



WILLIAM A. BELL, SR.  
MAYOR

# CITY OF BIRMINGHAM

FINANCE DEPARTMENT

## PURCHASING DIVISION

P-100 CITY HALL  
710 NORTH 20TH STREET  
BIRMINGHAM, ALABAMA 35203-2227

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J. THOMAS BARNETT, JR.  
FINANCE DIRECTOR

RON NICKEL  
PURCHASING AGENT

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ASSISTANT PURCHASING AGENT

September 10, 2015

### INVITATION TO BID 15-75

Sealed bids for the demolition of commercial buildings and clearing the premises of debris at the locations listed on the bid forms will be received by the Purchasing Agent, P-100 First Floor City Hall, Birmingham, Alabama until 2:00 p.m., October 8, 2015. Bid opening will be held in the Purchasing Conference Room, P101, First Floor City Hall, Birmingham, Alabama.

Bidders wishing to bid can download the complete solicitation including the specifications and bid forms via the internet at [www.birminghamal.gov](http://www.birminghamal.gov) (go to link titled **Bidding Opportunities**), or by visiting the Purchasing Office at the address shown above, or by calling (205) 254-2265, fax (205) 254-2484 and requesting a copy be mailed to you. Any addenda will be available on the internet. Bidder is responsible for checking the website for addenda until the bid opening date. Addenda will be mailed to only those vendors who were provided a copy in person or by mail.

Award will be made to the lowest priced responsive, responsible bidder per group.

The City follows a policy of nondiscrimination. No contractor with the City should discriminate on the basis of race, sex, religion, or national origin. Failure by the vendor to carry out these requirements is a material breach of its obligations, which may result in its termination or such other remedy as the City deems appropriate.

No bid may be withdrawn for sixty (60) days after the date of bid opening.

The City of Birmingham reserves the right to reject any or all bids submitted in whole or in part and to waive any informalities.

All bids for demolition must be accompanied by a bid deposit in the form of a money order, a cashier's check or certified check in an amount equal to five percent (5%) of the bid, and must be made payable to the City of Birmingham. The City will not accept cash money for the bid deposit. **A bid bond may be submitted in lieu of the bid deposit, but a performance bond will be required from the bidder in the amount of 5% of the total award within ten (10) days of notice of award. Performance bond must be presented to the Purchasing Division prior to commencement of any work.**

Bid deposit will be returned to all unsuccessful bidders after the formal award is made. Deposit of successful bidder will be held until final completion of contract. **Should the successful bidder(s) fail to accept the award or complete the contracted work, the bid deposit shall be forfeited. Failure to provide the bid deposit with the bid will render the bid nonresponsive, and it will receive no further award consideration.**

Regardless of the size or class of the condemned structures (Class I or Class II as defined by Birmingham Building Code) to be demolished, successful bidder will be required to have in full force liability insurance in the minimum amount as required by the Birmingham Building Code for Class II demolition.

The successful bidder(s) will be required to submit any bonds, insurance and licenses required by the Department of Planning, Engineering & Permits within ten (10) working days of receipt of notice of award, (notice of award is the City's purchase order) and obtain permits from the Planning, Engineering & Permits Department within fifteen (15) working days of notice of award. Failure to comply will result in forfeiture of deposit and contract will be awarded to the next low bidder.

Bidder shall also have automobile liability insurance with limits of not less than \$300,000.00 bodily injury per occurrence, \$300,000.00 property damage or per occurrence. Bidder shall carry Workman's Compensation coverage in an amount adequate to comply with statutory requirements.

Such insurance policies shall name the City of Birmingham as an additional insured and shall contain an endorsement providing that the City will be given not less than thirty (30) days notice in writing prior to cancellation or change of coverage provided by said policies. **Successful bidder is also required to include the City's bid number (15- ) on the evidence of insurance. Insurance shall be through companies authorized to do business in the State of Alabama. Proof of insurance shall be provided to the City within 10 days of notice of award.**

The City will issue purchase order(s) to the successful bidder for the goods and/or services (bid items) that are the subject of the bid. Unless otherwise agreed in a writing that is signed by both parties, the entire agreement between the City and the successful bidder concerning the bid items is comprised of the terms, conditions, specifications and requirements stated in (a) the contemplated purchase order(s), (b) this Invitation to Bid and Specifications and (c) your bid (collectively, the "Contract Requirements"). These writings supersede all former proposals, offers, negotiations, representations or agreements, either written or oral, concerning the provision of vendor's goods and/or services. By acceptance of the City's purchase order(s), the successful vendor agrees to abide by and perform its responsibilities related to the bid items in compliance with the Contract Requirements.

Vendor shall defend, indemnify, and hold harmless the City of Birmingham, and its agents, employees and officials (hereinafter the "Indemnities") from and against all demands, actions, damages, judgments, expenses (including but not limited to attorneys' fees, expert fees, court costs, and other litigation costs), losses and claims (Including those for bodily injury, sickness, disease or death, or to injury to, destruction or loss of use of tangible property) (collectively hereinafter "Claims") by any third parties (including any employee, subcontractor or representative of the Vendor, hereinafter a "Vendor Representative") that arises out of, relates to, results from, or its attributable to any of the following: (a) Vendor's performance or failure to perform its obligations hereunder; (b) any conditions in or about the work sites that the Vendor or any Vendor Representative may encounter; or (c) the use or occupancy of the work sites by Vendor and

any Vendor Representatives. This indemnification obligation includes Claims that are caused in part by the negligence of an Indemnatee(s); provided nothing herein shall obligate Vendor to indemnify any of the Indemnitees for Claims resulting from the sole negligence or from the willful misconduct of the Indemnitees.

