to **Judge David L. Barnes Courtroom**. (Submitted and Recommended by Councillor Smitherman)

CONSENT

ITEM 23.

A Resolution determining that the building or structure located at 1519 – 18th Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 24.

A Resolution determining that the building or structure located at 2424 – 38th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 25.

A Resolution determining that the building or structure located at 900 – 37th Place North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 26.

A Resolution determining that the building or structure located at 4100 Fairmont Way, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 27.

A Resolution determining that the building or structure located at 3350 – 28th Avenue North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 28.

A Resolution determining that the building or structure located at 1307 – 29th Street North, Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

CONSENT

ITEM 29.

A Resolution determining that the building or structure located at 3324 – 28th Street North (Duplex), Birmingham, to be unsafe, a public nuisance, and directing that it be demolished. (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits)

ITEM 30.

A Resolution accepting the lump sum bid of **Monumental Contracting Services LLC**, 425 – 19th Street Ensley, Birmingham, in the amount of \$196,400.00, Legion Field Stadium Skybox Carpeting Phase II, this being the lowest bid submitted meeting specifications, and authorizing the Mayor to execute the contract in accordance with said bid. **[PR125CP 003696]** (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering, and Permits) (Two Bids Submitted)

CONSENT

ITEM 31.

A Resolution accepting and approving the bid of **DSI Security Services**, Homewood, Alabama, for the purchase of security guard service at the unit price on file in the Office of the Purchasing Agent, for a period of one (1) year and month to month thereafter, for various departments, this being the lowest bid submitted meeting specifications. **[Appropriated in the FY 2011 Budget; G/L Accounts: 001.031.03770.527.062 and 001.074.01000.01001.527.062]** (Submitted by the Mayor) (Recommended by the Purchasing Agent) (Ten Bids Submitted)**

CONSENT

ITEM 32.

A Resolution approving the following **Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Leondras Waymond Jackson, Committee Assistant, City Council, \$1,263.00, February 16 - 17, 2011 to attend the Washington, DC Fly-In to Washington, District of Columbia

Iris Kimbrough, Committee Assistant, City Council, \$1,717.77, January 21 - 24, 2011 to attend the National Redistricting Seminar in National Harbor, Maryland

CONSENT

ITEM 33.

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 34.

A Resolution approving the estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

CONSENT

ITEM 35.

A Resolution approving the following **Estimated Expense Accounts:** (Submitted by the Mayor) (Recommended by the Director of Finance)**

Kelli Clarke, Executive Assistant to the Mayor, Mayor's Office, Chicago, Illinois, \$2,145.34, April 16 – 21, 2011 to attend the National Forum for Black Public Administrators.

Harhonda N. Pinkney, Administrative Assistant to the Mayor, Mayor's Office, Chicago, Illinois, \$2,466.34, April 15 – 21, 2011 to attend the National Forum for Black Public Administrators.

Kimberly Rafferty, Councilor, City Council, Mobile, Alabama, \$493.26, March 30 - 31, 2011 to attend the Mobile Department of Transportation meeting.

CONSENT

ITEM 36.

A Resolution approving the estimated expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)**

OLD AND NEW BUSINESS

PRESENTATIONS

REQUESTS FROM THE PUBLIC

ADJOURNMENT

NOTE: The following matters were withdrawn:

A Resolution revoking the Junk Dealer's Permit issued to Bagwell Auto, Inc., 3540 – 4th Street West, Birmingham, AL 35207

A Resolution revoking the Junk Dealer's Permit issued to Standard Iron and Metal, 1933 Vanderbilt Road, Birmingham, AL 35234

Those properties declared by Resolution No. 231-11 on February 22, 2011 to be noxious and dangerous, whereon said weeds have been abated:

- 3 22-12-2-27-01.000-RR; 3012 SUMITON CREST RD, LOTS 16 THRU 18 BLK 8 TOWN OF DAVID LYING SWLY OF CO RD
- 19 22-24-1-04-44.000-RR; 1740 34TH PL N, LOTS 14 & 15 VANN REED & WILSON
- 22 22-01-3-09-10.000-RR; 3044 54TH AVE N, LOT 12 BLK 5 G R HARSH SURVEY
- 27 23-14-1-19-97.000-RR; 808 79TH ST S, LOT 23 PINE HILL ADD TO HOWARD COLLEGE ESTATES