

**REGULAR MEETING OF THE COUNCIL
OF THE CITY OF BIRMINGHAM**

October 23, 2007, at 9:30 A.M.

The Council of the City of Birmingham met in the Council Chambers of the City Hall of Birmingham on October 23, 2007 at 9:30 a.m., in regular meeting.

The meeting was opened with prayer by Reverend Demetrios Roscoe, Pastor of Living Church Ministries.

The Pledge of Allegiance was led by Councilmember Montgomery.

Present on Roll Call:	Council President Councilmembers	Smitherman Abbott Bell Duncan (Arrived as herein indicated) Hoyt Montgomery Parker Royal Witherspoon
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Absent:	None
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Councilmember Duncan arrived and assumed her seat as a Councilmember.

Andre Bittas, Deputy Director of Planning, Engineering and Permits Department stated that Agenda Item No. 15 is being funded with bond fund monies.

Police Chief Annetta Nunn gave her preliminary police report for the previous week.

Councilmember Royal absented himself.

Mayor Bernard Kincaid presented the following proclamation:

November 1, 2007 is proclaimed "Birmingham Travelers Aid Day," in the City of Birmingham.

Councilmember Montgomery absented himself.

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Mayor Bernard Kincaid introduced Peggy Sparks who spoke on Character Counts Week. Mrs. Sparks introduced George H. Rafflin of Nike Sports who is touring the Birmingham Schools to promote character building.

Councilmember Smitherman made a motion to suspend the rules for presentations and speakers to come up out of order which motion was seconded by Councilmember Parker, and adopted.

Councilmember Montgomery returned and took his seat as a Councilmember.

Councilmember Abbott absented herself.

Councilmember Royal returned and took his seat as a Councilmember.

Councilmember Bell introduced Wendy Jarvis, 714 56th Street, South who appeared on behalf of the Bare Hands Gallery to announce that on November 2, 2007 the Gallery would present a memorial for the dead in partnership with the Hispanic community called the Day of the Dead Festival.

The following resolution was introduced by Councilmember Bell:

RESOLUTION NO. 1712-07

**A Resolution Regarding A Proposed Official Celebration Of The Day of the Dead
(El Dia de los Muertos) At Bare Hands Gallery
November 2, 2007**

WHEREAS Day of the Dead at Bare Hands Gallery provides an annual opportunity to increase cultural understanding between the Hispanic and Non-Hispanic communities of the Birmingham Metro area, and

WHEREAS the Day of the Dead Festival at Bare Hands Gallery provides an opportunity for visual artists and the general public to work side by side in the creation of public art, and

WHEREAS Bare Hands Gallery, through a partnership with the Hispanic Interest Coalition of Alabama, provides a true, bilingual vehicle for cultural exchange between Hispanic and Non-Hispanic people in the Birmingham community, and

WHEREAS the Festival's design offers a way to educate adults and students about the history, tradition, and art of this Hispanic holiday; and

WHEREAS the combination of community art installation, remembrance, performance, and food, honoring rich cultural traditions, which we as human beings share, yields an exquisite downtown art and cultural event, and

WHEREAS 2007 marks the fifth anniversary of this popular Festival in Birmingham, and

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WHEREAS any funds raised, after expenses, will be used to continue to support the Gallery's mission to advance and promote Alabama artists; and to enhance the arts community of metro Birmingham through exhibits, demonstrations, workshops, lectures, and performances.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby set aside November 2, 2007, as a day of celebration of the Day of the Dead (El Día de los Muertos) in the City of Birmingham.

ADOPTED this Twenty-Third day of October, Two Thousand and Seven.

The resolution was read by the City Clerk, whereupon Councilmember Bell made a motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Hoyt, and upon the roll being called, the vote was as follows:

Ayes: Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Bell made a motion that said resolution be adopted, which motion was seconded by Councilmember Duncan, and upon the roll being called, the vote was as follows:

Ayes: Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

Councilmember Smitherman introduced Joe Fuller, 2520 Landmark Road, who appeared relative to asking the Council to reverse their decision on the rezoning of the Barber Properties to Multiple Family use from Single Family use.

Councilmember Abbott returned and took her seat as a Councilmember.

David Higginbotham, 2300 5th Avenue, North, appeared relative to the blocking of handicapped ramps, crosswalks and parking in handicapped spaces.

Valerie Abbott, 15 Glen Iris Park, appeared relative to the lack of disparity among the City Council.

Councilmember Abbott absented herself.

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Councilmember Smitherman made a motion to suspend the rules for presentation of visitors who were representatives of the Marshall Memorial Fellowship Program which motion was seconded by Councilmember Witherspoon, and adopted.

Councilmember Abbott returned and took her seat as a Councilmember.

The following resolutions and ordinances designated as Consent Agenda items were introduced by the Presiding Officer:

RESOLUTION NO. 1713-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by Golden Voyage, Inc. to the City of Birmingham, Alabama, dated September 13, 2007, for the transfer of an Off Premise Retail Beer and Table Wine License to be used at Golf Course Chevron, 8730 – 1st Avenue North, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board.

RESOLUTION NO. 1714-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by Sitara, Inc. to the City of Birmingham, Alabama, dated September 7, 2007, for the transfer of an Off Premise Retail Beer and Table Wine License to be used at Green Springs Chevron, 2032 Green Springs Highway South, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board.

RESOLUTION NO. 1715-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by Quality Restaurant Concepts, LLC to the City of Birmingham, Alabama, dated September 14, 2007 for a Restaurant Retail Liquor License to be used at Applebee's Neighborhood Grill and Bar, 2246 Bessemer Road, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board, provided that this recommendation for grant of such license is hereby conditioned upon said applicant having or obtaining a certificate of occupancy from the Director of Planning, Engineering, and Permits for said premises no later than ninety days from the date of this action.

RESOLUTION NO. 1716-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by Brazelton Foods, Inc. to the City of Birmingham, Alabama, dated September 20, 2007 for a Restaurant Retail Liquor License to be used at The Open Door Café, 1115 Dunston Avenue, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama

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Alcoholic Beverage Control Board, provided that this recommendation for grant of such license is hereby conditioned upon said applicant having or obtaining a certificate of occupancy from the Director of Planning, Engineering, and Permits for said premises no later than ninety days from the date of this action.

RESOLUTION NO. 1717-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by Synqua C. Love. to the City of Birmingham, Alabama, dated September 20, 2007 for a Lounge Retail Liquor Class I License to be used at The Crib, 1709 – 1st Avenue North, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board, provided that this recommendation for grant of such license is hereby conditioned upon said applicant having or obtaining a certificate of occupancy from the Director of Planning, Engineering, and Permits for said premises no later than ninety days from the date of this action.

RESOLUTION NO. 1718-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama, that upon hearing and considering all evidence and testimony presented, the application submitted by Synqua C. Love for a Division I Dance Permit to be used at The Crib, 1709 – 1st Avenue North, Birmingham, be and hereby is approved.

BE IT FURTHER RESOLVED that the dance area is limited to that one hundred (100) square feet on the interior of the above described premises and the Division I Dance Permit shall not be valid for any other location. This description shall be entered onto the Dance Permit issued to the applicant.

ORDINANCE NO. 07-194

**AN ORDINANCE TO FURTHER AMEND
THE CAPITAL BUDGET**

BE IT ORDAINED by the Council of the City of Birmingham that the budget for the Capital Fund for the fiscal year ending June 30, 2008, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount Increase/Decrease</u>
<u>Fund 45 Capital Improvement Fund</u>	
<u>03117</u> Community Projects - 2005	\$ (6,686.75)
<u>03229</u> Community Projects - 2006	(3,113.25)
<u>03366</u> Community Projects - 2007	(1,000.00)
<u>03544</u> Community Projects - 2008	(2,250.00)
<u> </u> Joseph's House	1,000.00

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_____	McMillon Estates Apartments	250.00
_____	Metro Youth Football	500.00
<u>21540</u>	Mothers Who Want the Violence To Stop	500.00
_____	Northeast YMCA	2,000.00
<u>21212</u>	The World of Opportunity	5,000.00
_____	W.J. Gilmore Mission, Inc.	1,000.00
<u>21501</u>	Y-Catering	<u>2,800.00</u>
		\$ _____ - _____

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$13,050.00.

Respectfully,
Bernard Kincaid/s/
Bernard Kincaid
Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Capital Fund of the City of Birmingham \$13,050.00 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$13,050.00, provided for in the proposed ordinance.

Respectfully,
Michael Johnson/s/
Michael Johnson
Director of Finance

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ORDINANCE NO. 07-195

AN ORDINANCE TO FURTHER AMEND
THE CAPITAL BUDGET

BE IT ORDAINED by the Council of the City of Birmingham that the budget for the Capital Fund for the fiscal year ending June 30, 2008, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount Increase/Decrease</u>
<u>Fund Birmingham Water Works Board Proceeds-School Capital</u>	
<u>03065</u> Glen Iris Elementary	(257,140.44)
<u>03066</u> Inglenook Elementary	(76,771.11)

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<u>03067</u>	Jackson Olin High School	(1,554,101.80)
<u>03068</u>	Northeast Elementary	(401,751.69)
<u>03069</u>	Parker High School	(29,736.36)
<u>03076</u>	Princeton Elementary	(180,495.86)
<u>03070</u>	Robinson Elementary	(556,097.40)
<u>03072</u>	Sun Valley Elementary	(74,276.82)
<u>03074</u>	Wilkerson Middle School	(137,954.75)
<u>03075</u>	Woodlawn High School	(13,474.20)
<u>03078</u>	Land Acquisition	(144,496.63)
<u>03079</u>	Contingency	(928,085.67)
<u>03077</u>	South Hampton Elementary	869.82
<u>03071</u>	Southside Middle School	650,000.00
<u>03073</u>	Wenonah High School	3,703,512.91
		<u>\$ -</u>

Fund BY School Warrant Fund-2001

<u>03069</u>	Parker High School	\$ (108,430.69)
<u>02553</u>	Roofs	(18,065.00)
<u>01924</u>	Miscellaneous	126,495.69
		<u>\$</u>

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$4,480,878.42.

Respectfully,
Bernard Kincaid/s/
Bernard Kincaid
Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Capital Fund of the City of Birmingham \$4,480,878.42 unencumbered and unappropriated, sufficient to meet the additional appropriation of \$4,480,878.42, provided for in the proposed ordinance.

Respectfully,
Michael Johnson/s/
Michael Johnson
Director of Finance

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ORDINANCE NO. 07-196

AN ORDINANCE TO FURTHER AMEND

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THE CAPITAL BUDGET

BE IT ORDAINED by the Council of the City of Birmingham that the budget for the Capital Fund for the fiscal year ending June 30, 2008, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount</u> <u>Increase/Decrease</u>
<u>Fund DG Storm Sewer Bond Fund 2007-A</u>	
03494 Projects to be Approved	\$ (500,000.00)
_____ 2nd Ave. No., 28th-29th Sts. & 3rd Ave. No., 29th-30th Sts.	_____ 500,000.00
	\$ _____ -

Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$500,000.00.

Respectfully,
Bernard Kincaid/s/
Bernard Kincaid
Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Capital Fund of the City of Birmingham \$500,000.00, unencumbered and unappropriated, sufficient to meet the additional appropriation of \$500,000.00, provided for in the proposed ordinance.

Respectfully,
Michael Johnson/s/
Michael Johnson
Director of Finance

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ORDINANCE NO. 07-197

WHEREAS, the City has been vested with the power and authority to create and develop “urban renewal projects” and “redevelopment projects” pursuant to Chapters 2 and 3 of Title 24, Code of Alabama (1975) (hereinafter referred to as the “Redevelopment Statute”); and

WHEREAS, on May 5, 1981, the Council of the City of Birmingham, by Resolution No. 530-81, approved and adopted a Master Plan for Downtown Birmingham entitled “Comprehensive Revitalization Strategy, Redevelopment Plan and Urban Renewal Plan for the Master Plan for Downtown Birmingham, Alabama,” as amended and restated by Resolution No. 2166-91, adopted by

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the Council of the City of Birmingham on October 29, 1991, and as further amended and restated by Resolution No. 3070-00 adopted by the Council of the City of Birmingham on October 24, 2000, (hereinafter referred to as "Master Plan"); and

WHEREAS, on November 25, 1986, by Resolution Nos. 1923-A and 1923-B, the Council of the City of Birmingham approved and adopted an Urban Renewal and Urban Redevelopment Plan for the Midtown Area of the City of Birmingham entitled "Redevelopment Plan for the Midtown, City of Birmingham," which plan was amended and restated by the "Amended and Restated Redevelopment for the Midtown, City of Birmingham", approved and adopted by the Council of the City of Birmingham by Resolution No. 1612-87 on October 20, 1987, which plan was further amended and restated by Resolution No. 2166-91 adopted by the Council of the City of Birmingham on October 29, 1991, and as further amended and restated by Resolution No. 26-92, adopted by the Council of the City of Birmingham on January 7, 1992, and as further amended and restated by Resolution No. 3071-00 (the "Resolution") adopted by the Council of the City of Birmingham on October 24, 2000, which plan, as amended, is hereinafter referred to as the "Midtown Plan"; and

WHEREAS, the Midtown Plan was adopted in furtherance and in implementation of the Master Plan; and

WHEREAS, the Midtown Plan describes a project area (hereinafter referred to as the "Project Area") which is located entirely with the boundaries of the Master Plan; and

WHEREAS, the Redevelopment Statute and the Resolution authorize the City to acquire and dispose of property located within the Project Area and to enter into contracts to develop all or any part of the Project Area in accordance with the requirements of the Midtown Plan; and

WHEREAS, pursuant to Resolution No. 3488-00 of the Birmingham City Council adopted on December 19, 2000, the City of Birmingham entered into a Redevelopment Agreement with Adamson Ford, LLC, and Bill Israel ("Redeveloper") and, pursuant to Ordinance No. 01-53 of the Birmingham City Council adopted on April 17, 2001, the City and Adamson Ford, LLC entered into a Lease/Purchase Agreement, both of which agreements were dated April 19, 2001, (collectively, as amended, the "Initial Agreements") under which the City agreed, among other things, (i) to expend an amount not to exceed \$3.7 million for the acquisition of certain property (the "Redevelopment Property") located within the boundaries of the Midtown Plan, as amended, (ii) to lease the Redevelopment Property to Redeveloper for a term of five (5) years for a minimum rent of \$100,000 per year, after which term Redeveloper would purchase the Redevelopment Property for a purchase price of \$2,000,000, less a credit for rent paid through the date of the closing of the purchase, and (iii) to repair certain storm sewer problems affecting some of the Redevelopment Property to be acquired, and Redeveloper agreed, among other things, to undertake a project (the "Project") to redevelop the Redevelopment Property, to expand its business operations onto the Redevelopment Property and to retain and maintain its automotive operations in the City of Birmingham for a minimum of ten (10) years; and,

WHEREAS, Adamson Ford, LLC subsequently assigned its rights and obligations under the Lease/Purchase Agreement to Bill Israel and executed a guaranty (the "Guaranty") to guarantee Bill Israel's performance of the Lease/Purchase Agreement; and

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WHEREAS, the Initial Agreements were subsequently amended as additional land comprising the Redevelopment Property was acquired by the City and leased to Redeveloper; and

WHEREAS, the parties have performed their respective obligations under the Initial Agreements to the point that the remaining material obligations of the parties under the Initial Agreements are repairs to the storm sewer by the City and the purchase of the Redevelopment Property by Redeveloper; and

WHEREAS, due to changed circumstances since the parties entered into the Initial Agreements, the parties now mutually desire to terminate the Initial Agreements and the Guaranty and simultaneously to enter into a Renegotiated Redevelopment Agreement to address the mutual obligations of the parties with regard to the Project.

NOW, THEREFORE, BE IT ORDAINED, that by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, a Renegotiated Redevelopment Agreement (the "Agreement") with Adamson Ford, LLC and Bill Israel, in substantially the same form as on file in the Office of the City Clerk, under which (i) the City shall transfer to Redeveloper's designee, Asland Development Co., LLC, by statutory warranty deed, and for no monetary consideration, those parcels of the Redevelopment Property described below as Parcels 1, 2, 3, and 5, and the City will retain ownership of the parcel described below as Parcel 4, (ii) the previous obligation of the City to make the repairs to the storm sewer located adjacent to 6th Avenue South, as stated in the Initial Agreements, will be replaced with a statement of the City's intent, subject to the City obtaining all approvals required by law, including the availability of funds and City Council approval, to complete such repairs, and (iii) upon completion of the transfer of the Redevelopment Property by the City, Redeveloper will agree to retain ownership of the property described below as Parcels 1, 2, and 3, and to maintain its automotive operations in the City of Birmingham up to and through April 30, 2011, and Redeveloper, during such period of time, shall be restricted from selling that property described below as Parcels 1, 2, and 3, all as provided in the Agreement.