The successful vendor(s) ("Vendor") warrants that it has inspected or will inspect the work sites before performing the services and work contemplated hereunder ("services"). Vendor(s) further warrants that it has not identified any condition or hazard that will prevent it from performing the services in a manner that does not endanger persons or property. Vendor(s) is exclusively responsible for performing the services in a safe manner that does not put at risk the safety of persons (including its own employees or representatives) or endanger property. Vendor(s) shall take all reasonable precautions for the safety of, and shall provide all reasonable protection to prevent damage, injury or loss to: (i) all its employees and all other persons who may be affected by the services; (ii) all the services and all materials and equipment to be incorporated therein, whether in storage on or off the work sites, or under the care, custody or control of the Vendor(s) or any of its subcontractors; and (iii) other property at the work sites or adjacent thereto. Vendor further agrees to comply with all provisions and requirements set forth in applicable laws, ordinances, rules, regulations and orders of any public authority having jurisdiction over safety of persons or property or to protect them from damage, injury or loss.

**Bidder acknowledges and agrees that, consistent with federal law and City's public policy, it will encourage disadvantaged business enterprise (DBE) participation to the extent permitted by law. A "disadvantaged business enterprise" is a for-profit small business concern (i) at least 51% owned by one or more individuals who are both socially and economically disadvantaged or, in the case of a corporation, in which 51% of the stock is owned by one or more such individuals; and (ii) whose management and daily business operations are controlled by one or more of the socially and economically disadvantaged individuals who own it. In accordance with federal law, a "socially and economically disadvantaged individual" includes African-Americans, Hispanic Americans, Native American, Asian-Americans, women, and any additional groups designated as socially and economically disadvantaged by the federal Small Business Administration.**

**Successful bidder acknowledges and agrees that the City has the right to deduct from total amount of consideration to be paid, if any, to the successful bidder under this agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts due the City from the successful bidder.**

**Any potential vendor who is not currently set up as a vendor in the City of Birmingham vendor file will be required to submit a completed W-9 tax form prior to any award. The W-9 tax form may be submitted with your bid or no later than seven (7) working days of receipt of notice of intent to award.**

**The City of Birmingham must have a copy of the successful bidder's current City of Birmingham business license prior to formal award of contract. Each bidder may submit a copy of his/her license along with his/her bid. However, bidder must provide a copy of his/her current business license no later than seven (7) working days of receipt of notice of intent to award. Failure to submit the requested information will result in the notice of intent to award being revoked.**

Successful Vendor (located in the State of Alabama or located outside of the State of Alabama, but employs one or more employees within the State of Alabama) represents and warrants that it does not knowingly employ, hire for employment, or continue to employ an "unauthorized alien", as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 (H.B.56) of the Alabama Legislature, as amended from time to time (the "Act") and that, during the performance of this contract, Vendor shall participate in the E-Verify program as required under the term of the Act. Vendor agrees to comply with all applicable provisions of the Act. As a condition for the award of any contract, Vendor shall provide documentation establishing that the Vendor is enrolled in the E-Verify program, or a signed, written statement that the Vendor does not have a presence (one or more employees) in the State of Alabama.

The purchase of the services covered in this Invitation to Bid shall be construed under and governed by the laws of the State of Alabama and each party hereto irrevocably agrees to be subject to the jurisdiction of the courts of the State of Alabama.

Any questions concerning these specifications should be addressed to the Purchasing Division, attn: Yolanda Cox, phone (205) 254-2878 or fax (205) 254-2484, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday.

Bids must be submitted in a sealed envelope marked "**DEMOLITION OF COMMERCIAL BUILDINGS - 2:00 p.m., 10-8-15**". Bids may be hand delivered to P-100 First Floor, City Hall, Birmingham, AL, or mailed to P.O. Box 11295, Birmingham, AL 35202-1295. However, bids sent by any express carrier (Fed Ex, UPS, Airborne, etc.) must be mailed to 710 North 20th Street, and specify delivery to Room P-100 First Floor City Hall. It is the bidder's responsibility to make sure that his bid is in the possession of the Purchasing Agent on or before 2:00 p.m., October 8, 2015. Bids received after this time will not be considered.

  
W. E. Caffee, Assistant, Purchasing Agent

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B.N. 09/18/15

**SPECIFICATIONS FOR DEMOLITION OF CONDEMNED COMMERCIAL BUILDINGS  
AND CLEARING THE PREMISES OF DEBRIS**

The City is seeking bids for the demolition of forty-one (41) commercial buildings that will be awarded as sixteen (16) individual groups as listed on the bid form, based on the lowest responsible, responsive bid on an individual group basis. Potential bidders can bid on one or any number of the groups. Bidder shall show a unit price for each address listed for each group as shown on the bid form.

**TIME IS OF THE ESSENCE.** Due to the condition of the structures, no single contractor will be awarded more groups than he can demolish within 180 working days of the City's notice to proceed (notice to proceed will be ten (10) working days from receipt of a copy of the notice from the City of Birmingham to the Jefferson County Health Department indicating the lack of or abatement of asbestos). Each bidder will be allowed sixty (60) working days to complete any group which consists of one (1) structure. For any groups containing more than one structure, contractor will be allowed ninety (90) working days per group. However, should there be a shortage of bidders, the City reserves the right to award additional groups to contractors regardless of the total completion time.

