



WILLIAM A. BELL, SR.  
MAYOR

# CITY OF BIRMINGHAM

FINANCE DEPARTMENT

## PURCHASING DIVISION

P-100 CITY HALL  
710 NORTH 20TH STREET  
BIRMINGHAM, ALABAMA 35203-2227

TELEPHONE (205) 254-2265  
FAX (205) 254-2484

J. THOMAS BARNETT, JR.  
FINANCE DIRECTOR

RON NICKEL  
PURCHASING AGENT

WILLIAM E. CAFFEE  
ASSISTANT PURCHASING AGENT

May 12, 2016

### INVITATION TO BID #16-31

Sealed bids for small tools, tool chests and portable electric tools for a period of one (1) year with month to month extensions thereafter upon mutual consent of both parties will be received by the Purchasing Agent, Room P -100 First Floor City Hall, Birmingham, AL, until 2:00 p.m., May 27, 2015, at which time they will be publicly opened and read.

Bidders wishing to bid can download the complete solicitation including the specifications and bid forms via the internet at [www.birminghamal.gov](http://www.birminghamal.gov) (go to link titled **Bidding Opportunities**), or by visiting the Purchasing Office at the address shown above, or by calling (205) 254-2265, fax (205) 254-2484 and requesting a copy be mailed to you. Any addenda will be available on the internet. Bidder is responsible for checking the website for addenda until bid opening date. Addenda will be mailed to only those vendors who were provided a copy in person or by mail.

**The bidder must submit with his bid either a certified check, a cashier's check, or a bid bond payable to the City of Birmingham in amount of \$500.00. In order for any bid award to be considered, your bid must have been accompanied by an acceptable bid bond or check. Bid bond checks will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of award. Should the successful bidder fail to accept the award, the bid bond or check shall be forfeited.**

The City follows a policy of nondiscrimination. No contractor with the City should discriminate on the basis of race, sex, religion or national origin. Failure by the Vendor to carry out these requirements is a material breach of its obligations, which may result in its termination or such other remedy as the City deems appropriate.

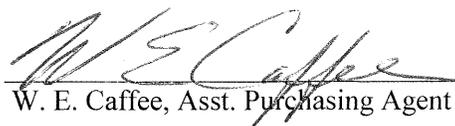
No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening.

Bids are to be submitted on the bid form provided, and all quotations are to be f.o.b. Birmingham, Alabama delivered.

The City reserves the right to reject any or all bids submitted, and to waive any informalities.

Bids must be submitted in a sealed envelope marked, "SEALED BID – SMALL TOOLS, 2:00 P.M., 05/27/16". Bids may be hand delivered to Room P-100 First Floor City Hall, 710 North 20th Street, Birmingham, Alabama 35203 or mailed to City of Birmingham, P.O. Box 11295, Birmingham, Alabama. 35202-1295. **(DO NOT MAIL BIDS TO ROOM P-100 FIRST FLOOR CITY HALL)**. However, bids sent by any express carrier (i.e. Federal Express, Airborne, UPS, etc.) must be shipped to 710 North 20th Street and specify delivery to Room P-100 First Floor City Hall.

It is the bidder's responsibility to make sure that his bid is in the possession of the Purchasing Agent on or before 2:00 p.m., May 27, 2016. Bids received after this time will not be considered.

  
W. E. Caffee, Asst. Purchasing Agent

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Attachment  
BN 05/18/16

## SPECIFICATIONS

**GENERAL:** The City of Birmingham is seeking bids for small tools, tool chests and portable electric tools. The City intends to award to the lowest priced responsive, responsible bidder on a line item basis.

Municipalities are not liable for sales tax: reference Code of Alabama Section 40-23-4. Costs normally considered pass through costs (property tax, use tax, delivery charge, etc.) to the customer by the provider must be included in any fee proposed (Code of Alabama Section 40-12-222). For the purchase of personal property, the City's policy is to apply a local preference option, as allowed by State of Alabama Code, Section 41-16-50, in determining the low bidder.

The proposed contract shall extend for a minimum time frame of one (1) year with a month to month extension thereafter, at the prices originally bid, upon mutual agreement of both parties. This extension phase is not to exceed twenty-four (24) months. Prior to the end of the first year or during the extension phase of this contract, the successful bidder shall give the City an advanced thirty (30) days written notice if they wish to terminate the contract. The life of this contract shall exist with the provision that no price increase in the original bid prices shall be allowed.