BE IT FURTHER ORDAINED, that, the Mayor shall be and hereby is authorized to execute, for and as the act of said City, a statutory warranty deed to convey Parcels 1, 2, 3, and 5 to Asland Development Co., and to execute any and all instruments and documents necessary to complete the transfer of such property, the City Council hereby finding and confirming that Parcels 1, 2, 3, and 5 are not needed for public or municipal purposes.

BE IT FURTHER ORDAINED, that in case any one or more of the provisions contained in this Ordinance shall be held invalid, illegal or unenforceable for any reason, the invalidity, illegality or unenforceability shall not affect any other provision hereof and this Ordinance shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

Parcel 1

Lot 2, according to the Corrected Map of a Resurvey of Lots 1-24, in Block 341 and Lots 1-12, in Block 342 and Lots 1-12, in Block 343 and Lots 1-4 and Lots 16-24, in Block 344, Elyton Land Company Survey of the City of Birmingham, as recorded in Map Book 170, Page 20, in the Probate Office of Jefferson County, Alabama.

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AND

Lot 1B, according to the Map and Survey of University Boulevard Resurvey, as recorded in Map Book 169, Page 65, in the Probate Office of Jefferson County, Alabama.

Parcel 2

Lot 9, and the west half of Lot 10 of Block 122 according to the present plan and survey of the City of Birmingham, as made by Elyton Land Company, which said survey is not recorded and is not available for recording.

Parcel 3

Lot 1 and the South 7.67 feet of Lots 2 and 3 of Block 135, according to the present plan and survey of the City of Birmingham, as made by Elyton Land Company, which said survey is not recorded and is not available for recording.

Parcel 4 (1900 3rd Avenue South)

Lots 11, 12 and 13 and the Westerly 18.5 feet of Lot 14, in Block 135, according to the Present Plan and Survey of the City of Birmingham, as made by Elyton Land Company, which said survey is not recorded and is not available for recording.

Parcel 5

Lots 1, 2, 3, 4 and 5 in Block 148 according to the present plan and survey of the City of Birmingham, as made by Elyton Land Company, which said survey is not recorded and is not available for recording.

RESOLUTION NO. 1719-07

BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of said City, (i) a Property Sales Contract in substantially the same form as on file in the Office of the City Clerk (the "Contract") between Tabbie Ann Arnold, as Executrix of the Estate of John William Parmley, Deceased, as Seller, and the City, as Purchaser, under which the City will purchase improved real property located at 4304 7th Avenue, Wylam, for a purchase price of \$17,000, and the Seller will donate adjoining property located at 4306 7th Avenue, Wylam (both properties collectively are referred to hereinafter as the "Property"), with the Property to be used in connection with the Wylam Library branch or other public uses, the City finding that the acquisition of the Property for such uses is in the public interest and for a public purpose, and (ii) such other documents and instruments as are necessary to complete the purchase the Property; and

BE IT FURTHER ORDAINED that the Director of Finance be and hereby is authorized to pay on behalf of the City of Birmingham, the purchase price of \$17,000.00, adjusted for usual and customary closing credits and expenses, to the Seller at closing under the terms and conditions of the Contract.

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RESOLUTION NO. 1720-07

BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to enter into an agreement, in substantially the same form as on file in the Office of the City Clerk (the "Agreement"), with **Greater Birmingham Habitat for Humanity** under which the City will provide up to Five Hundred Thousand and No/100 Dollars (\$500,000.00) in HOME Funds to be utilized for infrastructure and construction financing for the construction of single-family units (up to \$50,000.00 per unit), with such loan to be secured by a construction mortgage on each single-family units.

BE IT FURTHER RESOLVED that as part of the Agreement, at the close of the sale of each of the eleven units, up to Fifty Thousand and No/100 Dollars (\$50,000.00) per unit will be deferred and forgivable after 10 years to benefit low/moderate income purchasers. The single family units will be constructed on real property, situated in the City of Birmingham.

RESOLUTION NO. 1721-07

BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to enter into an agreement, in substantially the same form as on file in the Office of the City Clerk (the "Agreement"), with **Hamilton Asset Management LLC** under which the City will provide up to Two Hundred-Fifty Thousand Eight Hundred Fifty-Eight and No/100 Dollars (\$250,858.00) in Funds to be utilized as construction financing for the rehabilitation of 26 unit apartment complex, with such loan to be secured by a construction mortgage on the 26 unit apartment complex.

BE IT FURTHER RESOLVED that as part of the Agreement, at the completion of the project permanent financing of said loan will be provided with a repayment of \$250,858 at 1% interest over 25 years with a balloon payment due at 12 years. The 26 unit apartment complex will be rehabilitated on real property, situated in the City of Birmingham, being more particularly described as follows:

4112 5th Avenue South
4116 5th Avenue South
4120 5th Avenue South
4124 5th Avenue South
4128 5th Avenue South

RESOLUTION NO. 1722-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama, that the Mayor be authorized to enter into a Right of Way Encroachment License Agreement whereby Bill Stone is allowed to enter upon City of Birmingham right of way to maintain parking and improvements as shown on Exhibit "A" attached to and being a part of said agreement, said parking and improvements to be located within the right of way at 3452 Argyle Road.

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RESOLUTION NO. 1723-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with Boy Scouts of America, Birmingham, AL, for a period of one (1) year beginning November 1, 2007 to October 31, 2008, renewable annually subject to funds availability, in the amount of \$17,500.00 to offer inner city Boy Scouts and Ventures the opportunity to have a positive outdoor experience by interacting with role models and learning about nature while they learn more about themselves, provide training for new scout leaders and continuing training for all scout leaders, address the serious drug problem in our community through its Drugs: A Deadly Game Program and offer participation in healthy, self-esteem building activities, positive peer and adult role models and community clubs, teams, projects and events be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2007-2008 Budget
Condense Code: 001
Object Code: 2962

RESOLUTION NO. 1724-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with Central Alabama Women's Business Center, Birmingham, AL, for a period of one (1) year beginning November 1, 2007 to October 31, 2008, renewable annually subject to funds availability, in the amount of \$15,000.00 to provide basic business education and instruction through community training and workshops, assist entrepreneurs in obtaining loans for their startup or existing businesses, shall conduct individual counseling sessions to current and potential women business owners that provide assistance with business plan development, marketing, promotional guidance, referrals, financial management and resource availability, and target women who are socially and/or economically disadvantaged so that they may build their business and entrepreneurial skills and increase options for financial stability be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2007-2008 Budget
Condense Code: 001
Object Code: 4631

RESOLUTION NO. 1725-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with City Action Patrol, Birmingham, AL, for a period of one (1) year beginning November 1, 2007 to October

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31, 2008, renewable annually subject to funds availability, in the amount of \$10,000.00 to provide security services such as citizen escorts, high profile security presence and through constant radio communication with law enforcement agencies to assist in providing better and more timely free downtown security patrols, provide stranded motorist assistance for lock outs, flat tires, dead batteries and cars out of gas, act as ambassadors for the City and give friendly advice and directions to citizens, visitors and others, and shall offer some graffiti removal and outside supplemental clean-up be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2007-2008 Budget
Condense Code: 001
Object Code: 4625

RESOLUTION NO. 1726-07

BE IT RESOLVED by the Council of the City of Birmingham that the amendment to the November 2, 2006 Concession License agreement for Legion Field for the Magic City Classic Football Game between the Park and Recreation Board, the Alabama Sports Foundation, Inc., Alabama State University and Alabama Agricultural and Mechanical University to provide the Magic City Classic football game at Legion Field annually for three (3) additional years through 2010, and to pay up to \$15,000 annually to the Alabama Sports Foundation for services during the game, to provide an offsite shuttle system, to provide pre-game and post-game police escorts for the teams, bands, etc., and provide financial support for both universities, subject to funds availability, be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the amendment on behalf of the City.

Appropriated for in FY 2007-2008 Budget
Condense Code: OCS
Object Code: 4595
Project Code: 03598

RESOLUTION NO. 1727-07

BE IT RESOLVED by the Council of the City of Birmingham that the appointment of CE Associates, Birmingham, AL, in an amount not to exceed \$13,500.00 to provide surveying and engineering design services for the Tuscaloosa/Cotton Avenue Walking Track Project be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the appointment letter on behalf of the City.

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Appropriated for in FY 2007-2008 Budget
Condense Code: DFK
Object Code: 2703
Project Code: 02500

RESOLUTION NO. 1728-07

BE IT RESOLVED by the Council of the City of Birmingham that the appointment of Robert A. Jones, Birmingham, AL, in the amount of \$225.00 per hour, or \$55.00 per hour for paralegals to provide consultant services for the review and revision of and legal analysis of proposed changes to the City Municipal Finance Codes for the Law Department, be and the same hereby is accepted and approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the appointment letter on behalf of the City.

APPROPRIATED FOR IN THE FY2007/2008 BUDGET
Condense Code: LAN
Object Code: 2702

RESOLUTION NO. 1729-07

BE IT RESOLVED by the Council of the City of Birmingham that the appointment of Morgan Title Services, Birmingham, AL, in an amount not to exceed \$28,375.00 to provide title search services on condemned properties be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the appointment letter on behalf of the City.

Appropriated for in FY 2007-2008 Budget
Condense Code: CS2
Object Code: 2703
Project Code: 03568

RESOLUTION NO. 1730-07

BE IT RESOLVED that the council hereby request that the Mayor authorize the Department of Traffic and Engineering to erect a street sign in memory of Dr. Cecil Jones McNair on the corner of 22nd Street 23rd St. Baptist Church in the Tuxedo Neighborhood.

ADOPTED this Twenty-Third day of October, Two Thousand and Seven.

OCTOBER 23, 2007

RESOLUTION NO. 1731-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Louise B Smith (Assessed Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and

Nationscredit Financial Services Corporation c/o Nationsbanc Financial Services Corporation

mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

3313 15th Court North

in the City of Birmingham, more particularly described as:

LOT 6 GRAY CONST CO RESUB OF W 1/2 OF BHAM RLTY CO ADD NO 4 BLK 16 AS RECORDED IN MAP BOOK 0014, MAP PAGE 0020 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-24-4-10-10). LOT SIZE 50' X 150'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00299

RESOLUTION NO. 1732-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Charles Ricky Shelton (Assessed Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

3810 6th Avenue South

in the City of Birmingham, more particularly described as:

OCTOBER 23, 2007

LOT 26 BLK 26 AVONDALE AS RECORDED IN MAP BOOK 0001, MAP PAGE 0221 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-32-2-4-3). LOT SIZE 50' X158'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00353

RESOLUTION NO. 1733-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

TRANSAM c/o FUNB CUSTODIAN FOR DESTINY (Assessed Owner)

Gay Nell Jones (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

929 21st Street SW

in the City of Birmingham, more particularly described as:

S 9 FT OF LOT 1 & N 44 FT OF LOT 2 BLK 4 MAPLEHURST 1ST ADD AS RECORDED IN MAP BOOK 0030, MAP PAGE 0021 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-8-4-18-11). LOT SIZE 53' X 146'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00354

RESOLUTION NO. 1734-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

OCTOBER 23, 2007

Residential Funding Corp (Assessed Owner)

Queen Stewart (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

2229 Frances Avenue SW (Shed & Storage)

in the City of Birmingham, more particularly described as:

LOT 73 NABERS 2ND ADD TO COLLEGE PARK AS RECORDED IN MAP BOOK 0012, MAP PAGE 0091 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-17-4-14-17). LOT SIZE 40' X 120'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

RESOLUTION NO. 1735-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Jo Ann Wylie (Assessed Owner)

Ethel J. Wylie c/o Jo Ann Wylie (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

331 13th Street SW & Garage

in the City of Birmingham, more particularly described as:

LOT 17 BLK 30 THARPE PLACE AS RECORDED IN MAP BOOK 0004, MAP PAGE 0087 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-4-4-26-15). LOT SIZE 47' X 145'

is unsafe to the extent that it is a public nuisance.

OCTOBER 23, 2007

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2007-00062

RESOLUTION NO. 1736-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

W M W Land (Assessed Owner)

Annie S Evans c/o Sherri E Elwell (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

2416 Ishkooda Road

in the City of Birmingham, more particularly described as:

LOT 99 FLEETWOOD 1ST SECTOR AS RECORDED IN MAP BOOK 0060, MAP PAGE 0097 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-20-1-15-5). LOT SIZE 51' X 129' X 89' X 130'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2007-00098

RESOLUTION NO. 1737-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Wayne Dansby (Assessed Owner)

OCTOBER 23, 2007

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

3400 Richard Arrington Jr North (Commercial Bldg)

in the City of Birmingham, more particularly described as:

S 90 FT OF W 1/2 LOT 5 BLK 608 BHAM AS RECORDED IN MAP BOOK 0800, MAP PAGE 0001 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-30-2-2-6). LOT SIZE 50' X 90'

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

CON2006-00387

RESOLUTION NO. 1738-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama that Resolution No. 1497-07, adopted by the Council on the 18th day of September, 2007, fixing a special assessment in the amount of \$1,561.52 against the property located at 1227 28th Street North, Birmingham, for the cost incurred for the demolition of unsafe buildings or structures, be and hereby is amended to read as follows:

WHEREAS, the Council of the City of Birmingham, Alabama, on the 27th day of July, 2004, adopted Resolution No. 2444-04; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 25th day of October, 2004 Volume 200414, Page 5426, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$ 1,561.52; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

OCTOBER 23, 2007

1. That it is hereby ascertained by the Council that the sum of \$ 1,561.52 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$ 1,561.52 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Samuel and Linda Martin
ADDRESS: 1227 38th Street North

LEGAL DESCRIPTION:

LOTS 24 +25 BLK 55 KLONDYKE AS RECORDED IN MAP BOOK 0005, MAP PAGE 0062 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-19-1-32-2). LOT SIZE 75' x 144'

COST: \$1561.52 ACCT# 6100 CON2003-00065

RESOLUTION NO. 1739-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama, that the lump sum bid of Sixteen Thousand Two Hundred Fifty Dollars and no/100 (\$16,250.00), submitted by BIRMINGHAM ENGINEERING & CONSTRUCTION CONSULTANTS, INC., 360 Industrial Lane, Birmingham, AL 35211, for installation of three (3) monitoring wells at NEW GEORGIA LANDFILL, Birmingham, AL; received by the Department of Planning, Engineering and Permits on October 17, 2007 be and the same is hereby accepted, this being the lowest bid submitted, meeting specifications. The project will be funded under Landfill 1997-B Bond Fund AT-02521 [approp. YR01]. The contract to be awarded is let in compliance with Title 39, Code of Alabama, 1975, as amended, and all other applicable provisions of law.

BE IT FURTHER RESOLVED that the Mayor be, and he is hereby authorized to enter into a contract with Birmingham Engineering & Construction Consultants, Inc., in accordance with said bid, providing that the total contract not exceed the appropriation.

RESOLUTION NO. 1740-07

BE IT RESOLVED by the Council of the City of Birmingham that the bid for and the purchase of Mobile Fire Training Units with Burn Room as need at the unit price on file in the office of the Purchasing Agent for a period of one (1) year and month to month thereafter, from Kidde Fire Trainers, Inc., Montvale, NJ, for the Fire Department, be and the same hereby is accepted and approved, this being the lowest bid submitted.

OCTOBER 23, 2007

Appropriated for in the FY2007-2008 Budget
Condense Code: AB4
Object Code: 3402
Grant: 16106

SUB2007-00063
RESOLUTION NO. 1741-07

BE IT RESOLVED by the City Council of the City of Birmingham, Alabama, that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on this plat or map of **Southside Baptist Resurvey**, which said plat or map is certified to have been made by **Jeff D. Arrington**, a registered land surveyor, at the instance of **Southside Baptist Church**, owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council signed by, Paula R. Smith, City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City over any street, alley, or public grounds shown on said plat or map or impose liability upon the City for the upkeep of same.

SUB2007-00106
RESOLUTION NO. 1742-07

BE IT RESOLVED by the City Council of the City of Birmingham, Alabama, that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on this plat or map of **Tuxedo Court Subdivision Phase I**, which said plat or map is certified to have been made by, Robert F. Weimorts, Jr., a registered land surveyor, at the instance of **Housing Authority of The Birmingham District**, owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council signed by, Paula R. Smith, City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City over any street, alley, or public grounds shown on said plat or map or impose liability upon the City for the upkeep of same.