Failure to comply with completion time requirement will result in an assessment for liquidated damages of \$50.00 for each day not completed on time, for a maximum of ten (10) working days. In the event the contract is not completed as stipulated, after this time all rights under the contract will be forfeited, including money deposited or paid to the City and the structures will be demolished.

**NOTE - ANY PREVIOUS FORBEARANCE TO THE CONTRARY NOT WITHSTANDING, ALL REQUIREMENTS PARTICULARLY AS TO TIME FOR COMPLETION WILL BE ENFORCED. IN THE EVENT COMPLETION IS NOT EFFECTED ON TIME, THE CITY WILL IMMEDIATELY THEREAFTER HAVE STRUCTURES DEMOLISHED AND THE LOT CLEARED, AND ANY BONDS, DEPOSITS OR PAYMENTS ALREADY MADE TO THE CITY WILL BE FORFEITED.**

In demolition of any structure, the contractor shall be responsible for the prevention, control and elimination of excessive amounts of noise, airborne dust, debris or other nuisances emanating from the demolition site. The Director of Planning Engineering & Permits or his representative may direct certain remedial procedures in the event proper controls are not exercised.

The successful bidder shall be entitled to the salvage value of the buildings or structures demolished; therefore, any bid shall give credit for such values, if any, and shall be a net bid stating the net amount to be paid by the City.

**NOTE:** The City cannot protect against fire, vandalism, theft or other hazard which may effect the salvage value and makes no warranty in that regard.

All bidders are required to complete and submit with his bid a notarized affidavit and warranty (See Attachment 2).

Each group will be considered a separate single contract in the award process. Any bid submitted for any single group where the total value for the group is \$50,000.00 or greater will require the bidder to have a General Contractor's license. General Contractor's license number shall appear on the outside of the bidder's envelope used to submit his bid and on the bid form in the place provided.

Bids will be considered only from responsive/responsible sole owners, partnerships or corporations with a proven record of competent service in the demolition of buildings who can demonstrate a current capability to properly, and in a timely manner, perform the demolition of structures provided. The bidder must be able to provide documentation to demonstrate the entity has been in business, whose primary business being demolition work, for a minimum of three (3) years prior to the date this bid is submitted.

Successful bidders shall not assign their award to any other vendor without prior written approval from the City of Birmingham Purchasing Agent. Awards shall not, under any conditions, be assigned to an unsuccessful bidder who was rejected because they were determined to be a nonresponsive and/or nonresponsible vendor.

In the demolition of structures the following criteria shall be followed:

Structures must be demolished in place. Successful bidder shall leave parcels of land cleared of all debris, all grass, weeds, non-decorative shrubs, and trees on the entire lot of three (3) inches or less in diameter, including abutting alley ways and the area between curb and street. Any abandoned vehicles shall be relocated on the lot as needed to allow for clearing of debris. Abandoned vehicles are not to be removed from the site. The sewer shall be properly plugged and approved by Jefferson County, and/or septic tank and grease traps shall be pumped out by a licensed company that performs these environmental services. A copy of the invoice from the environmental service company along with sewer plug approval documentation shall be provided to the City to document proper disposal of material and plugging of the sewer along with contractor's application for demolition permit.

**The specified buildings or structures are to be demolished level with the ground.** All concrete or masonry slabs which constitute all or part of the foundation or floor, driveways and walkways of the buildings or structures shall be removed unless otherwise specified. All concrete or masonry foundation walls shall likewise be demolished to 8" below ground level and the resulting debris removed from the site. Fences, stone or masonry walls and other similar type structures shall be removed unless otherwise specified in the special conditions applicable to the particular buildings or structures being demolished. All holes, openings, or basements must be filled to grade level with inorganic material excluding concrete or masonry products. These holes, openings or basements shall require inspection prior to being filled.

All asbestos required to be removed by EPA Regulation will be abated by a **separate** contract by an asbestos abatement certified contractor prior to the demolition. Asbestos abatement is not included in this bid. Any asbestos containing material discovered during demolition is cause for contractor to immediately stop all demolition until abatement is completed by the City of Birmingham asbestos abatement contractor.

After all houses in a group have been completed, including disposal of all structural materials, man-made debris and junk, basements filled and lot leveled, the vendor shall call the Demolition Section for inspection. **NOTE:** Do not contact the inspectors for inspection until all clearing and hauling has been completed. Only Condemnation Inspectors of Planning, Engineering & Permits are authorized to inspect the cleared lots. **No payment will be made to the vendor until all the lots in a group are cleared and debris hauled away in accordance with the requirements set out herein, and after the applicable inspector's approval.** Turn each completed group in for payment as soon as finished with appropriate weigh tickets. This will expedite the final inspection process. All inspections will be made on a first come, first serve basis. **NOTE: BIDDERS ARE NOT ALLOWED TO PLACE CLEARED MATERIAL, AN-MADE DEBRIS OR JUNK OUT FOR THE PUBLIC WORKS DEPARTMENT TO PICK UP.** Bidders are required to provide proof of the number of loads they dumped at an authorized landfill. This proof must be provided along with contractor's invoice for payment. Any bidder determined to be illegally dumping debris from any City contracted work site will be declared a nonresponsible bidder and forfeit all rights to any existing city contracts and will not be considered for future awards for a period of twelve (12) months from the date of determination.