Failure to adhere to any or all terms, conditions and specifications as set forth in the contract may result in the immediate termination of the contract. Should termination occur, the holder of the contract may be declared "non-responsive vendor". This declaration may result in the rejection of any future bids submitted by the vendor for a period of time to be determined by the City.

The City will issue purchase order(s) to the successful bidder for the goods and/or services (bid items) that are the subject of the bid. Unless otherwise agreed in a writing that is signed by both parties, the entire agreement between the City and the successful bidder concerning the bid items is comprised of the terms, conditions, specifications and requirements stated in (a) the contemplated purchase order(s), (b) this Invitation to Bid and Specifications and (c) your bid (collectively, the "Contract Requirements"). These writings supersede all former proposals, offers, negotiations, representations or agreements, either written or oral, concerning the provision of vendor's goods and/or services. By acceptance of the City's purchase order(s), the successful vendor agrees to abide by and perform its responsibilities related to the bid items in compliance with the Contract Requirements.

**Each bidder is to extend prices and provide a total for the bid being submitted. In order for any bid award to be considered that exceeds \$10,000.00 your bid must have been accompanied by an acceptable bid bond, certified check or cashier's check in the amount of \$500.00. Bid bond checks will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of award. Should the successful bidder fail to accept the award, the bid bond check shall be forfeited.**

Successful bidder(s) shall not assign this contract to any other party without prior written approval of the City of Birmingham. Contract shall not be assigned to an unsuccessful bidder who was rejected because he was not a responsive or responsible bidder.

The contract shall become effective from the date noted in the Notification of Award letter which will be mailed to the successful bidder.

Any bid that imposes a service fee or any other type of fee on any order not exceeding a minimum order quantity or minimum purchase order dollar amount, will be determined a non-responsive bid and will not be considered for award.

All bid prices submitted are to be f.o.b., City of Birmingham, Birmingham, Alabama, delivered.

Any questions concerning these specifications should be addressed to Charles Lindsey, Purchasing Division, Phone (205) 254-2269, Fax: (205) 254-2484 between the hours of 8:00 a.m. & 3:00 p.m., Monday through Friday.

The quantities on the bid form are estimated quantities for evaluation purpose only. Merchandise shall be ordered as requirements dictate. The City reserves the right to purchase more or less than these quantities as conditions require, and no bidder shall attempt to hold the quantities shown as firm quantities under this contract. The City reserves the right to purchase more if this equipment at a later date at the contract pricing upon mutual agreement of both parties.

The City reserves the right to cancel the contract and seek new bids at any time the City determines that the product being supplied is failing to perform satisfactorily.

**Bids may be solicited for the product included in this contract where an immediate/emergency need exists, including large quantities. The decision of the Purchasing Agent as to what constitutes a biddable situation shall be final and shall not be construed as a breach of contract.**

Contract award to purchase the materials covered in this bid document shall be construed under and governed by the laws of the State of Alabama and each party hereto irrevocably agrees to be subject to the jurisdictions of the courts of the State of Alabama.

The City's standard payment term is Net-30 Days from acceptance. Exception may be allowed for discounted early payment, such as 2%-10, Net 30 Days. The reference date for all such discounted early payment terms will be the date the invoice is received or the date the goods are received, whichever is later. In the event of a dispute the City's records shall prevail. **The City will not consider any bids requiring C.O.D. payments.**

Vendor (and its employees, agents and any subcontractors) shall not discriminate on the basis of race, color, national origin, or sex in the performance of the services contemplated hereunder. Failure by the Vendor to carry out these requirements is a material breach of its obligations, which may result in its termination or such other remedy as the City deems appropriate.

Vendor acknowledges and agrees that, consistent with federal law and City's public policy, it will encourage disadvantaged business enterprise (DBE) participation to the extent permitted by law. A "disadvantaged business enterprise" is a for-profit small business concern (i) at least 51% owned by one or more individuals who are both socially and economically disadvantaged or, in the case of a corporation, in which 51% of the stock is owned by one or more such individuals; and (ii) whose management and daily business operations are controlled by one or more of the socially and economically disadvantaged individuals who own it. In accordance with federal law, a "socially and economically disadvantaged individual" includes African-Americans, Hispanic Americans, Native Americans, Asian-Americans, women, and any additional groups designated as socially and economically disadvantaged by the Federal Small Business Administration.