RESOLUTION NO. 1743-07

BE IT RESOLVED by the Council of the City of Birmingham that payment to Southern Intercollegiate Athletic Conference, pursuant to Resolution #121-06 in the amount of \$25,000.00 annually to promote the 2008 SIAC Men's and Women's Basketball Tournaments, be and the same hereby is approved.

Appropriated for in FY 2007-2008 Budget
Condense Code: 001
Object Code: 2846

RESOLUTION NO. 1744-07

BE IT RESOLVED by the Council of the City of Birmingham that payment to VeriPic, Santa Clara, CA, in the amount of 15,058.33 for digital photograph and audio/video management software,

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user licenses and seven (7) months (October 1, 2007 through April 30, 2008) support and maintenance for the Police Department, be and the same hereby is approved; this being the only source of supply.

Appropriated for in FY 2007 - 2008 Budget
Condense Code: AAY
Object Code 2751
Grant Code 16105

RESOLUTION NO. 1745-07

WHEREAS, Act No. 105 of the Third Special Session of the Alabama Legislature, 1971, as amended by Act No. 87-728 of the Regular Session of the Alabama Legislature, 1987, and Act No. 89-380 of the Regular Session of the Alabama Legislature, 1989, and Act No. 91-192 of the Regular Session of the Alabama Legislature, 1991, provides that noxious or dangerous weeds growing upon private property in a municipality may be found and declared to be a public nuisance and the municipality may abate the nuisance and the cost of the abatement of said nuisance shall constitute a special assessment and create a lien against such private property: and

WHEREAS, the properties listed herein below in the City of Birmingham have growing upon them weeds which have attained such a large growth as to become a fire menace when dry and which are noxious and dangerous:

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Birmingham that the real properties described herein below be and are hereby declared to be a public nuisance.

1. 23-15-3-11-12.000-RR	125 68TH ST N 35206	LOT 40 EBERSOLES SUB BLK 11-G
2. 21-36-1-12-07.000-RR	401 OAKMONT ST 35224	NE 1/2 LOT 1 & LOT 2 BLK 18-2 SHERMAN HEIGHTS
3. 29-20-1-10-11.000-RR	2349 18TH PL SW 35211	LOTS 13 & 14 ISHKOODA HGHLDS
4. 30-25-1-18-01.000-RR	NEXT TO 3213 46TH ST SW 35221	LOT 17 BL 1 HILLMAN PARK
5. 13-35-2-02-49.000-RR	419 PITTSBURG ST 35217	LOT 26 MAPLE GROVE GARDENS
6. 21-36-1-09-05.000-RR	400 OAKMONT ST 35224	LOT 10 BLK 17-2 SHERMAN HEIGHTS
7. 21-36-2-02-03.000-RR	422 TEMPLETON RD 35224	LOT 3 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLEY ALA
8. 22-15-4-23-32.000-RR	1416 35TH AVE N 35207	LOT 10 SMITH & KIRKLAND SUR
9. 30-25-1-27-03.000-RR	3335 46TH ST SW 35221	LOT 4 BL 1 HILLMAN PARK 1ST ADD
10. 22-12-4-03-02.000-RR	3158 46TH AVE N 35207	LOT 2 BLK 1 MCCURRYS ADD TO NO BHAM
11. 29-03-2-23-08.000-RR	525 ST CHARLES AVE SW 35211	LOT 15 BLK 6 KENILWORTH
12. 29-03-2-23-06.000-RR	517 ST CHARLES AVE SW 35211	LOT 17 BLK 6 KENILWORTH
13. 23-03-1-17-08.000-RR	9308 9TH AVE N 35206	LOT 2 BLK 3 PENFIELD PARK
14. 21-36-1-13-05.000-RR	433 OAKMONT ST 35224	LOT 10 BLK 8 ENSLEY LAND COS 10 TH ADDITION TO ENSLEY AL
15. 21-36-1-13-04.000-RR	429 OAKMONT ST 35224	LOT 9 BLK 8 ENSLEY LAND COS 10 TH ADDITION TO NSLEY AL
16. 21-36-1-09-04.000-RR	404 OAKMONT ST 35224	LOT 9 BLK 17-2 SHERMAN HEIGHTS
17. 22-23-4-30-01.000-RR	1635 18TH AVE N 35234	LOTS 3 & 4 BLK 10 E A WESTBROOK SUR

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18.	22-15-4-31-02.000-RR	1715 34TH AVE N 35207	LOTS 5 & 6 BLK 132 NO BHAM LD COS ADD #5
19.	22-13-2-04-06.000-RR	2882 40TH AVE N 35207	LOTS 19A & 20A BLK 2 PRICES RESUR OF TARRANT MCMILLANS ADD TO NO BIRMINGHAM
20.	22-13-2-04-07.000-RR	4000 29TH ST 35207	LOT 1 BLK 2 TARRANT & MCMILLANS ADD TO NO BHAM
21.	29-32-1-08-12.000-RR-01	2599 GOSS ST 35211	LOT 43-A IRWIN FIRST ADD TO FAITPOINT PB 39 PG 28
22.	29-04-1-16-07.000-RR	1129 2ND CT W 35204	LOT 5 BLK 7 HGLD LAKE LD CO
23.	29-04-1-12-05.000-RR	828 2ND CT W 35204	LOT 13 BLK 26 OWENTON
24.	29-04-1-23-06.000-RR	821 FRANKLIN AVE SW 35211	LOTS 54 & 55 BLK G WEST PRINCETON 4/100
25.	29-03-1-07-01.000-RR	513 2ND ST SW 35211	LOTS 14 THRU 23 BLK B WEST BHAM
26.	22-28-1-13-05.000-RR	728 16TH AVE W 35204	LOT 9 BLK 73 WALKER LAND CO SUB OF WADE TRACT BLKS 72-74 5/5
27.	22-27-2-22-03.000-RR	624 16TH AVE W 35204	LOTS 10 THRU 13 BLK 73 WLAKER LD CO SUR OF WADE TRACT BLKS 72 THRU 74 5/5
28.	22-34-2-21-20.000-RR	856 5TH ST W 35204	LOT 8 BLK 1 COLLEGE HILLS
29.	22-27-2-07-02.000-RR	605 24TH AVE W 35204	LOT 10 BLK 1 A F INMAN SUB BLK 31 WADE TRACT
30.	22-20-1-09-02.000-RR	1460 CHEVELLE ST 35214	LOT 5 BLK 9 SMITHFIELD ESTS 1ST ADD 2 ND SECT
31.	22-20-4-10-25.000-RR	640 TREE HAVEN DR 35214	LOT 20 BLK 3 SMITHFIELD ESTS 4 TH SECTOR RESUR OF LOTS 17-18 -19 & 20 BLK 3
32.	22-20-4-01-16.000-RR	613 OLD PINE RD 35214	LOT 5 BLK 8 SMITHFIELD ESTS 2ND SEC
33.	22-21-2-01-105.000-RR	1960 LINDEN DR 35214	LOT 7 BLK 2 1ST SECTOR HUNTINGTON HILLS 1ST ADD 141/7
34.	22-21-2-02-30.000-RR	1936 CLOVER DR 35214	LOT 27 BLK 4 PHASE 1 4TH SECT HUNTINGTON HILLS 1ST ADD 163/81
35.	23-28-4-11-22.000-RR	5586 13TH AVE S 35222	LOT 44-A BLK 10 CRESTWOOD ADD TO WOODLAWN HIGHLANDS 7TH SECT 114/77
36.	22-13-2-04-05.000-RR	4005 FAIRMONT WAY N 35207	LOT 18 BLK 2 TARRANT & MCMILLANS ADD TO NORTH BHAM
37.	22-13-2-04-04.000-RR	4013 FAIRMONT WAY 35207	LOT 17 BLK 2 TARRANT & MCMILLANS ADD TO NORTH BHAM
38.	13-22-1-00-01.013-RR	3885 PINSON VALLEY PKW 35217	LOT 2-C WINEWOOD 3RD SECTOR 3RD ADMMENTMENT PB 177 PG 72
39.	29-32-1-09-03.000-RR	2639 GOSS ST 35211	LOTS 18 AND 19 BLK 10 FAIRPOINT
40.	29-32-1-12-06.000-RR	2634 GOSS ST 35211	LOTS 16+17 BLK 11 FAIRPOINT
41.	29-32-1-09-06.000-RR	2629 GOSS ST 35211	LOTS 24 THRU 26 BLK 10 FAIRPOINT
42.	29-28-3-00-15.000-RR	979 WEBB CIR 35211	LOT 7 BLK 3 J W WILKES SURVEY SUR SECS 28 & 33 TP 18 R 3W 7/43
43.	30-25-2-02-10.000-RR	3012 JENKINS ST 35228	LOT 6 BL 4 W L HARPERS 1ST ADD
44.	30-35-2-17-54.000-RR	6153 GROVE AVE 35020	LOT 14 BLK 4 HUDSON GROVE
45.	29-20-4-05-07.000-RR	2635 24TH ST SW 35211	LOTS 9 & 10 BLK 4 GARDEN HGLDS ADD TO POWDERLY
46.	29-20-4-05-14.000-RR	2620 23RD ST SW 35211	LOT 19 BLK 4 GARDEN HGLDS ADD TO POWDERLY
47.	29-20-4-05-15.000-RR	2616 23RD ST SW 35211	LOT 20 BLK 4 GARDEN HGLDS ADD TO POWDERLY
48.	29-20-4-06-13.000-RR	2647 23RD ST SW 35211	LOT 13 BLK 5 GARDEN HGLDS ADD TO POWDERLY
49.	29-20-4-06-14.000-RR	2648 22ND ST SW 35211	LOT 14 BLK 5 GARDEN HGLDS ADD TO POWDERLY
50.	29-20-4-06-15.000-RR	2644 22ND ST SW 35211	LOT 15 BLK 5 GARDEN HGLDS ADD TO POWDERLY
51.	29-20-4-11-12.000-RR	2744 22ND ST SW 35211	LOTS 14 & 15 BLK 10 GARDEN HGLDS ADD TO POWDERLY
52.	22-13-2-07-01.000-RR	3929 FAIRMONT WAY N 35207	LOTS 10 & 11 BLK 1 TARRANT & MCMILLANS ADD TO NO BHAM
53.	29-20-4-07-08.000-RR	2617 22ND ST SW 35211	LOT 7 BLK 6 GARDEN HGLDS ADD TO POWDERLY 25/57
54.	29-20-4-03-07.000-RR	2216 RAMBOW AVE SW 35211	LOTS 10 & 11 BLK 2 GARDEN HGLDS ADD TO POWDERLY
55.	29-16-2-10-07.000-RR	1621 17TH ST SW 35211	LOT 22 SUNNYBROOK

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56. 29-09-3-19-43.000-RR	1436 17TH PL SW 35211	LOT 10 BLK 10 BEVERLY PLACE GREENFIELD VILLAGE LYING NW
57. 29-09-3-09-03.000-RR	1201 17TH PL SW 35211	LOT 9 BLK 3 BEVERLY PLACE
58. 29-17-1-16-16.000-RR	1529 19TH PL SW 35211	LOT 15 BLK 3 SPRINGFIELD ADD TO WEST END
59. 29-17-3-20-25.000-RR	2432 SNAVELY AVE SW 35211	LOT 37 NABERS LD COS 2ND ADD TO COLLEGE PARK
60. 29-20-2-10-18.000-RR	2416 PARKLAWN AVE SW 35211	LOT 16 BLK 6 PARK LAWN
61. 21-35-3-05-11.000-RR	216 LEXINGTON ST 35224	LOT 13 BLK 12 HOBSON
62. 21-35-3-05-02.000-RR	205 MEMPHIS ST 35224	LOTS 1 & 2 BLK 12 HOBSON
63. 21-35-3-05-03.000-RR	209 MEMPHIS ST 35224	LOT 3 BLK 12 HOBSON
64. 21-35-3-04-07.000-RR	232 MEMPHIS ST 35224	LOT 10 BLK 7 HOBSON
65. 21-35-3-06-07.000-RR	323 MENPHIS ST 35224	LOT 7 BLK 11 HOBSON
66. 21-35-3-15-04.000-RR	419 MEMPHIS ST 35224	LOT 5 BLK 10 HOBSON
67. 23-26-3-28-02.000-RR	405 ROSEWOOD ST 35210	LOT 16 CRESTLINE GARDENS
68. 22-15-4-31-11.000-RR	1728 33RD AVE N 35207	LOTS 17 & 18 & W 85 FT LT 20 & W 35 FT LT 19 BLK 132 BHAM LAND COS ADD #5
69. 22-23-2-41-03.000-RR	1622 26TH AVE N 35204	LOTS 27+28 BLK 273 NORTH BHAM
70. 22-23-2-37-07.000-RR	1706 26TH AVE N 35204	LOTS 19 & 20 BLK 272 NORTH BHAM
71. 22-23-2-38-09.000-RR	1740 25TH CT N 35204	S 70 FT LOTS 3 THRU 16 BLK 292 NORTH BHAM
72. 22-27-2-17-01.000-RR	305 22ND AVE W 35204	LOT 1 BLK 2 FORD-SOWELL RLTY COS 1ST ADD TO WADE TRACT LESS THAT PT TAKEN BY ST R/W
73. 29-17-2-07-33.000-RR	700 29TH ST SW 35211	LOT 1 BLK 4 HYDE PARK SUB
74. 29-17-2-08-03.000-RR	715 29TH ST SW 35211	LOT 27 BLK 5 HYDE PARK 5/30
75. 29-17-2-08-04.001-RR	719 29TH ST SW 35211	N 40 FT OF LOT 26 BLK 5 HYDE PARK 5/30
76. 29-08-3-26-17.000-RR	636 27TH ST SW 35211	LOT 10 BLK 2 GERMANIA PLACE PLACE
77. 29-08-3-26-18.000-RR	632 27TH ST SW 35211	LOT 9 BLK 2 GERMANIA PLACE
78. 29-08-3-31-03.000-RR	605 27TH ST SW 35211	LOT 2 BLK 1 GERMANIA PLACE
79. 29-08-3-31-02.000-RR	601 27TH ST SW 35211	LOT 1 BLK 1 GERMANIA PLACE
80. 29-08-4-24-01.000-RR	741 18TH PL SW 35211	LOTS 10 THRU 13 BLK 8 EUREKA PB 5 PG 68
81. 29-08-4-25-04.000-RR	914 18TH WAY SW 35211	LOT 6-7 BLK 7 EUREKA
82. 29-08-4-25-03.000-RR	725 18TH WAY SW 35211	LOTS 4 & 5 BLK 7 EUREKA
83. 29-19-3-09-01.000-RR	3837 BESSEMER AVE SW 35221	LOTS 13 & 15 BLK 3 PARK PLACE
84. 29-19-4-12-09.000-RR	3528 MAPLE AVE SW 35221	LOT 9 BLK 7 CENTRAL TRACT OF PLEASANT VALLEY LAND & MFG CO
85. 29-08-4-05-19.000-RR	242 22ND ST SW 35211	LOT 23 BLK 4 WEST HAVEN
86. 29-04-3-14-14.000-RR	1308 WOODLAND AVE SW 35211	LOT 22 BLK 40 WEST END LAND & IMP CO
87. 29-19-3-35-17.000-RR	3724 PINE AVE SW 35221	LOTS 115&116 BLK 5 TREVELLICK
88. 29-19-3-45-05.000-RR	3721 PINE AVE SW 35221	LOT 127 BLK 6 TREVELLICK
89. 29-20-1-11-08.000-RR	2421 NABORS RD SW 35211	POB 1310 FT S OF TH SE INTER OF MARION AVE & NABORS RD TH S 332 FT ALG NABORS RD TH E 640 FT TH N 330 FT TH W 638 FT TO
90. 29-19-3-45-04.000-RR	3717 PINE AVE SW 35221	LOT 128 BLK 6 TREVELLICK
91. 29-19-4-02-08.000-RR	2808 32ND PL SW 35221	LOT 10 BLK 9-B RESUB BLK 9 ROSEMONT
92. 29-19-4-02-04.000-RR	2809 32ND PL SW 35221	LOT 3 BLK 9-C RESUB BLK 9 ROSEMONT