Disposal of all debris must be done at an ADEM certified landfill. Bidder shall state on bid form the ADEM certified landfill proposed to be used for disposal of any debris originating from sites bid. **CONTRACTOR MUST SUBMIT WITH HIS INVOICE FOR PAYMENT FOR EACH STRUCTURE DEMOLISHED AN ORIGINAL COPY OF THE WEIGH TICKET(S) FROM THE ADEM CERTIFIED LANDFILL USED FOR DISPOSAL OF THE DEBRIS FROM THE STRUCTURE(S) DEMOLISHED TO DOCUMENT THAT THE DEBRIS WAS DISPOSED OF PROPERLY.**

**THE WEIGH TICKETS MUST DOCUMENT AND REPRESENT THE DISPOSAL OF A TOTAL AMOUNT OF DEBRIS AS MAY BE REASONABLY CALCULATED BY USE OF THE MANUAL OF STEEL CONSTRUCTION FOR CALCULATION FOR STRUCTURES OF THE SIZE AND MATERIAL COMPOSITION OF THE STRUCTURE IN QUESTION. THE WEIGH TICKET DATE (DATE THE TICKET WAS CREATED AND MATERIAL WAS DUMPED) MUST CLOSELY APPROXIMATE THE DATE OF THE ACTUAL DEMOLITION OF THE STRUCTURE. THE CITY WILL NOT PAY ANY INVOICE WITHOUT DATED WEIGH TICKETS DOCUMENTING THE DATE OF DISPOSAL WHICH APPROXIMATES THE DATE OF THE DEMOLITION OF THE STRUCTURE AND THE PROPER DISPOSAL OF DEBRIS IN AMOUNTS AS STATED ABOVE.**

**IF AT ANYTIME AFTER AWARD OF A DEMOLITION CONTRACT, THE ADEM CERTIFIED LANDFILL LISTED ON YOUR ORIGINAL BID FORM AS THE DISPOSAL SITE FOR DEBRIS GENERATED FROM THE DEMOLITION ADDRESS HAS AN INCREASE IN DUMPING FEES, THE CITY WILL ALLOW THE CONTRACTOR TO INCREASE THEIR BID PRICE BY THE EXACT AMOUNT OF THE DUMPING FEE INCREASE PER TON TIMES THE ACTUAL TONNAGE OF DEBRIS DUMPED FROM EACH SITE AS DOCUMENTED BY THE REQUIRED WEIGH TICKETS. BIDDER MUST PROVIDE TO THE CITY ADEQUATE DOCUMENTATION ON ANY SUCH DUMPING FEE PRICE INCREASE PRIOR TO THE CITY PAYING THE PRICE INCREASE.**

**ATTACHMENT 2**

**NOTARIZED AFFIDAVIT AND WARRANTY:**

The bidder warrants that the bid submitted is not made in collusion with any other bidders, or in the interest of or on behalf of an undisclosed party; that the bidder has not, directly or indirectly, induced any other bidder to put in a sham bid or to refrain from making a bid; and that bidder has not paid or agreed to pay to any party, either directly or indirectly, any money or other thing of value for assistance or aid rendered to or to be rendered in attempting to procure the bid for the privileges provided in this invitation. All the information contained in the bid may be relied upon by the City of Birmingham in awarding demolition services, and everything contained herein is warranted by the bidder to be true.

\_\_\_\_\_  
DATE

Witness:

\_\_\_\_\_

\_\_\_\_\_  
BIDDER

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
BY

\_\_\_\_\_  
TITLE

## LEGAL DESCRIPTION

### QUADRANT 1 GROUP 1

**CON#:** CON2008-00354

**ADDRESS:** 1500 24th St W 35211

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOTS 1 & 2 BLK 1 OAKVALE

**PARCEL ID:** 29-17-3-8-1.0    **LOT SIZE:** 120 x 100

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris; Relocate any vehicle on the property to complete demolition

**CON#:** CON2009-00386

**ADDRESS:** 3140 Jefferson Ave SW 35211

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOT 8 BLK 2 JONES VALLEY

**PARCEL ID:** 22-29-2-14-10.0    **LOT SIZE:** 135 x 50

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2011-00540

**ADDRESS:** 2911 Bessemer Rd EN 35208

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** P O B 176 FT SW OF THE S INTER OF BESS RD & FAYETTE AVE TH SW 50 FT ALG BESS RD TH SE 188 FT D 180 FT S TO ALLEY TH NE 50 FT ALG ALLEY TH NW 188 FT D 180 FT S ALG ALLEY TO P O B SECT 5 TP 18S R 3W

**PARCEL ID:** 22-29-2-14-10.0    **LOT SIZE:** 180 x 50

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2011-00666

**ADDRESS:** 160 South Park Rd 35211

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOTS 1-2-3 & 4 BLK 3 ARDSLEY

**PARCEL ID:** 22-29-2-14-10.0    **LOT SIZE:** 210 x 130 x 160 x 140 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**LEGAL DESCRIPTION**

**QUADRANT 1  
GROUP 2**

**CON#:** CON2009-00389

**ADDRESS:** 300 6th Ave S 35205

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOT 1 BLK 1 ELYTON HLDS

**PARCEL ID:** 22-29-2-14-10.0 **LOT SIZE:** 125 x 50 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2011-00646

**ADDRESS:** 1109 Tuscaloosa Ave SW 35211

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOT 3 BLK 3 WEST END LAND & IMPROVEMENT CO