**Successful bidder acknowledges and agrees that the City has the right to deduct from total amount of consideration to be paid, if any, to the successful bidder under this agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts due the City from the successful bidder.**

**The City of Birmingham must have a copy of the successful bidder's current City of Birmingham business license prior to formal award of contract. Each bidder may submit a copy of his/her license along with his/her bid. However, bidder must provide a copy of his/her current business license no later than seven (7) working days of receipt of notice of intent to award. Failure to submit the requested information will result in the notice of intent to award being revoked.**

**Any successful bidder who is not currently set up as a vendor in the City of Birmingham vendor file will be required to submit a completed W-9 tax form prior to any award. The W-9 tax form may be submitted with your bid or no later than seven (7) working days of receipt of notice of intent to award.**

Successful Vendor (located in the State of Alabama or located outside of the State of Alabama, but employs one or more employees within the State of Alabama) represents and warrants that it does not knowingly employ, hire for employment, or continue to employ an "unauthorized alien", as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 (H.B.56) of the Alabama Legislature, as amended from time to time (the "Act") and that, during the performance of this contract, Vendor shall participate in the E-Verify program as required under the term of the Act. Vendor agrees to comply with all applicable provisions of the Act. As a condition for the award of any contract, Vendor shall provide documentation establishing that the Vendor is enrolled in the E-Verify program, or a signed, written statement that the Vendor does not have a presence (office or employees) in the State of Alabama. Vendor may submit applicable documentation with his/her bid or no later than seven (7) working days of receipt of notice of intent to award.

## **SPECIFICATIONS SMALL TOOLS, TOOL CHESTS AND PORTABLE ELECTRIC TOOLS**

**GENERAL:** The intent of this specification is to describe various small tools, tool chests and portable electric tools. Models numbers are given for reference and are to be descriptive rather than restrictive. Bid the following units or equal. Units bid as "equal or better" must be accompanied by brochures, catalogs, or technical specifications demonstrating that the unit is equal or better than the model number provided.

BID FORM

W. E. Caffee  
 Assistant Purchasing Agent  
 Birmingham, Alabama

Submitted below is my firm bid for small tools, tool chests and portable electric tools, in accordance with your invitation to bid and specifications dated May 12, 2016. Prices quoted are f.o.b. Birmingham, AL delivered and I am bidding in exact accordance with the specifications except as listed below.

APPROX QTY.	DESCRIPTION	Brand & Product	UNIT PRICE	EXTENDED TOTAL
2	Hole Saw Bit Tool; a specialized drill bit & saw combination that is designed for drilling holes through vehicle metal for communications antennas. Lairtech Model # HS34			
4	Hole saw replacement bit # HS34RB			
1	20" Portable Velocity fan – Mfg =Patton 3 speed floor model – Dimensions 8.58" x 22.83" , 110 vac, Part # PATPUF2010CBM			
1	Wire caddy; A-frame Wire Cart - Greenlee 9510 Eluxe; Features: Holds up to twenty four (24) spools of #12 AWG wire or sixteen (16) spools of #10 AWG wire, Folds for easy storage, 10 IN (254 mm) diameter pneumatic tires for jobsite portability, Eight (8) solid steel 1/2 IN (12.7 mm) spindles included			
5	Digital Voltmeter – Fluke 117 multimeter			
5	Analog Voltmeter- Triplet Model # 310-c			
2	Power Probe III Circuit tester; The ability to supply Power or Ground with an indicator tone and bright-white LED headlamps. Features Digital Voltmeter, Min/Max, Audible Circuit Monitoring, 4mm Standard Banana Jack and Auxiliary Ground for component testing. Works with 12 - 24 VDC Systems. Includes the 12V Power Port adapter, 20 Foot Power Lead Extension and the Gold Series Power Probe Lead set ( 1'-3'-6' leads, large & small piercing probes, 3" probe tip and M/M & F/F adapters).Supplies Power and Ground; Digital Voltmeter with Min/Max Voltage Capturing, 4mm banana jack, 20 Foot power lead, Tests for Bad Grounds and Continuity			
5	LED Headlamp by Princeton Tech; an industrial grade headlamp with LED technology Model - VZZ Industrial – 205 lumens (All LED. should be white – no red LED) P/N: VIZZ-IND; UPC: 795626020272 Princeton Tec Vizz Industrial Headlamp, Black			