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93. 29-19-1-28-05.000-RR	3148 HEMLOCK AVE SW 25211	LOT 12 BLK 8 ROSEMONT
94. 29-19-1-15-03.000-RR	3413 PARK AVE SW 35221	LOT 3 BLK 10 ROSEMONT
95. 29-19-1-15-03.001-RR	3417 PARK AVE SW 35221	LOT 4 BLK 10 ROSEMONT 7/46
96. 29-19-1-25-12.000-RR	3232 CEDAR AVE SW 35221	LOT 16 BLK 6 ROSEMONT
97. 29-19-1-22-07.000-RR	3137 BALSAM AVE SW 35221	LOT 7 & 8 BLK 1 ROSEMONT
98. 29-19-1-01-24.000-RR	3120 BALSAM AVE SW 35221	LOT 3 MRS LULA J MOORE SUB OF PT OF BLK 4 MOSE & LULA HILL SUR 16/19
99. 29-05-4-10-16.000-RR	1808 MADISON AVE SW 35221	LOT 3 BLK 1 OAKWOOD PLACE 2ND ADD RESUR
100. 29-05-4-10-12.000-RR	1828 MADISON AVE SW 35211	LOT 8 BLK 1 OAKWOOD PLACE 2NDADD RESUR
101. 29-05-4-10-03.000-RR	1920 MADISON AVE SW 35211	LOT 9 BLK 12 OAKMOOR EST
102. 22-28-4-02-02.000-RR	1623 9TH PL W 35204	LOTS 19 TO 24 BLK 1 EAST THOMAS
103. 22-28-2-11-01.000-RR	125 1ST ST 35214	LOT 9 BLK 4 THOMAS
104. 22-28-2-12-02.001-RR	104 1ST ST 35214	LOT 2 BLK 5 THOMAS 31/38
105. 22-28-4-08-13.000-RR	820 8TH ST 35214	LOT 13 BLK 18 THOMAS
106. 23-22-1-02-22.000-RR	6904 66TH ST S 35212	LOT 9 BLK 24 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18
107. 29-19-3-28-10.000-RR	3916 PARK AVE SW 35221	LOT 8 BLK 23 PARK PLACE
108. 29-19-3-28-08.000-RR	3928 PARK AVE SW 35221	LOTS 2 & 4 BLK 23 PARK PLACE
109. 22-28-4-07-04.001-RR	611 6TH ST 35214	LOT 9 BLK 17 RESUR OF BLK 17 & 19 THOMAS
110. 22-28-2-21-13.000-RR	402 4TH ST 35214	LOT 14 BLK 14 THOMAS
111. 22-28-2-21-12.000-RR	404 4TH ST 35214	LOT 13 BLK 14 THOMAS
112. 22-28-2-21-11.000-RR	406 4TH ST 35214	LOT 12 BLK 14 THOMAS
113. 22-22-4-15-09.000-RR	1116 22ND AVE N 35204	LOT 12 BLK 358 NO BHAM 4TH ADD
114. 29-05-2-27-03.000-RR	2315 29TH ST W 35208	LOT 12 BLK 5 A L MCWILLIAMS SUR OF FAIRVIEW
115. 23-28-3-10-02.000-RR-01	809 47TH ST S 35222	LOTS 2 THRU 6 BLK 3 JR PHILLIPS SUR 5/67
116. 22-12-3-01-01.000-RR	3146 46TH AVE N 35207	LOTS 19 & 20 BLK 3 LINCOLN HEIGHTS
117. 22-12-4-02-12.000-RR	3161 46TH AVE N 3520	LOT 1 BLK 2 MCCURRYS ADD TO NO BHAM
118. 29-30-1-07-05.000-RR	3500 HOWARD AVE SW 35221	LOT 7 BL 3 SONGO PLACE
119. 29-20-3-14-02.000-RR	2801 FAIRBANKS AVE SW 35211	LOTS 1 & 2 BLK 5 INDUSTRIAL CENTER
120. 29-20-3-16-16.000-RR	2925 30TH ST SW 35211	LOTS 7 & 8 BLK 7 IND CENTER INDUSTRIAL CENTER
121. 30-25-1-27-05.000-RR	3345 46TH ST SW 35221	LOT 6 BL 1 HILLMAN PARK 1ST ADD
122. 29-20-1-10-29.000-RR	2348 18TH PL SW 35211	LOTS 20 & 21 ISHKOODA HGHLDS
123. 29-20-1-10-30.000-RR	2356 18TH PL SW 35211	LOTS 18 & 19 ISHKOODA HGLDS
124. 29-20-1-14-14.000-RR	2448 TEMPEST DR SW 35211	LOT 118 FLEETWOOD 1ST SECTOR 60/97
125. 29-17-4-14-17.000-RR	2229 FRANCIS AVE 35211	LOT 73 NABERS 2ND ADD TO COLLEGE PARK
126. 29-20-4-10-09.000-RR	2744 21ST ST SW 35211	LOT 15 BLK 11 GARDEN HGLDS ADD TO POWDERLY
127. 29-20-4-09-07.000-RR	2733 21ST ST SW 35211	LOTS 9 & 10 BLK 12 GARDEN HGLDS ADD TO POWDERLY
128. 29-20-4-10-11.000-RR	2732 21ST ST SW 35211	LOT 18 BLK 11 GARDEN HGLDS ADD TO POWDERLY
129. 23-15-2-08-15.000-RR	3628 66TH ST N 35206	LOT 11 BLK 4 GROVELAND HGTS
130. 21-36-4-14-03.000-RR	2508 AVENUE B 35218	SE 71 FT OF LOT 25 BLK PP-ENSLEY LD COS 5TH ADD TO ENSLEY

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131.	21-36-4-16-03.000-RR	2517 AVENUE B 35218	LOT 5 BLK PP-2 ENSLEY LD COS 5 TH ADD TO ENSLEY
132.	21-36-2-02-02.000-RR	436 TEMPLETON RD 35224	LOT 2 BLK 8 ENSLEY LD COS 10TH ADD TO ENSLEY ALA
133.	23-29-2-14-12.000-RR	27 1ST AVE N 35222	P O B E INTER 1ST AVE N & 42ND ST N TH NE 59 FT S ALG 1ST AVE N TH SE 70 FT S TH SW 59 FT S TO 42ND ST N TH
134.	22-13-4-24-38.000-RR	3204 29TH AVE N 35207	W 1/2 OF LOT 37 BLK 4 OF EBORNS ADD TO NO BHAM
135.	22-28-4-09-06.000-RR	815 8TH ST 35214	LOT 5 BLK 19 RESUR OF BLKS 17 & 19 THOMAS
136.	29-03-2-33-02.000-RR	605 4TH ST SW 35211	LOT 2 BLK 3 WEST ELYTON WEST ELYTON
137.	21-25-4-05-02.000-RR	442 MILLVALE ST 35224	LOT 1 BLK 11 ENSLEY 10TH ADD
138.	29-09-4-08-07.000-RR	1225 15TH WAY SW 35211	LOT 329 BLK 15 CLEVELAND
139.	23-10-1-25-08.000-RR	8036 5TH AVE N 35206	LOT 10 BLK 12-E EAST LAKE
140.	22-13-3-01-10.000-RR-01	3013 33RD TER N 35207	LOT 2 & 3 BLK 1 HUDSON PARK
141.	23-07-3-10-28.000-RR	3642 42ND AVE N 35207	LOT 16 BLK 8 M A HINES 1ST ADD TO HARRIMAN PARK
142.	29-03-2-23-09.000-RR	529 ST CHARLES AVE SW 35211	LOT 14 BLK 6 KENILWORTH
143.	23-18-2-02-07.000-RR	3523 34TH CT N 35207	LOTS 10 THRU 13 BLK 2 VULCAN CITY PB 6 PG 9
144.	23-11-1-10-11.000-RR	200 RED OAK RD 35206	LOT 11 BLK D ROEBUCK COURT LESS PT IN I-59 R/W
145.	23-12-3-06-19.000-RR	8416 9TH AVE S 35206	LOT 20 BLK 217 LAKEWOOD
146.	23-22-3-04-10.000-RR	6410 5TH CT S 35212	LOTS 4 THRU 12 BLK 2 SCOTT PL
147.	22-19-3-01-37.000-RR	524 PRATT HWY 35214	P O B SE INTER OF PRATT HWY & HEFLIN AVE TH E 213.1 205 S ALG HEFLIN AVE TH S 100 FT TH W 187.1 TO PRATT HWY
148.	22-19-3-01-68.000-RR	120 FAIRFAX AVE 35214	LOTS 41 THRU 43 BLK B L P SPIVEY SUR
149.	22-31-4-37-23.000-RR	1702 20TH ST 35218	LOT 9 & E 5 FT OF LOT 8 BLK 3 ENSLEY RLTY CO ADD TO ENSLEY
150.	23-03-1-03-08.000-RR	9401 9TH AVE N 35217	LOTS 21 & 22 BLK 10 PENFIELD PARK
151.	22-19-3-01-44.000-RR-04	300 HEFLIN AVE W 35214	POB 308 FT N OF NW INTER OF PRATT HWY & HEFLIN AVE IN SW 1/4 SEC 19 TP 17S R 3W TH W 115 FT TH N 130 FT TH E 125 FT
152.	22-30-1-17-01.000-RR	517 4TH ST 35214	LOTS 8 & 9 AC TO RESUR & SUB OF PT OF LOTS 2 & 3 BLK 2 ACCORDING TO HUEY PLAT
153.	23-11-3-06-03.000-RR	8208 DIVISION AVE 35206	LOT 3 BLK 141 EAST LAKE
154.	23-12-3-12-12.000-RR	8316 9TH AVE S 35206	LOT 22 BLK 212 LAKEWOOD
155.	29-02-3-19-15.000-RR	300 6TH AVE S 35205	LOT 1 BLK 1 ELYTON HLDS
156.	29-02-3-20-10.000-RR	320 6TH AVE S 35205	LOTS 1 & 2 BLK 4 ELYTON HGLDS
157.	29-30-2-37-03.000-RR-01	4017 WILLARD AVE SW35221	LOT 5 BLK 4 J W WILKES SUR 5/26 BHAM
158.	29-02-3-24-15.000-RR	38 6TH AVE S 35205	LOTS 50 & 51 BLK 2 LUCY E SMITH SUB BLK 7 WALKER LAND CO ADD TO BHAM
159.	29-02-3-24-22.000-RR	66 6TH AVE S 35205	LOT 60 BLK 2 LUCY E SMITHS SUB OF BLK 7 WALKER LAND CO ADD TO BHAM
160.	12-06-1-00-75.000-RR	273 MARTIN DR 35215	LOT 4 MARTINWOOD GARDEN HOMES PHASE I 200/91
161.	13-25-2-03-61.000-RR	307 ORCHID RD 35215	LOT 10 BLK 1 JAMES ADD TO KILLOUGH SPRINGS
162.	23-22-2-08-04.000-RR	6503 3RD CT S 35212	LOTS 16+17 BLK 21 WOODLAWN HEIGHTS
163.	23-22-2-09-05.000-RR	6508 3RD CT S 35212	LOTS 19+20 BLK 22 WOODLAWN HGTS
164.	23-22-2-05-06.000-RR	333 66TH ST S 35212	LOT 3 & S 10 FT OF LOT 4 BLK 24 WOODLAWN HTS
165.	23-22-1-05-08.000-RR	6624 4TH AVE S 35212	LOT 6 BLK 1 BOWDEN-BISHOP ADD TO WOODLAWN HTS 1ST SECTOR 35/87
166.	23-22-1-02-46.000-RR	6716 FRANKFORT AVE 35212	LOT 17 BLK 1 HIGDON HILL

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167. 23-22-1-02-33.000-RR	6937 67TH ST S 35212	LOT 14 BLK 24 GATE CITY OF BLKS 16-17-23-24 & PT OF BLK 18 55/84
168. 23-22-1-02-34.000-RR	6933 67TH ST S 35212	LOT 15 BLK 24 GATE CITY OF BLKS 16-17-23 & 24 & PT OF BLK 18 55/84
169. 23-23-2-09-01.000-RR	6909 HILLCREST CT 35212	LOT 24 PAHSE II OF HILLCREST SUB PHASE I & II 139/20
170. 23-16-4-09-03.000-RR	6309 3RD AVE N 35212	LOT 14 BLK 10 W J VANN & CO
171. 23-15-3-36-08.000-RR	205 65TH PL N 35206	LOT 26 EDMUNDS SUBDIV OF BLK 14-G EAST WOODLAWN
172. 23-11-1-10-12.000-RR	8637 2ND AVE S 35206	P O B 99.2S FT NE OF N INTER 86TH PL S & 2ND AVE S TH NE 49.3 FT ALG 2 ND AVE S TH SE 75 FT TH SW 49.3 FT TH NW
173. 23-22-1-09-12.000-RR	7012 66TH ST S 35212	LOT 3-A BLK 23 GATE CITY RESUR OF BLKS 16-17-23-24 & PT OF BLK 18
174. 23-23-3-01-05.000-RR	7709 GEORGIA RD 35212	LOT 1-A AND 1-B ERNEST JENKINS ADD TO GATE CITY RESUR OF LOT 1
175. 23-22-3-04-07.000-RR	523 64TH ST S 35212	LOT 8 BLK 3 OAK RIDGE PARK
176. 23-22-3-24-16.000-RR	612 64TH ST S 35212	LOT 21 BLK 10 OAK RIDGE PARK
177. 23-22-3-24-15.000-RR	614 64TH ST S 35212	LOT 19 BLK 10 OAK RIDGE PARK
178. 23-20-4-15-16.000-RR	832 49TH ST N 35212	LOT 18 BLK 4 WOODLAWN REALTY CO 1 ST ADD
179. 23-20-4-15-10.000-RR	808 49TH ST N 35212	LOT 12 BLK 4 WOODLAWN R CO 1ST ADD
180. 23-20-4-15-09.000-RR	804 49TH ST N 35212	LOT 11 BLK 4 WOODLAWN RLTY COS 1 ST ADD
181. 23-20-4-30-04.000-RR	231 49TH ST N 35212	LOT 4 BLK 7 WOODLAWN RLTY CO 1 ST ADD
182. 23-20-4-28-25.000-RR	214 48TH ST N 35212	LOT 10 BLK 15 WOODLAWN RLTY CO 3 RD ADD
183. 23-20-4-28-17.000-RR	4732 2ND AVE N 35212	LOT 7 BLK 15 WOODLAWN RLTY CO 3 RD ADD
184. 23-20-4-28-03.000-RR	245 47TH PL N 35212	S 8 FT LOT 19 & N 34 FT LOT 20 SPENCE & SPRINGER
185. 23-20-3-12-18.000-RR	4236 8TH AVE N 35212	LOT 18 BLK A PARKSIDE HOMES INC 28/34
186. 23-20-4-16-04.000-RR	808 48TH ST N 35212	LOT 8 BLK 3 SPENCE & SPRINGER LESS PT IN AIRPORT HWY R/W
187. 23-21-3-13-11.000-RR	150 53RD ST N 35212	LOT 11 BLK 12 SUB OF LOTS 11 & 12 FORSYTHE ESTATE G D ENSLEN
188. 23-21-3-13-16.000-RR	216 53RD ST N 35212	POB 90 FT S OF THE S INTER 9TH AVE N & 53RD ST N TH S 48 FT ALG 53RD ST N TH W 113.2 FT TH N 48.3 FT TH E 113 FT TO POB CONTINUED
189. 23-20-3-12-16.000-RR	4228 8TH AVE N 35212	LOT 9 BLK A PARKSIDE HOMES IN RESUR OF LOTS 7-8-9-17-18-19 BLK A KING LD & IMP CO ADD TO KINGSTON & LOTS 10-11-12-13
190. 23-20-3-12-26.000-RR	848 43RD ST N 35212	LOTS 12 & 13 BLK 7 KINGSTON
191. 23-20-3-12-27.000-RR	852 43RD ST N 35212	LOT 14 BLK 7 KINGSTON
192. 23-20-3-02-01.000-RR	937 44TH ST N 35212	THE N 37-1/2 FT OF LOT 1 BLK 2 SUR KINGSTON
193. 23-20-3-03-15.000-RR	4311 RICHARD ARRINGT BLV N 35212	LOTS 19 & 20 EXC E 100 FT BLK 3 KINGSTON
194. 23-20-3-03-14.000-RR	932 RICHARD ARRINGT BV N 35212	E 100 FT OF LOT 20 BLK 3 KINGSTON
195. 29-05-2-31-04.000-RR	2808 ENSLEY AVE 35218	LOT 3 H J KRIBS RESUR OF BLK 1 MCWILLIAMS ADD TO ENSLEY
196. 22-31-3-27-02.001-RR	1925 AVENUE E 35218	LOTS 11 & 12 BLK 19-E ENSLEY 4/3
197. 22-31-3-29-05.000-RR	1930 AVENUE D 35218	LOTS 13 THRU 16 BLK 19-C ENSLEY
198. 13-35-4-09-12.000-RR	9601 RED LANE DR 35215	LOT 1 BLK 2 RED LANE PARK 1 ST SECTOR
199. 23-03-1-04-12.000-RR	9428 9TH AVE N 35217	LOTS 7 & 8 BLK 11 PENFIELD PARK
200. 22-13-4-35-09.000-RR	3121 28TH AVE N 35207	LOT 47 BLK 2 WHITNEY-GAYLE & VANN ADD
201. 23-15-1-29-05.000-RR	129 73RD ST N 35206	N 57 FT OF LOTS 16 THRU 18 BLK 5-A EAST LAKE 1/217
202. 23-22-1-19-05.000-RR	901 CHESTER AVE S 35212	LOTS 7 THRU 10 BLK 17 WOODLAWN HTS