**PARCEL ID:** 22-29-2-14-10.0 **LOT SIZE:** 180 x 50 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**QUADRANT 1  
GROUP 3**

**CON#:** CON2008-00531

**ADDRESS:** 1031 Tuscaloosa Ave SW 35211

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** NW 95 FT OF LOTS 111 & 112 SILVER MEADE

**PARCEL ID:** 22-29-2-14-10.0 **LOT SIZE:** 100 x 95

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**QUADRANT 1  
GROUP 4**

**CON#:** CON2008-00535

**ADDRESS:** 1130 Tuscaloosa Ave SW 35211

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** NW 95 FT OF LOTS 111 & 112 SILVER MEADE

**PARCEL ID:** 22-29-2-14-10.0 **LOT SIZE:** 100 x 95

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

## LEGAL DESCRIPTION

### QUADRANT 2 GROUP 1

**CON#:** CON2008-00242

**ADDRESS:** 309 19th St 35215

**BULIDING DESCRIPTION:** Two Story Commercial Building

**LEGAL DESCRIPTION:** S 50 FT LOTS 1 THRU 4 BLK 19-C ENSLEY

**PARCEL ID:** 22-31-3-29-8.0 **LOT SIZE:** 100 x 50

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2013-00162

**ADDRESS:** 305 19th St 35215

**BULIDING DESCRIPTION:** Two Story Commercial Building

**LEGAL DESCRIPTION:** S 50 FT LOTS 1 THRU 4 BLK 19-C ENSLEY

**PARCEL ID:** 22-31-3-29-2.0 **LOT SIZE:** 100 x 50

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

### QUADRANT 2 GROUP 2

**CON#:** CON2004-00289

**ADDRESS:** 711 13th St EN 35218

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOTS 31 & 32 & THE NW 2 FT OF LOT 30 BLK 13-G ENSLEY LAND COS 2ND ADD TO ENSLEY

**PARCEL ID:** 22-31-1-42-14.0 **LOT SIZE:** 130 x 50

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2011-00696

**ADDRESS:** 713 20th St EN 35218

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOT 19 THRU 22 BLK 20-G ENSLEY PB 4 PG 3

**PARCEL ID:** 22-31-3-37-6.0 **LOT SIZE:** 150 x 100

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2008-00029

**ADDRESS:** 904 Avenue E PC 35214

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOT 5 TENN LAND COS VILLAGE CREEK SUBDIV

**PARCEL ID:** 22-30-4-49-2.0 **LOT SIZE:** 200 x 80

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Asphalt paving to remain; Remove all debris; Grass seed & hay lot

**CON#:** CON2013-00297

**ADDRESS:** 120 Avenue U 35214

**BULIDING DESCRIPTION:** Two Story Commercial Building

**LEGAL DESCRIPTION:** POB 48 FT S OF THE S INTER OF 1ST PL & AVE U TH S 192 FT S ALG AVE U TH W 166 FT TH N 50 FT TH E 55 FT S TH N 142 FT S TH E 110 FT TO POB BEING LOTS B&C J B AIRD & PT OF LOT 1 BLK 6 V D YOUNG SUR

**PARCEL ID:** 22-29-2-14-10.0 **LOT SIZE:** 190 x 165 x 50 x 55 x 140 x 110 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**LEGAL DESCRIPTION**

**QUADRANT 2  
GROUP 3**

**CON#:** CON2011-00699  
**ADDRESS:** 914 1st PC 35214  
**BULIDING DESCRIPTION:** Two Story Apartment Building  
**LEGAL DESCRIPTION:** LOT 1 BLK 1 MELENDEZS RESUR LOTS D-E & F PT LOT 6 BLK 1 W D YOUNG SUR  
**PARCEL ID:** 22-29-2-7-4.0    **LOT SIZE:** 270 x 150 Irregular  
**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2012-00036  
**ADDRESS:** 912 1st PC 35214  
**BULIDING DESCRIPTION:** Two Story Apartment Building  
**LEGAL DESCRIPTION:** LOT 1 BLK 1 MELENDEZS RESUR LOTS D-E & F PT LOT 6 BLK 1 W D YOUNG SUR  
**PARCEL ID:** 22-29-2-7-4.0    **LOT SIZE:** 270 x 150 Irregular  
**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2012-00323  
**ADDRESS:** 916 1st PC 35214  
**BULIDING DESCRIPTION:** Two Story Apartment Building  
**LEGAL DESCRIPTION:** LOT 1 BLK 1 MELENDEZS RESUR LOTS D-E & F PT LOT 6 BLK 1 W D YOUNG SUR  
**PARCEL ID:** 22-29-2-7-4.0    **LOT SIZE:** 270 x 150 Irregular  
**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**QUADRANT 2  
GROUP 4**

**CON#:** CON1996-00004  
**ADDRESS:** 705 19th St EN 35218  
**BULIDING DESCRIPTION:** Two Unit Commercial Building  
**LEGAL DESCRIPTION:** E 50 FT OF W 75 FT OF LOTS 1 THRU 4 BLK 19-G ENSLEY LESS 10 FT IN REAR  
**PARCEL ID:** 22-31-3-25-15.0    **LOT SIZE:** 270 x 150  
**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