APPROX QTY.	DESCRIPTION	Brand & Product	UNIT PRICE	EXTENDED TOTAL
1	Bin, All welded, prime cold rolled steel • Fully hemmed 1-1/8" bin fronts to hold labels and retain parts • Roll-formed sides for increased strength and stability • Ribbed and hemmed dividers provide added strength • Newly redesigned slope shelves • Modular with most 12" deep bins and drawer cabinets; mounting holes are located in both the top and bottom • Optional doors, base and bin labels • Durable gray powder coat finish • Ships fully assembled • Model 363-95; Overall Dim: WxDxH (In.) 33-3/4 x 12 x 42; No. Bins 72, Bin Dim: WxDxH (In.) 4 x 11-7/8 x 4-1/2, Ship Wt. 72 lbs.			
5	Jamco Reinforced Service Cart SD230 4800 Lb. Capacity 24 x 30; Item #: WBB61615			
5	1/4" socket set Grainger pn# 1KEH6; Metric and SAE; Drive Size 1/4"; Std. Socket Point Styles Included 6; Deep Socket Point Styles Included 6; Number of Pieces 44; Finish Chrome; Sockets Included 1/4" Dr 6 pt. std.: 3/16", 7/32", 1/4", 9/32", 5/16", 11/32", 3/8", 7/16", 1/2", 9/16", 4, 5, 5-1/2, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15mm. 1/4" Dr 6 pt. Deep: 1/4", 9/32", 5/16", 11/32", 3/8", 7/16", 1/2", 9/16", 6, 7, 8, 9, 10, 11, 12, 13, 14, 15mm; Includes (1) 1/4" Drive Pear Head Ratchet 5-1/2", (2) Drive Extensions 2", 6", (1) Blow Molded Case			
5	3/8" socket set Grainger pn# 1KEH7; Metric and SAE; Drive Size 3/8"; Std. Socket Point Styles Included 6; Deep Socket Point Styles Included 6; Number of Pieces 49; Finish Chrome; Sockets Included 3/8" Dr 6 pt. std.: 1/4", 5/16", 3/8", 7/16", 1/2", 9/16", 5/8", 11/16", 3/4", 13/16", 7/8", 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19mm. 3/8" Dr 6 pt. Deep: 3/8", 7/16", 1/2", 9/16", 5/8", 11/16", 3/4", 13/16", 7/8", 10, 11, 12, 13, 14, 15, 16, 17, 18, 19mm, 16mm Spark Plug, 21 mm Spark Plug; Includes (1) 3/8" Drive Pear Head Ratchet, (2) Drive Extensions 3", 6", (1) Blow Molded Case			