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203.	23-22-1-18-05.000-RR	6921 66TH ST S 35212	LOT 6 BLK 16-A GATE CITY RESUR OF BLKS 16-17-23 & 24 & PT OF BLK 18
204.	22-13-4-35-07.000-RR	3129 28TH AVE N 35207	LOT 45 BLK 2 WHITNEY-GAYLE & VANN ADD
205.	23-12-3-08-38.000-RR	8237 12TH AVE S 35206	LOT B RESUR OF LOTS 18 & 19 BLK 3 MOUNTAINSIDE ESTS 124/8
206.	23-11-4-12-15.000-RR	8313 VASSAR AVE 35206	LOTS 6&7 BLK 50 SO HGLDS OF EAST LAKE
207.	29-08-2-23-15.000-RR	2116 48TH PL W 35208	LOT 15 BLK 6 SOUTH PARK
208.	29-08-2-23-01.000-RR	2137 48TH ST 35208	LOT 10 BLK 6 SOUTH PARK
209.	22-13-4-24-39.000-RR	3206 29TH AVE N 35207	E 1/2 LOT 37 BLK 4 EBORNS ADD TO NO BHAM
210.	13-35-1-12-11.000-RR	217 MEADOWDALE AVE 35215	LOT 19 BLK 2 ROEBUCK LAWN ESTATES 2 ND SECTOR
211.	22-23-4-19-13.000-RR	2015 21ST ST N 35234	LOT 1 S L CRESWELL SUR
212.	13-35-1-13-19.000-RR	212 MEADOWDALE AVE 35215	LOT 5 BLK 6 MEADOWDALE ESTS 40/97
213.	13-35-1-13-24.000-RR	232 MEADOWDALE AVE 35215	LOT 16 BLK 2 MEADOWDALE ESTS 40/97
214.	29-08-2-03-18.001-RR	4716 AVENUE V 35208	LOT 19-A SOUTH PARK RESUR OF LOTS 18 THRU 20 BLK 3 49/78
215.	23-08-3-13-08.000-RR	4413 41ST WAY N 35217	LOT 7 BLK 1 INGLE TERRACE
216.	23-08-3-12-16.000-RR	4408 41ST WAY N 35217	LOT 8 BLK 2 INGLE TERRACE
217.	29-08-2-11-35.000-RR	2117 47TH PL 35208	LOT 7 BLK 4 SOUTH PARK
218.	29-09-1-12-05.000-RR	1425 COTTON AVE 35211	LOT 7 BLK 22 WEST END
219.	13-35-1-12-03.000-RR	249 MEADOWDALE AVE 35215	Lot 3 Blk 3 Meadowdale ESTs
220.	22-31-4-37-25.000-RR	1708 20TH ST 35218	LOT 10 EXCEPT S 100 FT BLK 3 ENSLEY RLTY COS ADD TO ENSLEY
221.	22-31-4-39-16.000-RR	1422 20TH ST 35218	LOT 16 BLK 15 FINNEY ET-AL ADDN TO ENSLEY SECT 31 TWSP 17 S RANGE 3W
222.	22-31-4-39-15.000-RR	1420 20TH ST 35218	LOT 15 BLK 15 FINNEY ET-AL ADDN TO ENSLEY
223.	22-31-4-39-05.000-RR	1427 19TH ST 35218	LOT 4 BLK 15 FINNEY ET-AL ADDN TO ENSLEY
224.	23-08-3-13-06.000-RR	4421 41ST WAY N 35217	LOT 5 BLK 1 INGLE TERRACE
225.	29-09-1-12-03.000-RR	1417 COTTON AVE 35211	LOT 5 EXC E 2-1/2 FT BLK 22 WEST END
226.	29-09-1-15-03.000-RR	1510 COTTON AVE 35211	P O B 125S FT NE OF NW LINE COTTON AVE & W LINE NE 1/4 SEC 9 T18S R3W TH NE 40S FT ALG COTTON AVE TO ALLEY TH NW 190S CONTINUED
227.	23-08-3-12-19.000-RR	4420 41ST WAY N 35217	LOT 5 BLK 2 INGLE TERRACE
228.	29-09-2-17-33.000-RR	1540 COTTON AVE 35211	P O B 165S FT SW OF INTER NW LINE COTTON AVE & E LINE NW 1/4 SEC 9 T18S R3W TH SW 44S FT LG COTTON AVE TH NW 190S CONTINUED
229.	29-09-2-17-31.000-RR	1548 COTTON AVE 35211	P O B 44S FT NE OF SE COR LOT 8 PRUITTS ADD TO WEST END TH NE 44S FT ALG COTTON AVE TH W 190S FT TH SW 44S FT TH SE CONTINUED
230.	13-25-1-08-18.000-RR	1117 WOODSLEE ST 35215	LOT 8 BERKELEY HILLS
231.	23-08-3-12-21.000-RR	4428 41ST WAY N 35217	LOT 3 BLK 2 INGLE TERRACE
232.	23-14-3-01-09.000-RR	7437 NAPLES AVE 35206	LOT 15 BLK 80 SO HGLDS OF EAST LAKE
233.	29-08-2-21-16.000-RR	4836 TERRACE S 35208	LOT 15 BLK 15 CENTRAL PARK
234.	23-14-3-02-15.000-RR	7432 NAPLES AVE 35206	LOT 9 BLK 79 SO HGLDS OF EAST LAKE
235.	29-08-2-25-07.000-RR	4829 TERRACE S 35208	LOT 8 EXCEPT NW 50 FT BLOCK 6-B CENTRAL PARK 3RD ADD & PT LOT 11 BLK 7 SUR OF SOUTH PARK
236.	23-14-3-19-19.000-RR	7250 Naples Ave 35206	LOT 12 EX W 40 FT BLK 7 EAST LAKE HGLDS
237.	29-04-2-18-01.000-RR	1709 3RD AVE W 35204	LOTS 8 THRU 11 BLK 52 COMPTON PLACE
238.	23-14-3-19-09.000-RR	7204 NAPLES AVE 35206	LOT 2 BLK 7 EAST LAKE HGLDS

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239.	23-01-2-03-04.000-RR	9125 PARKWAY E 35206	P O B 100 FT S SW OF THE INTER OF E LINE NW 1/4 SEC 1 T 17 S R 2 W & N 1/4 LINE I-59 TH S W 119 TH SW-197 FT TH W 25 FT TH CONTINUED
240.	24-06-2-07-15.000-RR	725 HIGHLAND AVE 35206	LOT A BLK F BISCAYNE HGLDS RESUR OF LOTS 20 THRU 31 BLK F 45/53
241.	23-01-2-03-07.000-RR	9115 PARKWAY E 35206	LOT 1 BOWEN & LACKEYS SUBDIV EXC H/W
242.	23-11-1-27-20.000-RR	8420 5TH AVE S 35206	LOT 6 BLK 166 EAST LAKE
243.	23-12-4-01-08.000-RR	8905 VALLEY HILL DR 35206	LOT 23 GLENBROOK ESTS 7 TH SECT 2 ND ADD
244.	23-12-3-07-22.000-RR	8424 10TH AVE S 35206	LOT 19 & SW 3 FT OF LOT 18 BLK 216 LAKEWOOD 7/84
245.	23-12-3-08-38.001-RR	8233 12TH AVE S 35206	LOT A RESUR OF LOTS 18 & 19 BLK 3 MOUNTAINSIDE ESTS 124/8
246.	22-13-4-34-20.000-RR	3128 28TH AVE N 35207	LOT 8-A & 10-A RESUR OF LOTS 8-9 & 10 BLK 3 WHITNEY-GAYLE & VANNS ADD TO BHAM
247.	22-13-4-35-5.000-RR	3143 28TH AVE N 35207	LOT 42 BLK 2 WHITNEY-GAYLE & VANN ADD
248.	22-13-4-24-36.000-RR	3168 29TH AVE N 35207	LOT 33 BLK 4 EBORNS ADD TO NO BHAM
249.	12-30-3-08-12.000-RR	1021 HYACINTH DR 35235	LOT 7 BLK 8 1ST ADD TO IDLEWOOD 3 RD SECTOR
250.	23-14-3-28-15.001-RR	NEXT TO 7116 OPORTO AVE 35206	LOT 4 BLK 3 EAST LAKE HGLDS 6/34
251.	23-14-4-14-07.000-RR	7320 PARIS AVE 35206	LOT 6 BLK 101 CENTRAL HGLDS ADD
252.	23-14-2-28-02.000-RR	7627 OPORTO MADRID BLVD S 35206	LOT 9 BLK 89 SO HIGHLANDS OF EAST LAKE
253.	23-03-1-16-05.000-RR	1223 93RD PL N 35206	LOTS 5 & 6 BLK 4 AIRPORT ESTS 2ND ADD
254.	22-13-4-37-27.000-RR	3356 27TH CT N 35207	LOT 13 BLK 4 J H POOLS SUR
255.	22-13-4-37-28.000-RR	3358 27TH CT N 35207	LOT 14 BLK 4 J H POOLS SUR
256.	29-30-2-30-26.000-RR	3722 WILLARD AVE SW 35221	LOTS 25 & 26 BL 1 GRASSELLI S HGLDS
257.	23-11-4-09-15.000-RR	8324 5TH AVE S 35206	LOT 7 BLK 156 EAST LAKE
258.	13-25-1-09-22.000-RR	1128 WOODSLEE ST 35215	LOT 48 BERKELEY HILLS
259.	22-22-1-01-01.000-RR	1504 33RD AVE N 35207	LOTS 12 THRU 17 BLK 134 AMERICAN CAST IRON PIPE COS ADD TO NORTH BHAM
260.	22-33-4-09-02.000-RR	1203 8TH AVE W 35208	LOT 10 BLK 24 BUSH HILLS
261.	22-22-1-02-03.000-RR	1418 33RD AVE N 35207	BLK 2A ACIPCO 1984 SURVEY LYING NE 1/4 SEC 22 TP 17 R 3W IN 141/45 A&B ALSO LOT 1 BLK A MERICAN CAST IRON PIPE CO 2ND CONTINUED
262.	29-05-1-06-19.000-RR	2624 23RD ST W 35208	LOT 19 BLK 61 BHAM-ENSLEY 1/245
263.	29-05-1-06-19.001-RR	2628 23RD ST W 35208	LOT 20 BLK 61 BHAM-ENSLEY 1/245
264.	22-34-2-20-09.000-RR	863 6TH ST W 35204	LOT 21 BLK 4 COLLEGE HILLS
265.	22-34-2-20-05.000-RR	879 6TH ST W 35204	LOT 17 BLK 4 COLLEGE HILLS
266.	22-34-2-09-04.000-RR	1019 5TH ST W 35204	S 65 FT OF LOTS 6 7 & 8 BLK 64 MAP OF SMITHFIELD (SOUTH) ALSO A STRIP 26.9 FT X 65 FT LYING W OF & ADJACENT TO
267.	23-03-1-14-06.000-RR	9317 13TH AVE N 35206	LOT 16 & 17 BLK 2 AIRPORT ESTS 2 ND ADD
268.	23-03-1-16-04.000-RR	1221 93RD PL N 35206	LOTS 7 & 8 BLK 4 AIRPORT ESTS 2ND ADD
269.	30-01-1-49-07.000-RR	3214 AVENUE F 35218	LOT 9 BLK 32-E ENSLEY 15TH ADD
270.	30-01-1-35-11.000-RR	3008 AVENUE F 35218	LOT 10 BLK 24 ENSLEY DEV CO
271.	22-31-3-47-08.000-RR	2100 AVENUE F 35218	LOTS 19 THRU 24 BLK 21-E ENSLEY
272.	30-01-1-48-04.000-RR	3113 AVENUE F 35218	LOT 4 BLK 31-F ENSLEY 15TH ADD
273.	30-01-1-43-09.000-RR	3108 AVENUE F 35218	LOT 10 BLK 14 ENSLEY DEV CO
274.	22-31-3-51-12.000-RR	2212 AVENUE F 35218	LOTS 17+18 BLK 22-E ENSLEY

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275.	22-31-3-52-01.000-RR	2201 AVENUE F 35218	LOTS 1 & 2 BLK 22-F ENSLEY
276.	29-30-2-36-11.000-RR	3921 WILLARD AVE SW 35221	LOT 6 BL 2 GRASSELLI S HGLDS
277.	29-30-2-27-18.000-RR	3916 TODD AVE SW 35221	LOT 20 BL 17 SIMON SCHARF
278.	29-30-2-22-11.000-RR	3941 GRASSELLI AVE 35221	LOT 11 BL 16 SIMON SCHARF
279.	29-19-3-03-01.000-RR	3701 HEMLOCK AVE S1W 3522	E 40 FT OF LOT 12 BLK 1 TREVELLICK
280.	29-19-3-12-22.000-RR	2912 37TH ST W 35221	LOT 37 BLK 2 TREVELLICK
281.	29-19-3-15-05.000-RR	3617 LAUREL AVE SW 35221	LOT 5 BLK 3 PLAT OF CENTRAL TRACT OF THE PLEASANT VALLEY LAND & MANUFACTURING COMPANY
282.	29-19-1-11-14.000-RR	3432 PARK AVE SW 35221	LOT 1 BLK 2 PARKVIEW
283.	29-19-1-12-13.000-RR	3406 PARK AVE SW 35221	LOT 15 BLK 1 BELLE HAVEN
284.	29-19-1-14-17.000-RR	2336 32ND PL SW 35221	LOT 19 JONES & GRIMES ADD TO POWDERLY
285.	29-20-2-11-32.000-RR	3020 BALSAM AVE SW 35211	P O B 280 FT E OF THE N E INTER OF S W 31ST ST & S W BALSAM AVE TH E 50 FT ALG S W BALSAM AVE TH N 197 FT S TH W CONTINUED
286.	23-03-1-15-07.000-RR	9316 13TH AVE N 35206	LOTS 21 & 22 BLK 3 AIRPORT ESTS 2 ND ADD
287.	22-15-3-08-04.000-RR	473 38TH AVE W 35207	LOTS 4 & 5 BLK 2 A J HOOPER SUB
288.	23-03-1-15-09.000-RR	9330 13TH AVE N 35206	LOT 17+18+19 BLK 3 AIRPORT ESTS 2 ND ADD
289.	23-03-1-14-04.000-RR-01	9329 13TH AVE N 35206	LOT 19+20+21 BLK 2 AIRPORT ESTS 2 ND ADD LESS & EXC PT TO ROW
290.	22-15-3-08-06.000-RR	489 38TH AVE W 35207	LOT 8 BLK 2 A J HOOPER SUB
291.	22-15-3-07-02.000-RR	505 38TH AVE W 35207	LOT 2 BLK 1 A J HOOPER SUB
292.	22-15-3-07-03.000-RR	507 38TH AVE W 35207	LOT 3 BLK 1 A J HOOPER SUB
293.	23-03-1-15-08.000-RR	9328 13TH AVE N 35206	LOT 20 BLK 3 AIRPORT ESTS 2ND ADD
294.	22-15-3-07-05.000-RR	525 38TH AVE W 35207	LOTS 5 6 & 7 BLK 1 A J HOOPER SUB
295.	22-15-3-07-06.000-RR	537 38TH AVE W 35207	LOTS 8 & 9 & 10 BLK 1 A J HOOPER
296.	29-02-4-16-08.000-RR	701 9TH AVE S 35205	LOT 8 BLK 5 BHAM RLTY CO 8TH ADD
297.	22-15-3-07-12.000-RR	508 37TH TER W 35207	LOT 18 BLK 1 A J HOOPER SUB
298.	22-15-3-15-03.000-RR	511 37TH TER W 35207	LOTS 4 & 5 BLK 8 A J HOOPERS SUB
299.	22-15-3-15-04.000-RR	521 37TH TER W 35207	LOTS 6 & 7 & 8 BLK 8 A J HOOPERS SUB
300.	29-20-4-10-15.000-RR	2708 21ST ST SW 35211	LOT 24 BLK 11 GARDEN HGLDS ADD TO POWDERLY
301.	29-30-1-07-04.000-RR	3514 HOWARD AVE SW 35221	LOT 6 BL 3 SONGO PLACE
302.	30-25-1-06-05.000-RR	4721 JEFFERSON AVE SW 35221	LOT 7 BL 2 CORRECTED SUR OF DONALDS 2ND ADD TO GRASSELLI 9/83 LESS & EXC PART TAKEN FOR R/W DESC AS FOL COM NW COR OF
303.	30-35-2-02-03.000-RR	5817 ELLINGTON ST 35020	LOT 12 BL 14 BREWER PLACE
304.	29-16-4-18-01.000-RR	2001 14TH PL SW 35211	LOT 14 BLK 37 MASON CITY
305.	30-25-3-22-08.000-RR	2825 LINCOLN AVE 35020	LOT 3 BL 21 CRESCENT HGTS EX 25 FT JOINING THE RR
306.	23-29-2-15-03.000-RR	4283 1ST AVE N 35222	E 28 FT OF LOT 9 BLK 1 LAIRD-FALLS & WEISNER'S ADD TO AVONDALE EXCEPT N 10 FT
307.	23-29-2-15-05.000-RR	4271 1ST AVE 35222	W 39 FT OF LOT 11 AND E 11 FT OF LOT 12 BLK 1 LAIRD FALLS & WEISNER SUR
308.	23-30-1-02-11.000-RR	3734 5TH CT N 35222	LOTS 12 THRU 14 BLK 93 AVONDALE
309.	23-29-2-15-06.000-RR	4301 1ST AVE N 35222	W 64 FT LOT 12 BLK 1 LAIRD FALLS AND WEISNER SUR
310.	29-16-4-14-10.000-RR	1908 14TH PL SW 35211	LOT 3 BLK 33 MASON CITY