## LEGAL DESCRIPTION

### QUADRANT 3 GROUP 1

**CON#:** CON2000-00014

**ADDRESS:** 210 Graymont Ave N 35204

**BULIDING DESCRIPTION:** One Story 4 Unit Apartment Building

**LEGAL DESCRIPTION:** LOTS 10 THRU 13 BLK 25 MAP OF SMITHFIELD (SOUTH)

**PARCEL ID:** 22-34-4-16-8.0 **LOT SIZE:** 190 x 200

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Remove all debris; Grass seed & hay lot

**CON#:** CON2000-00015

**ADDRESS:** 214 Graymont Ave N 35204

**BULIDING DESCRIPTION:** One Story 5 Unit Apartment Building

**LEGAL DESCRIPTION:** LOTS 10 THRU 13 BLK 25 MAP OF SMITHFIELD (SOUTH)

**PARCEL ID:** 22-34-4-16-8.0 **LOT SIZE:** 190 x 200

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Remove all debris; Grass seed & hay lot

**CON#:** CON2013-00015

**ADDRESS:** 204 Graymont Ave N 35204

**BULIDING DESCRIPTION:** One Story 5 Unit Apartment Building

**LEGAL DESCRIPTION:** LOTS 10 THRU 13 BLK 25 MAP OF SMITHFIELD (SOUTH)

**PARCEL ID:** 22-34-4-16-8.0 **LOT SIZE:** 190 x 200

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Remove all debris; Grass seed & hay lot

**CON#:** CON2005-00085

**ADDRESS:** 119 9th Ave W 35204

**BULIDING DESCRIPTION:** One Story 8 Unit Apartment Building

**LEGAL DESCRIPTION:** LOT 5 & E 1/2 LOT 6 BLK 51 SMITHFIELD (NORTH)

**PARCEL ID:** 22-34-1-30-2.0 **LOT SIZE:** 200 x 75

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Remove all debris; Grass seed & hay lot

### QUADRANT 3 GROUP 2

**CON#:** CON2010-00024

**ADDRESS:** 2025 22nd Ave N 35234

**BULIDING DESCRIPTION:** Two Story Apartment Building

**LEGAL DESCRIPTION:** S 60 FT OF LOTS 3-4 & 5 ALSO E 10 FT OF N 90 FT OF LOT 3 BLK 4 J C WESTBROOK  
SUR TAX H

**PARCEL ID:** 22-23-4-17-6.0 **LOT SIZE:** 150 x 60

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2010-00043

**ADDRESS:** 1924 Stouts Rd 35234

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOTS 4 & 5 & 6 & 7 BLK 1 J D KIRKPATRICK

**PARCEL ID:** 22-23-4-17-6.0 **LOT SIZE:** 215 x 95 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all steps; remove all debris

## LEGAL DESCRIPTION

### QUADRANT 3 GROUP 2

**CON#:** CON2010-00171

**ADDRESS:** 1140 Bankhead Hwy N 35204

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOT 16A RESURVEY & SUBDIVISION OF LOT 16 BLK 24 NORTH SMITHFIELD

**PARCEL ID:** 22-27-4-36-14.0      **LOT SIZE:** 200 x 90

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2014-00249

**ADDRESS:** 1109 15th St N 35204

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** S 1/2 LOT 6 BLK 26 J M WARE

**PARCEL ID:** 22-26-4-28-11.0      **LOT SIZE:** 190 x 70

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Remove all debris; Grass seed & hay lot

### QUADRANT 3 GROUP 3

**CON#:** CON2007-00067

**ADDRESS:** 2883 40th Ave N 35217

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOTS 10 & 11 BLK 1 TARRANT & MCMILLANS ADD TO NO BHAM

**PARCEL ID:** 22-13-2-7-1.0      **LOT SIZE:** 100 x 142

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Remove all Debris

**CON#:** CON2008-00232

**ADDRESS:** 3428 32nd N 352007

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOTS 21 THRU 23 BLK 3 DOUGLASVILLE

**PARCEL ID:** 22-13-4-15-20.0      **LOT SIZE:** 120 x 150

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Remove all debris; Grass seed & hay lot

**CON#:** CON2012-00305

**ADDRESS:** 3329 27th St N 35207

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOTS 7 THRU 10 BLK 122 NO BHAM 1/111

**PARCEL ID:** 22-14-4-19-5.0      **LOT SIZE:** 150 x 140

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Remove all Debris

## LEGAL DESCRIPTION

### QUADRANT 3 GROUP 4

**CON#:** CON2011-00539

**ADDRESS:** 701 2nd Ave N 35203

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOT 6-A RESUR OF LOTS 6 THRU 10 BLK 333 B HAM

**PARCEL ID:** 22-35-3-47-4.0 **LOT SIZE:** 140 x 200

**SPECIAL EXCEPTIONS:** Remove concrete slab & sidewalks; Remove all debris; Grass seed & hay lot

**CON#:** CON2013-00249

**ADDRESS:** 1512 17TH ST N 35204

**BULIDING DESCRIPTION:** Two Story Apartment Building

**LEGAL DESCRIPTION:** LOT 6 G W WARE SUR

**PARCEL ID:** 22-26-1-22-8.0 **LOT SIZE:** 225 x 50 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

### QUADRANT 3 GROUP 5

**CON#:** CON2012-00101

**ADDRESS:** 2909 28th PI N 35207

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** LOTS 6 & 7 & 8 BLK 200 NORTH BHAM

**PARCEL ID:** 22-13-3-3-2.0 **LOT SIZE:** 140 x 75

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Remove all debris

## LEGAL DESCRIPTION

### QUADRANT 3 GROUP 6

**CON#:** CON2012-00298

**ADDRESS:** 1304 21st Ave N 35204

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOTS 8 & 9 BLK 376 NO BHAM 4TH ADD