APPROX QTY.	DESCRIPTION	Brand & Product	UNIT PRICE	EXTENDED TOTAL
5	1/2" socket set Grainger pn# 4PM03; Metric and SAE; Drive Size 1/2"; Std. Socket Point Styles Included 6, 12; Deep Socket Point Styles Included None; Number of Pieces 26; Finish Chrome; Sockets Included 1/2" Dr 6 pt. std.: 7/16", 1/2", 9/16", 5/8", 11/16", 3/4". 1/2" Dr 12 pt. std.: 13/16", 7/8", 15/16", 1", 1-1/16", 1-1/8", 1-1/4", 14, 15, 17, 19, 22, 24, 27, 30, 32mm; Includes 1/2" Drive Quick-Release Ratchet 10", Drive Extension 5", Universal Joint, Speed Handle, Blow Molded Case			
5	Specs for Irwin pliers set Grainger pn#10J860; Number of Pieces 7; Includes (1) Each: 6" Groove Lock Straight Jaw Pliers (GV6), 8" Long Nose Pliers w/12AWG Stripper (10J923), 8" Diagonal Cutting Pliers (10J886), 9-1/2" Linesman Pliers w/Stripper, Crimper, and Fish Tape Puller (10J885), 10" Curved Jaw Locking Pliers 2VUX4, 9" Long Nose Locking Pliers 2VUX6, 10" Groove Lock Straight Jaw Pliers (GV10R), and Roll-Up Bag; Jaw Bend 0 deg.; Handle Type Ergonomic; Handle Color Blue/Yellow; Material Drop Forged Steel; Standards ANSI			
5	Pliers – Brand Xcelite 5" flush cutting pliers Part # 170			
5	screwdriver set Grainger pn# 1CLG1; Number of Pieces 29; Handle Material Acetate; Includes Keystone Slotted 1/8" x 3", 1/8" x 4", 3/16 x 4", 3/16" x 8", 1/4 x 1-1/2", 1/4" x 4", 1/4" x 6", 1/4" x 12", 5/16" x 8", 5/16" x 12", Phillips #0 x 3", #1 x 3", #2 x 1-1/2", #2 x 4", #2 x 8", #3 x 6", #4 x 8", Torx(R) T10 x 4", T15 x 4", T20 x 4", T25 x 4", T30 x 4", Robertson Square Recess #1 x 4", #2 x 4", Precision 3/32" x 2", Phillips #00 x 2", 4-Way Pocket, Offset Keystone Slotted 1/4"/Phillips #2, Scratch Awl; Handle Design Ergonomic; Shank Shape Hex, Round; Shank Material Steel; Finish Chrome			
5	wrench set Grainger pn# 4YR25; Wrench Style Standard; SAE and Metric; Number of Pieces 32; Number of Points 12; Head Angle 15 Degrees; Wrenches Included 1/4, 5/16, 11/32, 3/8, 7/16, 1/2, 9/16, 5/8, 11/16, 3/4, 13/16, 7/8, 15/16, 1, 1-1/16, 1-1/8", 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 24mm; Range of Lengths 3-25/32 to 15-15/32"; Includes Blow Molded Case; Finish Satin; Standards ASME B107.100			

APPROX QTY.	DESCRIPTION	Brand & Product	UNIT PRICE	EXTENDED TOTAL
5	Nutdriver Set – Craftsman #34555; Shank Length (in.): 2.9; Piece Count: 12; SAE and Metric; Insulated: No; Drive Type: Hex; Case Included: Yes; Handle Type: Plastic Grip; Drive Size: 3/8 in.; 1/4 in., 5/16 in., 11/32 in., 7/16 in., 1/2 in., 6 mm, 7 mm, 8 mm, 9 mm, 10 mm; 11 mm;			
5	velocity fan Grainger pn # 2LY92; Blade Dia. 24"; Non-Oscillating; Speeds 3; Voltage 115, Phase 1; CFM High 4950; CFM Low 4200; Motor HP ¼; Motor RPM 1500/1300/1100; Operating Amps 2.5/1.9/1.3; Fan RPM 1500/1300/1100; Environmental Applications Light Commercial; Partially Assembled; CFM Medium 4550; Max. Ambient Temp. 105 Degrees F; Hz 60; Watts 275/206/154; Motor Type Shaded Pole; Drive Type Direct; Motor Enclosure Open Air-Over; Motor Insulation Class B; Thermal Protection Auto; Bearing Type Sleeve; Height 52"; Width 34"; Max. Depth 22"; Cord Length 9 ft.; Number of Blades 3; Blade Material Black Painted Steel; Shaft Dia. 12.7mm; Housing Material Steel; Guard Material Steel; Wire Guard Finish Chrome Plated; Standards UL/OSHA; Includes Cart, Tilt Kit and 4" Diameter Wheels			
5	½" Milwaukee Cordless Drill/ Driver Kit Grainger pn# 42TZ87; Voltage 18.0; Battery Included / Bare Tool Battery Included; Number of Batteries 3; Series M18; Chuck Size ½"; Brushless Motor Yes; No Load RPM 0 to 550/ 0 to 2000; Max. Torque 1200 in.-lb.; Transmission 2 Speed; Clutch Style Adjustable; Handle Type T/ Nonslip/ Soft Grip; Battery Included (3) 35GJ99; Cordless Tool Battery Type Li-Ion; Battery Capacity 5.0Ah; Tool Length 7-1/2" Tool Weight 4.9 lb.; 5Includes M18(TM) and M12(TM) Multi-Voltage Charger, Belt Clip, Bit Holder, Side Handle, Carrying Case, (2) Pack Black Fine Point Industrial Markers			
5	25ft fish tape Grainger pn# 4VDG6; Tape Material Steel; Length 25 ft.; Tape Profile Flat; Tape Size 1/4" x 0.030"; Winder Case Yes; Case Style Rotating; Case Material Polypropylene; Case Dia. 7"; Features 1 ft. Increment Markings On Rod, Orange Color with Black Handle			