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311.	29-16-4-13-03.000-RR	1913 15TH ST SW 35211	LOTS 8 & 9 BLK 32 MASON CITY
312.	30-26-4-09-03.000-RR	5532 COURTNEY AVE 35020	BEG AT A PT 185S FT N OF THE SE COR OF THE NE 1/4 OF SE 1/4 FOR P O B TH N 350S FT TH W 161S FT TH S 350S FT TH
313.	30-25-3-22-07.000-RR	2823 LINCOLN AVE 35020	LOT 1 & 2 BL 21 EXCEPT A STRIP 25 FT WIDE ADJ RR CRESCENT HGTS
314.	23-29-2-15-04.000-RR	4279 1ST AVE N 35222	W 22 FT OF LOTS 9 AND LOT 10 BLK 1 LAIRD FALLS & WEISNER & E 11 FT LOT 11
315.	22-15-4-28-01.000-RR	3406 16TH ST N 35207	BEGIN AT THE SW INT OF 35TH AVE & 16TH ST TH SW 100 FT TH SE 140 FT TH NE 100 FT TH NW 140 FT TO POB BEING A PT OF CONTINUED
316.	22-15-4-23-31.000-RR	1414 35TH AVE N 35207	LOTS 8 & 9 SMITH & KIRKLAND SUR
317.	22-13-2-04-08.000-RR	4004 29TH ST N 35207	LOT 2 BLK 2 TARRANT & MCMILLANS ADD TO NORTH BHAM
318.	22-13-2-03-09.000-RR	NEXT TO 4005 29TH ST N 35207	LOT 10 & S 1/2 LOT 11 BLK 1 NORTH BHAM LAND COS 3RD ADD
319.	29-04-3-16-03.000-RR	1309 WOODLAND AVE 35211	N 140 FT OF LOT 3 BLK 29 WEST END LAND & IMP CO
320.	29-33-2-00-47.000-RR	2537 WENONAH OXMOOR RD 35211	POB 312.8 FT N OF SW COR OF NE 1/4 OF NW 1/4 SEC 33 TP 18 S R 3W TH N 210 FT TH ELY 280 FT TH SLY 230 FT ALG RW TH W 305
321.	29-32-1-09-04.000-RR	2637 GOSS ST 35211	LOTS 20 & 21 BLK 10 FAIRPOINT
322.	29-28-3-00-16.000-RR	975 WEBB CIR 35211	LOT 8 BLK 3 J W WILKES SURVEY SECS 28/33 TP 18 R 3W 7/43
323.	30-25-2-05-03.000-RR	5113 DAVIS ST 35020	LOT 3 BL 5 W L HARPERS 1ST ADD
324.	23-23-2-17-08.000-RR	7430 67TH ST S 35212	LOT 1 BLK 29 GATE CITY
325.	23-23-2-17-06.000-RR	7422 67TH ST S 35212	LOT 3 BLK 29 GATE CITY
326.	23-21-4-03-10.000-RR	148 57TH ST S 35212	LOT 9 BLK 2 JOHNSON & MONTGOMERY ADD
327.	23-03-1-16-03.000-RR	1217 93RD PL N 35206	P O B 176.6S FT W OF S INTER 93RD PL N & 12TH CT N TH W 90S FT ALG 93RD PL N TH S 160S FT TO ALLEY TH E 90S FT
328.	22-15-3-09-07.000-RR	456 37TH TER W 35207	LOT 13 BLK 3 A J HOOPER SUBDIV
329.	22-15-3-10-01.000-RR	3741 4TH PL W 35207	LOTS 5 6 & 7 BLK 4 A J HOOPER SUB
330.	22-32-4-14-11.000-RR	2820 17TH ST 35208	LOT 7 BLK 12 SHADYSIDE
331.	22-35-3-07-21.000-RR	612 6TH ST N 35204	N 50 FT OF LOTS 15 & 16 BLK 41 MAP OF SMITHFIELD (SOUTH)
332.	22-13-4-42-01.000-RR-01	3359 27TH CT N 35207	LOT 2 BLK 1 J H POOLE SUR 5/2
333.	29-30-2-30-25.000-RR	3724 WILLARD AVE SW 35221	LOT 27 BL 1 GRASELLI S HGLDS
334.	23-11-2-04-01.000-RR	8515 1ST AVE N 35206	LOTS 8 THRU 13 BLK 12 MORRIS ADD TO EAST LAKE
335.	29-30-2-22-12.000-RR	3943 GRASELLI AVE 35221	LOT 12 BLOCK 16 SIMON SCHARF
336.	23-11-1-32-01.000-RR	410 84TH ST S 35206	SE 60 FT OF LOTS 12 & 13 BLK 156 EAST LAKE
337.	23-07-3-12-20.000-RR	3538 41ST AVE N 35207	LOT 24 BLK 1 ROSE PARK
338.	23-07-3-14-06.000-RR	3661 42ND AVE N 35207	LOTS 2 & 3 BLK 10 M A HINES 1 ST ADD TO HARRIMAN PARK
339.	22-20-3-24-06.000-RR	401 NELSON AVE 35214	POB E INTER HIXON ST & NELSON AVE TH N 52 FT ALG NELSON AVE TH E 82 FT TH S 52 FT TO HIXON ST TH W 82 FT ALG HIXON ST TO
340.	23-07-3-12-03.000-RR	3549 42ND AVE N 35207	LOT 10 BLK 1 ROSE PARK
341.	23-07-3-12-07.000-RR	3533 42ND AVE N 35207	LOT 6 BLK 1 ROSE PARK
342.	23-07-3-12-12.000-RR	3513 42ND AVE N 35207	LOT 1 BLK 1 ROSE PARK
343.	22-12-4-06-01.000-RR	4109 HUNTSVILLE RD 356207	LOT 37 ROSE PARK
344.	22-20-3-17-18.000-RR	1020 HIBERNIAN ST 35214	LOT 6 BLK C NO HIGHLANDS ADD TO PRATT CITY
345.	23-11-4-08-08.000-RR	505 83RD PL S 35206	LOT 2 & SE 5 FT LOT 1 BLK 56 EAST LAKE RUNNING PAR WITH LOT 2 BLK 56 EAST LAKE ALSO-LOT 2 BLK 56 SO

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346.	23-11-4-08-07.000-RR	501 83RD PL S 35206	LOT 1 BLK 56 SO HGLDS OF EAST LAKE EXC SE 5 FT
347.	23-11-4-06-16.000-RR	717 83RD PL S 35206	N 40 FT LOT 7 BLK 54 SO HGLDS TO EAST LAKE
348.	23-11-4-06-13.000-RR	711 83RD PL S 35206	LOT 4 BLK 54 SO HGLDS OF EAST LAKE
349.	23-11-4-09-11.000-RR	8308 5TH AVE S 35206	LOT 3 BLK 156 EAST LAKE
350.	23-11-4-09-12.000-RR	8312 5TH AVE S 35206	LOT 4 BLK 156 EAST LAKE
351.	23-11-4-11-13.000-RR	8205 RUGBY AVE 35206	S 10 FT OF LOT 51 & LOT 52 & THE N 10 FT OF LOT 53 IN BLK 49 SO HGLDS OF EAST LAKE
352.	23-14-2-41-04.000-RR	7424 4TH AVE S 35206	LOT 7 BLK 65 EAST LAKE
353.	22-12-4-06-04.000-RR	4103 HUNTSVILLE RD 35207	LOT 32-A & 33-A ROSE PARK RESUR OF LOTS 32-34 BLK 1 BLK 1 66/23
354.	22-20-3-24-07.000-RR	405 NELSON AVE 35214	POB 52 FT N OF E INTERSECT HIXON ST & NELSON AVE TH N 53 FT TH E 82 FT TH S 53 FT TH W 82 FT TO POB
355.	22-20-3-32-04.000-RR	1109 HIXON AVE 35214	POB INTER NE COR LOT 1-A RES 171/61 & HIXON ST TH SE 53 FT TH S 150 FT TH W 46 FT TH N 165 FT TO POB SECT 20
356.	22-20-3-24-07.002-RR	1120 HIXON ST 35214	BEG 134 FT E OF INTERSECT OF HIXON ST & NELSON ST TH N 105 FT TH E 55 FT TH S 105 FT TH W 45 FT TO POB
357.	22-20-3-24-07.001-RR	1116 HIXON ST 35214	BEG 82 FT E OF INTERSECT OF HIXON ST & NELSON ST TH N 105 FT TH E 52 FT TH S 105 FT TH W 52 FT TO POB SEC 20 TP 17 R 3W
358.	13-33-4-11-51.000-RR	3201 SHORT ST 35217	LOTS 29+30+31 BLK 12 NORTH LAKE PARK ADD
359.	13-33-4-15-03.000-RR	2013 WEATHERLY AVE 35217	LOTS 6 & 7 BLK 13 NORTH LAKE PARK ADD
360.	13-35-2-07-05.000-RR	1029 WALKER AVE 35217	LOTS 25 & 26 BLK 1 3RD ADD TO MAPLE GROVE
361.	22-20-3-32-03.000-RR	1113 HIXON ST 35214	P O B 53S FT SE OF INTER NE COR LOT 1A GAS WORLD PLAZA RES 171/61 & HIXON ST TH E 69S FT ALG HIXON ST TH S 145S FT TH W
362.	22-20-3-32-02.000-RR	1119 HIXON AVE 35214	POB 122S FT ELY OF INTERSEC NE COR LOT 1 WAINWRIGHT ADD TO PRATT CITY & HIXON ST TH E 41S FT ALG HIXON ST TH 142S FT TH
363.	29-03-1-23-01.000-RR	115 COTTON AVE SW 35211	PT OF LOT 1 BLK 8 2ND ADD TO ARLINGTON 15/30 DESC AS FOLS: BEG NE COR OF SD LOT 1 TH SE 159.7 FT TH SW 75 FT TH NW CONTINUED
364.	29-03-1-23-01.001-RR	NEXT TO 115 COTTON AVE SW 35211	PT OF LOT 1 BLK 8 2ND ADD TO ARLINGTON 15/30 DESC AS FOLS: COM NE COR OF SD LOT 1 TH SW 75.4 FT TO POB TH SE 159.2 FT CONTINUED
365.	29-03-1-13-11.000-RR	620 2ND ST SW 35211	LOT 6 BLK 2 ARLINGTON REALTY COS 1 ST SUB OF ARLINGTON
366.	29-03-2-24-05.000-RR	625 ST CHARLES AVE SW 35211	LOT 12 BLK 5 PRINCETON
367.	29-03-2-24-06.000-RR	629 ST CHARLES AVE SW 35211	LOT 11 BLK 5 PRINCETON
368.	29-04-4-10-06.000-RR	1021 ALABAMA AVE 35211	LOT 5 BLK 17 WEST END LAND & IMPROVEMENT CO
369.	29-04-4-14-25.000-RR	404 11TH ST SW 35211	LOT 3 BLK 18 THARPE PLACE
370.	29-04-4-10-15.000-RR	417 11TH ST SW 35211	P O B 150 FT N W OF THE N INTE R OF FULTON AVE S W & S W 11TH ST TH N W 40 FT ALONG S W 11T H ST TO ALLEY TH N E 130 FT AL CONTINUED
371.	29-04-4-26-19.000-RR	1216 ALABAMA AVE SW 35211	LOT 21 BLK 30 THARPE PLACE
372.	29-04-3-23-23.000-RR	1400 FULTON AVE SW 35211	S 110 FT LOT 24 BLK 26 WEST END LAND & IMP CO
373.	29-04-3-23-22.000-RR	1404 FULTON AVE SW 35211	S 110 FT LOT 23 BLK 26 WEST END LAND & IMP CO
374.	29-04-3-23-21.000-RR	1408 FULTON AVE SW 35211	LOT 22 BLK 26 WEST END LAND & IMP CO
375.	13-35-2-02-48.000-RR	409 PITTSBURG ST 35217	LOT 27 MAPLE GROVE GARDENS
376.	21-25-4-02-02.000-RR	520 LANSING ST 35224	LOT 1 BLK 2 ENSLEY 10TH ADD
377.	21-36-1-05-16.000-RR	323 MILLVALE ST 35224	S 1/2 OF LOT 13 BLK 16-1 SHERMAN HGHTS
378.	12-21-3-01-35.000-RR	1620 AZALEA DR 35235	LOT 22 BLK S SPRING LAKE MANOR UNIT #2