**PARCEL ID:** 22-22-4-18-7.0 **LOT SIZE:** 150 x 100

**SPECIAL EXCEPTIONS:** Remove concrete slab, sidewalks & driveway; Remove all debris; Grass seed & hay lot

**CON#:** CON2012-00360

**ADDRESS:** 1301 22nd Ave N 35204

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOTS 6 & 7 BLK 376 NO BHAM 4TH ADD

**PARCEL ID:** 22-22-4-18-6.0 **LOT SIZE:** 150 x 100

**SPECIAL EXCEPTIONS:** Remove concrete slab, sidewalks & driveway; Remove all debris; Grass seed & hay lot

**CON#:** CON2012-00361

**ADDRESS:** 1300 21st Ave N 35204

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOTS 8 & 9 BLK 376 NO BHAM 4TH ADD

**PARCEL ID:** 22-22-4-18-7.0 **LOT SIZE:** 150 x 100

**SPECIAL EXCEPTIONS:** Remove concrete slab, sidewalks & driveway; Remove all debris; Grass seed & hay lot

**CON#:** CON2012-00366

**ADDRESS:** 1305 22nd Ave N 35204

**BULIDING DESCRIPTION:** One Story Apartment Building

**LEGAL DESCRIPTION:** LOTS 6 & 7 BLK 376 NO BHAM 4TH ADD

**PARCEL ID:** 22-22-4-18-6.0 **LOT SIZE:** 150 x 100

**SPECIAL EXCEPTIONS:** Remove concrete slab, sidewalks & driveway; Remove all debris; Grass seed & hay lot

## LEGAL DESCRIPTION

### QUADRANT 4 GROUP 1

**CON#:** CON2009-00289

**ADDRESS:** 4208 Morris Ave 35222

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** P O B 815 FT S SW OF W INTER MORRIS AVE & 43RD ST N TH SW 89.7 FT ALG MORRIS AVE TH NW 37 FT S TH NE 89.7 FT TH SE 37 FT S TO P O B LYING IN SE 1/4 OF NW 1/4 SEC 29 T 17 S R 2 W

**PARCEL ID:** 23-29-2-14-18.0      **LOT SIZE:** 40 x 90

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2011-00013

**ADDRESS:** 4701 Richard Arrington Jr Blvd 35212

**BULIDING DESCRIPTION:** One Story Commercial Building

**LEGAL DESCRIPTION:** W 1/2 OF LOT 4 R A GILBERT LESS PART IN RD R O W

**PARCEL ID:** 23-20-1-23-10.0      **LOT SIZE:** 100 x 50

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Remove sign & pole; Remove all debris

**CON#:** CON2013-00308

**ADDRESS:** 5613 1st Ave N 35212

**BULIDING DESCRIPTION:** One Story 4 Unit Commercial Building

**LEGAL DESCRIPTION:** POB 100 S FT NE OF INTER OF 56 TH ST S & 1ST AVE N TH CONT NE 90 S FT TH SE 140 F TH SW 90 S FT TH NW 140 FT TO POB LYING IN SW 1/4 OF NE 1/4

**PARCEL ID:** 23-21-1-17-3.0      **LOT SIZE:** 100 x 50

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

### QUADRANT 4 GROUP 2

**CON#:** CON2010-00364

**ADDRESS:** 516 Vanderbilt St 35206

**BULIDING DESCRIPTION:** Two Story Apartment Building

**LEGAL DESCRIPTION:** LOT 8-A RUGBY GARDENS RESUR OF LOTS 8 & 9 BLK 2

**PARCEL ID:** 22-14-2-20-23.0      **LOT SIZE:** 150 x 75 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**CON#:** CON2011-00039

**ADDRESS:** 7501 5th Ave N 35206

**BULIDING DESCRIPTION:** One Story Commercial Building & Canopy

**LEGAL DESCRIPTION:** P O B S W INTER OF 5TH AVE N & 75TH ST N TH S 163 FT D 172 FT S TH S W 72.5 FT TH NW LY 42.9 FT TH N W 27.9 TO 5TH AVE N TH NELY 164.2 FT ALG 5TH AVE N TO P O B LYING IN SE 1/4 OF SE 1/4 OF SW 1/4

**PARCEL ID:** 23-21-1-17-3.0      **LOT SIZE:** 190 x 70    180 x 70 x 50 x 25 x 175 Irregular

**SPECIAL EXCEPTIONS:** Concrete slab to remain; Asphalt paving to remain; Remove all debris

**BID FORM**

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I will use \_\_\_\_\_ (ADEM certified landfill) to dispose all debris.

**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 1 Group 1**

1500 24<sup>th</sup> St W \$ \_\_\_\_\_

3140 Jefferson Ave SW \$ \_\_\_\_\_

2911 Bessemer Rd Ensley \$ \_\_\_\_\_

160 South Park Road \$ \_\_\_\_\_

**Group 1 Total** \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
TAX ID NUMBER

\_\_\_\_\_  
GENERAL CONTRATOR'S LICENSE NO.

\_\_\_\_\_  
COMPLETION TIME

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 1 Group 2**

300 6<sup>th</sup> Ave S \$ \_\_\_\_\_

1109 Tuscaloosa Ave SW \$ \_\_\_\_\_

**Group 2 Total \$ \_\_\_\_\_**

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

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PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX

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FAX NUMBER

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
TAX ID NUMBER

\_\_\_\_\_  
GENERAL CONTRATOR'S LICENSE NO.