APPROX QTY.	DESCRIPTION	Brand & Product	UNIT PRICE	EXTENDED TOTAL
5	Allen wrench set Grainger pn# 4CR58; Ball End Hex Key Set; Measurement Type SAE/Metric; Handle Type L-Shaped; Arm Type Long; Blade Material Alloy Steel; Finish Black Oxide; Number of Pieces 22; Arm Length 2.80 to 6.80"; Sizes Included 0.050, 1/16, 5/64, 3/32, 7/64, 1/8, 9/64, 5/32, 3/16, 7/32, 1/4, 5/16, 3/8", 1.5, 2, 2.5, 3, 4, 5, 6, 8, 10mm; Handle Material Alloy Steel; Meets/Exceeds ANSI B18.3, Federal Specification GGG-K-275D; Includes Plastic Index			
5	½" Milwaukee impact pn# 2763-22; Drive Configuration Straight; Battery Included / Bare Tool Battery Included; Voltage 18.0; Drive Size ½" Friction Ring; No Load RPM 0 to 425/0 to 1700; Blows per Minute 0 to 450/0 to 2300; Cordless Tool Battery Type Li-Ion; Brushless Motor Yes; Tool Length 9"; Tool Weight 7.2 lb.; Max. Torque 0 to 100/0 to 700 ft.-lb.; Handle Type Soft Grip, T; Battery Included (2) 35GJ99; Battery Pack Replacement 35GJ99; Battery Capacity 4.0Ah; Features LED Worklight, Friction Ring; Includes M18 FUEL(TM) Cordless Lithium-Ion 1/2 High Torque Impact Wrench (22UT66), (2) M18(TM) REDLITHIUM(TM) XC 4.0 High Capacity Battery Packs (35GJ99), M12(TM) and M18(TM) Multi Voltage Charger (23Y581)"			
5	3/8" Milwaukee impact pn# 2754-22; Drive Configuration Straight; Battery Included / Bare Tool Battery Included; Voltage 18.0; Drive Size 3/8" Friction Ring; No Load RPM 0 to 1700/ 0 to 2000/ 0 to 2500; Blows per Minute 0 to 3200; Cordless Tool Battery Type Li-Ion; Brushless Motor Yes; Tool Length 5-7/8"; Tool Weight 3.8 lb.; Max. Torque 220 ft.-lb.; Clutch Style Impact; Handle Type T; Battery Included (2) 35GJ99; Battery Pack Replacement 35GJ99; Battery Capacity 5.0Ah; Features Brushless Motor, Redlink Plus Intelligence for Overload Protection, 4-Mode Drive Control; Includes (2) Battery Packs, Charger, Belt Clip, Carrying Case			