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379.	22-34-2-09-11.000-RR	404 10TH AVE W 35204	LOTS 15 & 16 BLK 64 MAP OF (NORTH) SMITHFIELD
380.	22-34-2-13-05.000-RR	325 10TH AVE W 35204	LOTS 7 & 8 BLK 59 MAP OF SMITHFIELD (NORTH)
381.	22-34-2-10-07.000-RR	320 10TH AVE W 35204	LOT 11 AND W 10 FT LOT 12 BLK 58 MAP OF SMITHFIELD (NORTH)
382.	22-34-1-15-09.000-RR	118 10TH AVE W 35204	LOT 12 & E 30 FT LOT 11 BLK 48 SMITHFIELD (NORTH)
383.	22-34-3-18-10.000-RR	600 7TH ST W 35204	S 47-1/2 FT OF LOTS 19-20 BLK 7 R W OWENS ADD TO BHAM
384.	22-34-3-16-02.000-RR	607 7TH ST W 35204	P O B 62S FT S OF THE SW INTER OF 7 TH AVE WEST AND E ROW 7TH STREET WEST TH S 102S FT E 50S FT N 102S FT W 50S FT TO CONTINUED
385.	13-35-1-13-27.000-RR	244 MEADOWDALE AVE 35215	LOT 19 BLK 2 MEADOWDALE ESTS 40/97
386.	13-35-1-11-64.000-RR	241 MCCORMICK AVE 35215	LOT 11 BLK 4 MEADOWDALE ESTS 35215
387.	13-35-1-11-66.000-RR	233 MCCORMICK AVE 35215	LOT 9 BLK 4 MEADOWDALE ESTS
388.	13-35-1-11-67.000-RR	229 MCCORMICK AVE 35215	LOT 8 BLK 4 MEADOWDALE ESTS
389.	13-35-1-11-69.000-RR	221 MCCORMICK AVE 35215	LOT 6 BLK 4 MEADOWDALE ESTS
390.	13-35-1-12-21.000-RR	220 MCCORMICK AVE 35215	LOT 13 BLK 3 MEADOWDALE ESTS
391.	29-17-3-31-05.000-RR	2429 COLLEGE AVE SW 35211	LOT 27 COLLEGE PARK RE-SUB
392.	30-12-1-03-07.000-RR	909 VALLEY RD 35064	LOT 3 BLK 8 FAIRFIELD 1ST ADD
393.	13-35-2-02-24.000-RR	712 LAWSON RD 35217	P O B 152 FT S SW OF NW INTER LAWSON RD & LAWSON DR TH SW 75 FT S ALG R/W TH NW 172 FT S TH E 95 FT S TH SE 151 FT S TO P
394.	29-19-2-05-04.000-RR	1117 RAYFIELD DR 35228	LOT 17 BLK 9 MIDFIELD PARK 6TH ADD
395.	29-18-2-06-19.000-RR	5800 COURT N 35228	BEG 625 FT S SOUTH & 310 FT S WEST OF NE OF NW 1/4 TH WLY 143 S NW 72 FT S ELY 135 FT S TO A PT ON WEST R/W OF CT N TH CONTINUED
396.	29-04-3-16-11.000-RR	301 14TH ST SW 35211	N 45 FT OF LOTS 11 & 12 BLK 29 WEST END LAND & IMP CO
397.	22-13-3-01-31.000-RR	3017 33RD CT N 35207	LOT 3 BLK 2 HUDSON PARK
398.	22-13-3-01-14.000-RR	3014 33RD CT N 35207	LOT 13 BLK 1 HUDSON PARK
399.	29-17-1-09-07.000-RR	225 19TH PL SW 35211	LOT 5 JIMMIE E MARABLES RESUR BLK 10 ROSMOOR LD CO SUR
400.	22-13-3-01-26.000-RR	3039 33RD CT N 35207	LOT 8 BLK 2 HUDSON PARK
401.	29-17-1-16-17.000-RR	1908 CLEBURN AVE SW 35211	LOTS 13 & 14 BLK 2 SPRINGFIELD ADD TO WEST END
402.	23-14-3-01-19.000-RR	7401 NAPLES AVE 35206	LOT 24 BLK 80 SO HGLDS OF EAST LAKE
403.	22-13-3-01-22.000-RR	3324 30TH WAY N 35207	LOT 21 BLK 1 HUDSON PARK
404.	21-36-1-05-15.000-RR	321 MILLVALE ST 35224	LOT 14 BLK 16-1 SHERMAN HEIGHTS
405.	23-23-2-23-01.000-RR	6413 MADRID AVE 35210	BEG AT NE INT OF DAVID AVE & MADRID AVE TH N-160 FT E-45 FT SE- 60S FT S-100 FT W-60 FT TO POB BEING L & N PT OF LT 6 CONTINUED
406.	23-14-3-20-04.000-RR	7125 LONDON AVE 35206	COM SW COR OF SE 1/4 OF SW 1/4 SEC 14 TP 17 R 2 TH N 759 FT TH E 42 FT TO POB TH CONT E 186 FT TH N 65 FT TH W 186 FT CONTINUED
407.	23-14-3-20-09.000-RR	7029 LONDON AVE 35206	COM 439 FT N OF INTER OF E/L LONDON AVE & S/L SW 1/4 SEC 14 TP 17 R 2W TH E 40 FT TO POB TH CONT E 190 FT TH N 50 FT TH CONTINUED
408.	23-14-3-20-10.000-RR	7023 LONDON AVE 35206	COM 325 FT N OF INTER E/L OF LONDON AVE & S/L SW 1/4 SEC 14 TP 17 R 2W TH E 40 FT TO POB TH CONT E 200 FT TH N 113 FT CONTINUED
409.	23-14-3-20-11.000-RR	7021 LONDON AVE 35206	COM SW COR OF SE 1/4 OF SW 1/4 SEC 14 TP 17 R 2 TH E 264 FT TH N 270 FT TO POB TH N 60 FT TH E 200 FT TH SE 75 FT TH SE CONTINUED
410.	23-14-3-13-17.000-RR	7330 KIMBERLY AVE 35206	LOTS 11+12 BLK 15 EAST LAKE HGLDS
411.	23-15-1-14-02.000-RR	7517 2ND AVE N 35206	LOT 14 BLK 7-A EAST LAKE

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412. 21-36-1-05-17.000-RR	329 MILLVALE ST 35224	LOT 12 & NW 1/2 OF LOT 13 BLK 16-1 SHERMAN HEIGHTS ENSLEY -SR-
413. 21-36-1-10-05.000-RR	312 OAKMONT ST 35224	LOT 7 BLK 17-1 SHERMAN HEIGHTS
414. 21-36-1-10-04.000-RR	316 OAKMONT ST 35224	LOT 8 BLK 17-1 SHERMAN HEIGHTS
415. 21-36-1-11-13.000-RR	317 OAKMONT ST 35224	LOT 15 BLK 18-1 SHERMAN HEIGHTS
416. 21-36-1-10-02.000-RR	324 OAKMONT ST 35224	LOT 10 BLK 17-1 SHERMAN HEIGHTS
417. 21-36-1-10-01.000-RR	328 OAKMONT ST 35224	LOT 11 BLK 17-1 SHERMAN HEIGHTS
418. 21-36-1-14-02.000-RR	505 OAKMONT ST 35224	LOT 8 BLK 7 ENSLEY LAND COS 10 TH ADDITION TO ENSLEY AL
419. 21-36-2-01-07.000-RR	513 OAKMONT ST 35224	LOTS 9-10 & 11 BLK 7 ENSLEY LD COS 10 TH ADD TO ENSLEY ALA
420. 13-35-3-01-18.001-RR	9877 WESTFIELD RD 35217	LOT 14 A G GASTON VILLA 1ST SECT 116/78
421. 13-34-4-01-28.000-RR	9721 WESTFIELD RD 35217	LOT 22 BLK 5 1ST ADD TO PENFIELD PARK
422. 13-34-4-04-03.002-RR	1057 NORTHWOOD DR 35217	LOT 41 CARVER HEIGHTS 29/96
423. 23-03-1-02-14-.000-RR	9420 7TH CT N 35217	LOTS 11 & 12 BLK 4 ZION CREST
424. 23-03-1-02-15.000-RR	9424 7TH AVE N 35217	LOT 13 & 14 BLK 4 ZION CREST SURVEY 26/31
425. 23-03-1-02-15.001-RR	9428 7TH AVE N 35217	LOTS 15 & 16 BLK 4 ZION CREST SURVEY 26/31
426. 12-32-2-04-29.000-RR	1428 PARAGON PKW 35235	LOT 15 BLK 7 PARAGON MANOR 6TH & 7TH SECTORS
427. 21-36-1-07-04.000-RR	432 OAKMONT ST 35224	LOT 3 BLK 9 ENSLEY LAND COS 10 TH ADDITION TO ENSLEY AL
428. 22-15-4-30-13.000-RR	1620 33RD AVE N 35207	LOT 17 BLK 133 NORTH BHAM LD COS ADD #5
429. 22-15-4-23-29.000-RR	1406 35TH AVE N 35207	LOT 5 SMITH & KIRKLAND SUR
430. 22-27-4-44-03.000-RR	115 11TH CT N 35204	LOT 5 & SO 1/2 LOT 4 BLK 23 SMITHFIELD (NORTH)
431. 22-27-4-44-16.000-RR	1114 2ND ST N 35204	S 100 FT OF LOTS 1+2+3 BLK 23 MAP OF SMITHFIELD (NORTH)
432. 22-15-4-18-08.000-RR	3673 1ST PL W 35207	LOT 2 BLK 2 P H LINNEHAN PROPERTY
433. 22-15-7-18-09.000-RR	3669 1ST PL W 35207	LOT 3 BLK 2 P H LINNEHAN PROPERTY
434. 22-15-4-19-15.000-RR	3668 1ST PL W 35207	LOTS 27 & 28 BLK 1 P H LINNEHAN PROPERTY
435. 22-22-1-09-04.000-RR	3215 16TH ST N 35207	LOT 10 S 10 FT OF LOTS 8 & 9 BLK 153 NO BHAM
436. 21-36-1-13-06.000-RR	437 OAKMONT ST 35224	LOTS 11+12 BLK 8 ENSLEY LAND COS 10 TH ADDITION TO ENSLEY

Be it resolved that a hearing will be held on November 27, 2007 to hear and consider all objections or protests to the proposed abatement of these nuisances by the City.

RESOLUTION NO. 1746-07

WHEREAS, the Council is periodically called upon to support public events that are organized and coordinated by local organizations for the purpose of projecting a positive image and goodwill in the City; establishing rapport with the public and core constituents; gathering knowledge about community interests and issues; as well as showing appreciation to those participants who benefit from various projects and programs; and

WHEREAS, recently, the Council received a request from Accenture and Alabama Power Company declaring that the Magic City Classic Scholarship Breakfast that is being held Friday, October 26, 2007, at the Harbert Center is a valuable and worthy event; and

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WHEREAS, the Council has reviewed and considered relevant factors concerning these events and has determined that such event serves a public purpose; and

WHEREAS, the Council finds that participation and representation at such event is in the best interest of its citizen; and

BE IT RESOLVED that the Council of the City of Birmingham finds that the above-mentioned and similar events are determined to be public purposes that promote goodwill and serve a public interest. Therefore, we request that the City of Birmingham funds be used to pay for this even.

ADOPTED this Twenty-third day of October, Two Thousand Seven.

The resolutions and ordinances introduced as consent agenda matters were read by the City Clerk, all public hearings having been announced, and unanimous consent having been previously granted, Councilmember Smitherman moved their adoption which motion was seconded by Councilmember Montgomery, and upon the roll being called, the vote was as follows:

**Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None**

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolutions and ordinances adopted.

The following ordinance which was introduced and read at the regular meeting on Tuesday, September 4, 2007 at 9:30 o'clock a.m., for a public hearing on Tuesday, October 23, 2007 at 9:30 o'clock a.m., was called by the Presiding Officer, who stated that this is the time and place for all persons interested in said ordinance to be heard in relation to the changes proposed by said ordinance:

An Ordinance "TO FURTHER AMEND THE ZONING DISTRICT MAP OF THE CITY OF BIRMINGHAM" (Case No. ZAC2007-00117) to change zone district boundaries from "Q" B-2 Qualified General Business District to B-3 Community Business District, filed by Rudy James, representing the owner, New South Developers, for properties located at 3949 Pinson Valley Parkway, situated in the NE ¼ of Section 22, Township 16 South, Range 2 West and in the SE ¼ of Section 15, Township 16 South Range 2 West, and the **hearing** of all interested parties.

The ordinance was read by the City Clerk and all interested parties who desired to be heard in relation thereto having been heard and considered, Councilmember Abbott made a motion which motion was seconded by Councilmember Bell, that the ordinance be adopted as amended as follows:

**Case No. ZAC2007-00117
ORDINANCE NO. 1844-G**

BE IT ORDAINED by the Council of the City of Birmingham as follows:

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Section 1. That the Zoning District Map of the City of Birmingham as described in Section 2., "Zone Districts and Boundaries" of Title I of the Zoning Ordinance of the City of Birmingham, (Ord. 90-130 as amended) be, and said Zone Map hereby is, amended by rezoning or redistricting the parcels of land hereinafter in this section described, so as to change such parcels from one class of districts to another class of districts as follows, to wit:

FROM: "Q" B-2, QUALIFIED GENERAL BUSINESS DISTRICT

TO: "Q" B-3, QUALIFIED COMMUNITY BUSINESS DISTRICT

Located at 3949 Pinson Valley Parkway, and situated in the NE ¼ of Section 22, Township 16-S, Range 2-West and in the SE ¼ of Section 15, Township 15-S, Range 2-West. (35217), more particularly described as follows:

Commence at the southwesterly corner of Lot 1 Village Square Phase IV-First Addition as recorded in Map Book 168, Page 21 in the Office of the Judge of Probate, Jefferson County, Alabama: thence run northerly along the west property line of said Lot 1 and the easterly right of way line of Pinson Valley Parkway (Alabama Highway #79) for 180.00 feet to the point of beginning of the parcel herein described; thence continue along the last stated course for 290.00 feet; thence turn an angle to the right of 90° and run easterly for 315.00 feet; thence turn an angle to the right of 90° and run southerly for 470.00 feet; thence turn an angle to the right of 90° and run westerly for 125.40 feet; thence turn an angle to the right of 90° and run northerly for 180.0 feet; thence turn an angle to the left of 90° and run westerly for 189.60 feet to the Point of Beginning. Said parcel contains 113,922 square feet, or 2.62 acres, more or less.

"Q" CONDITIONS:

- (1) *Submission to and approval by the planning staff of the PEP Department of a site development plan to include, but not be limited to, the location and height of all structures; parking; ingress and egress; landscaping; location, size and number of all signs; storm water drainage; buffering and screening; exterior lighting; and the location and screening of solid waste disposal container by a fence constructed of wood, masonry brick, or concrete which is architecturally compatible with the primary building sufficient in height on all 4 sides with a double wooded gate at the entrance; and screening of all HVAC units and satellite dishes. All on and off site improvements shall be developed and maintained in strict conformance with the approved site development plan. All landscaping, as per the approved landscaping plan, shall be installed prior to the occupancy of the development and shall be maintained in a living condition no less than as installed. Any amendments, additions, deletions, alterations or changes to any of the above listed standards of the approved site development plan, shall require approval of an amendment to the approved site development plan by the planning staff of the PEP Department.*

Section 2. This ordinance shall become effective when published as required by law.

and upon the roll being called the vote was as follows:

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Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: Hoyt

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted as amended.

The following resolution was introduced by Councilmember Montgomery:

RESOLUTION NO. 1747-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by The Grape at Birmingham LLC to the City of Birmingham, Alabama, dated September 7, 2007, for the transfer of an On and Off Premise Table Wine License to be used at The Grape at Birmingham, LLC, 214 Summit Boulevard, Suite 550, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board.

The resolution was read by the City Clerk, whereupon Councilmember Montgomery moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Montgomery:

RESOLUTION NO. 1748-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by Sunrise, Inc. to the City of Birmingham, Alabama, dated September 28, 2007, for an Off Premise Retail Beer and Table Wine License to be used at University Chevron, 900 University Boulevard, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board.

The resolution was read by the City Clerk, whereupon Councilmember Montgomery moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Duncan absented herself.

The following resolution was introduced by Councilmember Montgomery:

RESOLUTION NO. 1749-07

BE IT RESOLVED by the Council of the City of Birmingham, that the application submitted by Stanley Mark Hill to the City of Birmingham, Alabama, dated October 2, 2007 for a Lounge Retail Liquor Class I License to be used at Touchdown Café, 501 Graymont Avenue West, Birmingham, be and the same is hereby approved and recommended for grant by the Alabama Alcoholic Beverage Control Board, provided that this recommendation for grant of such license is hereby conditioned upon said applicant having or obtaining a certificate of occupancy from the Director of Planning, Engineering, and Permits for said premises no later than ninety days from the date of this action.

The resolution was read by the City Clerk, whereupon Councilmember Montgomery moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Duncan returned and took her seat as a Councilmember.

The following resolution was introduced by Councilmember Montgomery:

RESOLUTION NO. 1750-07

WHEREAS, an application to the Council of the City of Birmingham, Alabama, for an Itinerant Junk Dealer's License has been filed with the City Clerk by Ronald Sherrod, 2919 – 47th Avenue North, Birmingham, AL 35207, in accordance with Title 12, Chapter 11, General Code of the City of Birmingham 1980; and

WHEREAS, said application has received no recommendation from the Chief of Police; and

WHEREAS, the Council has heard all persons who desired to be heard on the issue relevant to the approval or disapproval of the application for said license; now therefore,

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BE IT RESOLVED by the Council of the City of Birmingham Ronald Sherrod, 2919 – 47th Avenue North, Birmingham, AL 35207, be and hereby is granted an Itinerant Junk Dealer's License, and that the operation of such business will be in accordance with and in compliance with the requirements of Title 12, Chapter 11 of the General Code of the City of Birmingham, 1980, and all other applicable laws, ordinances, codes, and regulations of the City, Jefferson County Board of Health, and the State of Alabama, and otherwise in a safe manner and so as not to become a nuisance or street obstruction.

The resolution was read by the City Clerk, whereupon Councilmember Montgomery moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Bell absented himself.