\_\_\_\_\_  
COMPLETION TIME

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 1 Group 3**

1031 Tuscaloosa Ave SW \$ \_\_\_\_\_

**Group 3 Total** \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

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PHONE NUMBER

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POST OFFICE BOX

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FAX NUMBER

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 1 Group 4**

1130 Tuscaloosa Ave SW \$ \_\_\_\_\_

**Group 4 Total** \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

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CITY STATE ZIP

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GENERAL CONTRATOR'S LICENSE NO.

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COMPLETION TIME

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 2 Group 1**

309 19 <sup>th</sup> St	\$ _____
305 19 <sup>th</sup> St	\$ _____
<b>Group 1 Total</b>	<b>\$ _____</b>

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT)                      TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
CITY    STATE    ZIP

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TAX ID NUMBER

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GENERAL CONTRATOR'S LICENSE NO.

\_\_\_\_\_  
COMPLETION TIME

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 2 Group 2**

711 13<sup>th</sup> St Ensley \$ \_\_\_\_\_

713 20<sup>th</sup> St Ensley \$ \_\_\_\_\_

904 Avenue E PC \$ \_\_\_\_\_

120 Avenue U \$ \_\_\_\_\_

**Group 2 Total \$ \_\_\_\_\_**

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

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PHONE NUMBER

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 2 Group 3**

914 1<sup>st</sup> St PC \$ \_\_\_\_\_

912 1<sup>st</sup> St PC \$ \_\_\_\_\_

916 1<sup>st</sup> St PC \$ \_\_\_\_\_

**Group 3 Total** \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

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PHONE NUMBER

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POST OFFICE BOX

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FAX NUMBER

\_\_\_\_\_  
CITY STATE ZIP

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GENERAL CONTRATOR'S LICENSE NO.

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COMPLETION TIME

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 2 Group 4**

705 19<sup>th</sup> St Ensley \$ \_\_\_\_\_

**Group 4 Total** \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
CITY STATE ZIP

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TAX ID NUMBER

\_\_\_\_\_  
GENERAL CONTRATOR'S LICENSE NO. COMPLETION TIME

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 3 Group 1**

210 Graymont Ave N	\$ _____
214 Graymont Ave N	\$ _____
204 Graymont Ave N	\$ _____
119 9 <sup>th</sup> Ave W	\$ _____

**Group 1 Total**      \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT)      TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
CITY    STATE    ZIP

\_\_\_\_\_  
TAX ID NUMBER

\_\_\_\_\_  
GENERAL CONTRATOR'S LICENSE NO.      **COMPLETION TIME**

**BID FORM**

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 3 Group 2**

2025 22 <sup>nd</sup> Ave N	\$ _____
1924 Stouts Rd	\$ _____
1140 Bankhead Hwy N	\$ _____
1109 15 <sup>th</sup> St N	\$ _____
<b>Group 2 Total</b>	<b>\$ _____</b>

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT)                      TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

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CITY      STATE      ZIP

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**Quadrant 3 Group 3**

2883 40<sup>th</sup> Ave N. \$ \_\_\_\_\_

3428 32<sup>nd</sup> Ave N. \$ \_\_\_\_\_

3329 27<sup>th</sup> St N \$ \_\_\_\_\_

**Group 3 Total** \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

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PHONE NUMBER

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POST OFFICE BOX

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FAX NUMBER

\_\_\_\_\_  
CITY STATE ZIP

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 3 Group 4**

701 2 <sup>nd</sup> Ave N	\$ _____
1512 17 <sup>th</sup> St N	\$ _____
<b>Group 4 Total</b>	<b>\$ _____</b>

_____	BY(PRINT)	TITLE
BID DATE		
_____	SIGNATURE	
COMPANY		
_____	PHONE NUMBER	
STREET ADDRESS		
_____	FAX NUMBER	
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CITY STATE ZIP		
_____	COMPLETION TIME	
GENERAL CONTRATOR'S LICENSE NO.		

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 3 Group 5**

2909 28<sup>th</sup> PI N \$ \_\_\_\_\_  
Group 5 Total \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY SIGNATURE

\_\_\_\_\_  
STREET ADDRESS PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX FAX NUMBER

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CITY STATE ZIP TAX ID NUMBER

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 3 Group 6**

1304 21<sup>st</sup> Ave N \$ \_\_\_\_\_

1301 22<sup>nd</sup> Ave N. \$ \_\_\_\_\_

1300 21<sup>st</sup> Ave N. \$ \_\_\_\_\_

1305 22<sup>nd</sup> Ave N \$ \_\_\_\_\_

**Group 6 Total** \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY(PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

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**BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.**

**Quadrant 4 Group 1**

<b>4208 Morris Ave.</b>	\$ _____
<b>4701 Richard Arrington Jr Blvd N</b>	\$ _____
<b>5613 1<sup>st</sup> Ave N</b>	\$ _____
<b>Group 1 Total</b>	\$ _____

\_\_\_\_\_  
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SIGNATURE

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**Quadrant 4 Group 2**

516 Vanderbilt St \$ \_\_\_\_\_

7501 5<sup>th</sup> Ave N \$ \_\_\_\_\_

**Group 2 Total \$ \_\_\_\_\_**

\_\_\_\_\_  
BID DATE

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COMPANY

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