APPROX QTY.	DESCRIPTION	Brand & Product	UNIT PRICE	EXTENDED TOTAL
5	<p>¼" hex Milwaukee impact pn# 2753-22; Battery Included / Bare Tool Battery Included; Drive Configuration Straight; Voltage 18.0; Drive Size ¼" Hex; Brushless Motor Yes; No Load RPM 0 to 850/ 0 to 2100/ 0 to 3000; Max. Torque 1800 in.-lb.; Battery Capacity 5.0Ah; Handle Type Soft Grip, T; Clutch Style Impact; Battery Included (2) 35GJ99; Battery Pack Replacement 35GJ99; Cordless Tool Battery Type Li-Ion; Features Brushless Motor, Redlink Plus Intelligence for Overload Protection, 4-Mode Drive Control; Tool Length 5-1/2"; Tool Weight 3.6 lb.; Includes (2) Battery Packs, Charger, Belt Clip, Carrying Case</p>			
5	<p>Milwaukee multi cut tool pn# 2626-22; Battery Included / Bare Tool Battery Included; Voltage 18.0; Orbits per Minute 11,000 to 18,000; Battery Included (2) 2PYZ8; Battery Pack Replacement 2PYZ8; Cordless Tool Battery Type Li-Ion; Battery Capacity 3.0Ah; Features Tool Free Blade Change, Constant Power Technology, LED Light, Ergonomics; Handle Type Ergonomic; Tool Length 13-1/4"; Tool Weight 3.55 lb.; Includes (2) Batteries, Multi-Voltage Charger, Adapter, (5) Assorted Sanding Sheets, Sanding Pad, Wood Cutting Blade, Contractor Bag</p>			
5	<p>Dremel rotary tool pn# 4000-6/50; No Load RPM 5,000 - 35,000; Amps @ 120V 1.6; Bearings Ball And Roller; Handle Type Comfort Grip Area Straight Handle; Includes Planer, Lawn Mower And Garden Tool Sharpening And Flex Shaft Attachment, Circle Cutter/Straight Edge And Sanding/Grinding Guide, Detail Nose Piece, Engraving Cutter, Drill And Cutting Bit, 2 High Speed Cutters, 2 Mandrels, Bristle Brush, 2 Sanding Drums, 4 Sanding Bands, 6 Sanding Discs, 4 Felt Wheels, 11 Cut-off Wheels, Polishing Compound, Carbon Steel Brush, 3/32" Collet, 3 Grinding Stones, Polishing Wheels, 6 Cut-Off Wheels, 3 Abrasive Buffs, Wrench, Plastic Carrying Case</p>			

APPROX QTY.	DESCRIPTION	Brand & Product	UNIT PRICE	EXTENDED TOTAL
5	Torx socket set Grainger pn# 33HD82; Metric and SAE; Drive Size 1/4", 3/8"; Tip Type Phillip, Slotted, Hex, Torx; Number of Pieces 39; Drive Type Go Through; Material Alloy Steel; Finish Chrome; Sockets Included 1/4" Drive: #1, #2, #3 Phillips, 1/8", 3/16", 1/4" Slotted, 1/16", 5/64", 3/32", 7/64", 1/8", 2mm, 2.5mm, 3mm Hex, T8, T10, T15, T20, T25, T27, T30 Torx. 3/8" Driver: 9/64", 5/32", 3/16", 7/32", 1/4", 5/16", 3/8", 4mm, 5mm, 6mm, 7mm, 8mm, 10mm Hex, T40, T47, T45, T50, T55 Torx; Standards ASME; Includes Blow Molded Case			
5	rubber mallet Grainger pn# 30PA82; Head Material Rubber; Head Weight 11 oz.; Overall Length 15-3/4"; Replaceable Tip No; Handle Material Fiberglass and Vinyl; Face Diameter 3-1/2"; Head Length 5-1/2"; Handle Color; Yellow/Gray; Head Color Black			
5	Milwaukee tool chest; Part# 48-22-8510-8520 Dimensions; Product Depth (in.) 18.2; Product Width (in.) 49.25; Product Height (in.) 62.5; Number of Trays 1; Color Family Red; Color/Finish Red and Black/Textured Powder Coating; Holding Capacity (cu in.); 27223; Material –Steel; Weight Capacity (lb.) - 1800.00 Number of Drawers – 16; Wheels – Yes; Number of Shelves - 1			
<b>GRAND TOTAL</b>				<b>\$</b>

**BID FORM, cont'd**

I hereby certify that we do not discriminate in employment of our personnel against any persons on account of race, creed, color, sex, or national origins, and acknowledge and agree that the City encourages minority – and women – owned business participation to the maximum extent possible. This policy includes Historically Underutilized Business Enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.

**EXCEPTIONS TO SPECIFICATIONS: (use extra pages if necessary)**

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Bidder acknowledges receipt of \_\_\_\_\_ addenda  
(addenda numbers)

**This page must be returned with bid.**

\_\_\_\_\_  
Date of Bid

\_\_\_\_\_  
Name (Print legibly or Type)

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Signature

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Tax ID Number

\_\_\_\_\_  
Post Office Box

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Terms of Payment

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Delivery Date