Please note that Item No. 20 on the Agenda "An agreement with JCHA Housing and Development Corporation in the amount of \$1,565,900.00" was discussed at this time but was delayed later in the meeting in order to receive additional information.

The following resolution was introduced by Councilmember Royal:

RESOLUTION NO. 1751-07

BE IT RESOLVED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to enter into an agreement, in substantially the same form as on file in the Office of the City Clerk (the "Agreement"), with YWCA of Central Alabama/YW HOMES under which the City will provide up to One Million Four Hundred Fifty-Four Thousand Nine Hundred and 50/100 Dollars (\$1,454,900.50) in HOME Funds to be utilized as construction financing at 0% interest for the acquisition and rehabilitation of two apartment complexes to be used as a permanent supportive housing for the agency, with such loan to be secured by a construction mortgage on the two apartment complexes.

BE IT FURTHER RESOLVED that as part of the Agreement, up to \$500,000 of said loan will be financed with a repayment at 0% interest over 35 years and the remainder of said will be deferred and forgiven after the required HUD period of affordability is completed. The two apartment complexes will be rehabilitated on real property, situated in the City of Birmingham, being more particularly described as follows:

5900 First Avenue South
5915 First Avenue South

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The resolution was read by the City Clerk, whereupon Councilmember Royal moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Royal:

RESOLUTION NO. 1752-07

WHEREAS, Act No. 449 of the 1987 Regular Legislative Session of the State of Alabama provides for the funding of the Birmingham-Jefferson Transit Authority; and

WHEREAS, Section VII of Act No. 449 provides that the Birmingham-Jefferson County Transit Authority shall submit an annual budget for the forthcoming year to the governmental entity which made the largest contribution to the Transit Authority during the preceding Fiscal Year for review and in effect approval; and

WHEREAS, the City of Birmingham made the largest contribution to the Transit Authority during Fiscal Year 2008 and, therefore, by law is directed to in effect review and approve said budget;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham, Alabama, that the budge for the Birmingham-Jefferson County Transit Authority for the period October 1, 2007 to September 30, 2008, in the amount of \$23,812,973.00 for the operating budget is hereby reviewed and approved.

CAB-15
12/19/06

The resolution was read by the City Clerk, whereupon Councilmember Royal moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Hoyt:

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RESOLUTION NO. 1753-07

WHEREAS, the Birmingham-Jefferson County Transit Authority (“BJCTA”) is required by its enabling legislation to fix and revise its rates, fees and charges for public transit services so that revenues from its services shall be sufficient when added to all other revenues to, among other things (a) pay the cost of operation, maintaining, repairing, replacing, extending, and improving its services; and (b) pay the principal of and the interest on all bonds issued and obligations assured by the BJCTA;

WHEREAS, the BJCTA has not revised its rate structure since 1995;

WHEREAS, the Birmingham City Council deems it necessary to authorize the rate structure so that sufficient revenues are available to operate, maintain, replace and repair the public transit system;

WHEREAS, the BJCTA is projected to experience a budget shortfall of \$824,499.00, and transit services will likely be reduced, unless the proposed rated structure is enacted;

WHEREAS, the following rate structure is proposed:

Fare Type	1995 Daily Fare	Proposed Daily Fare	1995 Monthly Fare	Proposed Monthly Fare
Adults	\$1.00	\$1.25	\$32.00	\$44.00
Senior/Disabled	\$.050	\$0.60	N/A	\$21.00
K-12 Students	\$0.60	\$0.80	\$19.00	\$25.00
College Students	N/A	\$1.25	\$27.00	\$36.00
VIP	\$1.50	\$2.00	\$\$60.00	\$80.00
Dart	\$0.50	\$0.25	N/A	Included
Adult Transfers	\$0.25	\$0.25	N/A	Included
Senior / Disabled Transfers	\$0.15	\$0.15	N/A	Included
Five Day Pass	\$8.00	\$14.00	N/A	N/A
Summer Fun Pass (Valid for June, July & August)	N/A	N/A	N/A	\$14.00 Per Month

WHEREAS, the BJCTA has conducted several public hearings concerning the proposed rate structure,

NOW, THEREFORE, BE IT recommended that the Birmingham City Council hereby approves the revised rate structure, set forth above, effective upon the approval of the governing body of the City of Birmingham and Jefferson County.

The resolution was read by the City Clerk, whereupon Councilmember Hoyt moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Parker:

RESOLUTION NO. 1754-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama that the following persons be and hereby are confirmed members of the Board of Directors of the Birmingham Civil Rights Institute, Inc. for terms expiring September 21, 2010, in accordance with the By-Laws of the Articles of Incorporation of the Birmingham Civil Rights Institute, Inc., as amended by Resolution No. 1466-92:

Robert Holmes, Jr.
Ralph Cook
Lillie Fincher
Brian Giattina
Thomas Hamby
Gaynell Hendricks
John Johns
Bishop Calvin Woods

The resolution was read by the City Clerk, whereupon Councilmember Parker moved its adoption which motion was seconded by Councilmember Montgomery, and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Duncan:

RESOLUTION NO. 1755-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama that Guin Robinson be and he hereby is reappointed to the Birmingham Jefferson County Transit Authority for a term expiring August 10, 2013, pursuant to Act #933 of the Acts of Alabama, as amended by Act #329-73.

The resolution was read by the City Clerk, whereupon Councilmember Duncan moved its adoption which motion was seconded by Councilmember Smitherman, and upon the roll being called the vote was as follows:

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Ayes: Abbott, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Bell returned and took his seat as a Councilmember.

The following resolution was introduced by Councilmember Hoyt:

RESOLUTION NO. 1756-07

BE IT RESOLVED by the Council of the City of Birmingham that the bid for and the rental of charter buses as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year and month to month thereafter, from Excursions Unlimited, Inc., Birmingham, AL, for the Mayor's Office, be and the same hereby is accepted and approved; this being the lowest bid submitted.

Appropriated for in FY 2007 - 2008 Budget
Condense Code: OCS
Object Code: 4595
Project Code: 03598

The resolution was read by the City Clerk, whereupon Councilmember Hoyt moved its adoption which motion was seconded by Councilmember Smitherman. Councilmember Smitherman made a motion to Cut-off Debate which motion was seconded by Councilmember Duncan and upon the roll being called the vote was as follows:

Ayes: Bell, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: Abbott, Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to Cut-off Debate adopted.

The Presiding Officer called for the vote on the original motion and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Parker:

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RESOLUTION NO. 1757-07

BE IT RESOLVED by the Council of the City of Birmingham that the employee expense accounts of the following be and the same is hereby approved for payment:

Kelly Battles, Officer, Police Department, Baton Rouge, Louisiana, \$296.34, September 18-19, 2007, to attend Training Freeze-Plus Instructor Recertification.

Agnes Chappell, Judge, Municipal Court, Mobile, Alabama, \$813.22, September 21-23, 2007, to attend the Alabama Lawyer Association 34th Annual Meeting.

Brent Griffith, Urban Forestry Supervisor, Public Works, Banner Elk, North Carolina, \$129.38, September 20-21, 2007, for City Christmas tree.

Annettee Harris, Senior Systems Analyst, Information Management Services, Baltimore, Maryland, \$1,127.30, September 23-25, 2007, to attend the 2007 Executive Customer Conference.

Cherie Hunter, 311 Call Center Supervisor, Information Management Services, Chicago, Illinois, \$2,097.62, September 3 – October 4, 2007, to attend the 2007 User's Group Conference.

Sharon Odom, Horticulture Operations Manager, Public Works, Mobile, Alabama, \$1,094.60, September 5-8, 2007, to attend the Southern Plant Conference.

Harvey Richardson, Urban Forestry Supervisor, Public Works, Banner Elk, North Carolina, \$213.38, September 20-21, 2007, for City Christmas tree.

Angel Santiago, Officer, Police Department, Baton Rouge, Louisiana, \$230.75, September 18-19, 2007, to attend Training Freeze-Plus Instructor Recertification.

Karen Shadix, Senior Systems Analyst, Information Management Services, Baltimore, Maryland, \$1,349.79, September 23-25, 2007, to attend the 2007 Executive Customer Conference.

Louis Tribble, Senior Correctional Supervisor, Police Department, Longmont, Colorado, \$50.00, August 5-11, 2007, to attend Inmate Behavior Training classes.

Ronald Vaughn, Deputy Director, Public Works, San Antonio, Texas, \$2,007.53, September 9-13, 2007, to attend the 2007 American Public Works Conference.

Phillip Waid, Officer, Police Department, San Antonio, Texas, \$813.34, September 10-13, 2007, to attend Training Transportation Security Administration Training Conference.

Phillip Waid, Officer, Police Department, Baton Rouge, Louisiana, \$163.00, September 18-19, 2007, to attend Training Freeze Plus Instructor Recertification.

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The resolution was read by the City Clerk, whereupon Councilmember Parker moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Witherspoon:

RESOLUTION NO. 1758-07

BE IT RESOLVED by the Council of the City of Birmingham that said Council will hold a public hearing to consider a revision to the Birmingham, Alabama Urban Enterprise Zone Boundaries at its regular meeting to be held in the Council Chambers, Third Floor in the City Hall in Birmingham, Alabama on Tuesday, November 27, 2007.

BE IT FURTHER RESOLVED by the Council of the City of Birmingham that the City Clerk be, and hereby is directed to cause to be published in a newspaper of general circulation in the City of Birmingham, a notice as follows:

NOTICE OF PUBLIC HEARING

This is to give notice that a public hearing will be held by the Council of the City of Birmingham at its meeting beginning on Tuesday, November 27, 2007 in the Council Chambers on the Third Floor of Birmingham City Hall at 9:30 a.m., to request comments concerning the revision to the Birmingham, Alabama Urban Enterprise Zone Boundaries. Any written comments should be forwarded to Andrew J. Mayo, Office of Economic Development, 710 North 20th Street, Birmingham 35203 on or before Monday, November 26, 2007, and public comment may be made at the public hearing on Tuesday, November 27, 2007, in the Council Chambers on the Third Floor of Birmingham City Hall at 9:30 a.m. If you should desire information prior to the hearing date, please contact Andrew J. Mayo at (205) 254-2774.

The resolution was read by the City Clerk, whereupon Councilmember Witherspoon moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Witherspoon:

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**Case No. SUB 2007-00063
RESOLUTION NO. 1759-07**

BE IT RESOLVED By the Council of the City of Birmingham that the City Clerk be, and she is hereby, directed to cause to be published in a newspaper of general circulation beginning on or before Monday, October 29th, 2007 for four consecutive weeks in the City of Birmingham, a notice in words and figures as follows:

VACATION NOTICE

Notice is hereby given that at a regular meeting of the Council of the City of Birmingham to be held in the Council Chamber in the City Hall of Birmingham on Tuesday, November 27th, 2007, commencing at 9:30 a.m. said Council, will hold a public hearing upon a proposal that it, the said Council, adopt a resolution in words and figures substantially as follows:

**Case No. SUB 2007-00063
RESOLUTION NO. _____**

WHEREAS, there has been exhibited to this Council a duly acknowledged Declaration of Vacation executed by William H. Mills on behalf of the owner, Southside Baptist Church, and the reading in part as follows:

KNOW ALL MEN BY THESE PRESENT, that the undersigned, William H. Mills on behalf of the owner, Southside Baptist Church, owner of all lands abutting the portion of public way or ways hereinafter declared vacated, does hereby declare vacated and divested out of the public the portion or portions of unopened public way or ways described as follows, to-wit:

COMMENCE AT THE NORTHEASTERLY RIGHT-OF-WAY OF 10TH COURT SOUTH AND THE SOUTHWESTERLY RIGHT-OF-WAY OF 19TH STREET SOUTH AND THENCE RUN NORTH 74°43'51" WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY OF 10TH COURT SOUTH FOR 69.57 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 15.00 FEET; THENCE RUN SOUTH 15°16'09" WEST FOR 4.00 FEET; THENCE RUN SOUTH 74°43'51 EAST FOR 15.00 FEET; THENCE RUN NORTH 15°16'09" EAST FOR 4.00 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 60 SQUARE FEET.

COMMENCE AT THE NORTHEASTERLY RIGHT-OF-WAY OF 10TH COURT SOUTH AND THE SOUTHWESTERLY RIGHT-OF-WAY OF 19TH STREET SOUTH AND THENCE RUN NORTH 74°43'51" WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY OF 10TH COURT SOUTH FOR 281.36 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 21.57 FEET; THENCE RUN SOUTH 15°16'09" WEST FOR 1.00 FOOT; THENCE RUN SOUTH 74°43'51" EAST FOR 21.57 FEET; THENCE RUN NORTH 15°16'09" EAST FOR 1.00 FOOR TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 22 SQUARE FEET.

COMMENCE AT THE NORTHEASTERLY RIGHT-OF-WAY OF 10TH COURT SOUTH AND THE SOUTHWESTERLY RIGHT-OF-WAY OF 19TH STREET SOUTH AND THENCE RUN NORTH

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74°43'51" WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY OF 10TH COURT SOUTH FOR 345.24 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 269.67 FEET; THENCE RUN SOUTH 42°59'41" EAST FOR 5.70 FEET; THENCE RUN SOUTH 74°43'51" EAST FOR 264.96 FEET; THENCE RUN NORTH 12°34'49" EAST FOR 3.00 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 802 SQUARE FEET.

The vacation hereinabove declared shall be subject to such conditions and reservations for the benefit of the owners or operators of public utilities or installations in said way or ways as the governing body of the City of Birmingham may see fit to specify in a resolution of assent.

The said owner does further declare that after the vacation hereinabove declared, convenient means of ingress and egress to and from their respective properties will be afforded to all other property owners by the remaining public ways dedicated to the public for public way purposes, and,

WHEREAS, it has been made to appear to this Council that said declarant is the owner of all the land abutting on the portion or portions of public way or ways declared vacated by said Declaration of Vacation and that after the vacation of the said portion or portions of said public way or ways convenient means of ingress and egress to and from their property will be afforded to all other property owners by the remaining public grounds dedicated to the public for public way purposes; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. After hearing all parties and considering all information presented, the assent of this Council be, and hereby is given and granted to the vacation of the portion, or portions, of public way or ways declared vacated in the above quoted Declaration of Vacation, subject to the conditions and reservations hereinafter set out, and further, this Council finds that all other property owners will have convenient means of ingress and egress to and from their property by the remaining public grounds dedicated to the public for public way purposes.

2. That the foregoing assent be and is hereby given upon condition that any entity, including the City of Birmingham, which may now own or rightfully maintain any public utility, facility, line or installation, including any open or closed storm or sanitary sewer, in any portion of any public way hereinabove mentioned, shall have a right and easement to continue to maintain same in its present location therein and to repair, cleanse, improve and reconstruct the same and to have convenient storm water drainage and sanitary sewer means thereto and there from for said purposes, and that there be and is hereby reserved and excluded from the said foregoing assent any assent of this Council to the vacation, annulment or impairment of the right, easement or privilege of any such entity to continue to own, maintain, repair, cleanse, improve, reconstruct and have convenient means of ingress and egress to and from such utility, facility, line or installation.

3. The foregoing provisions for maintenance and for ingress and egress shall mean, among other things and without limitation, that in case any building or edifice shall be constructed or placed in any portion of any of said vacated ways, it shall be constructed, placed or arranged therein so as to avoid damage to any presently existing concealed or unconcealed or patent or latent public utility, facility, line or installation in any such public way and so as to afford ways and means of ingress and egress to and from such utility, facility, line or installation for purpose of reconstruction, repair, cleansing or improvement of service of same, substantially equal to and as convenient as presently existing ways

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and means of ingress and egress thereto and therefrom such purposes, or such as shall be approved in writing by the owner or operator of such utility, facility, line or installation.

4. This resolution shall be effective only upon the payment of the right-of-way fee within sixty (60) days of the date of this resolution, the recording in the Office of the Judge of Probate of Jefferson County, Alabama, of a map or plat approved by the City Engineer and the Birmingham Planning Commission showing the vacated portion or portions of public way or ways as described above and the boundary lines of the abutting property resulting from the vacation, and notice of the governing body's action being published once in a newspaper in the county no later than 14 days after its adoption.

BE IT FURTHER RESOLVED that under the provisions of Act 785 of 1982 the right-of-way vacation fee has been waived.

The resolution was read by the City Clerk, whereupon Councilmember Witherspoon moved its adoption which motion was seconded by Councilmember Parker, and upon the roll being called the vote was as follows:.

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Montgomery absented himself.

The following resolution was introduced by Councilmember Hoyt:

RESOLUTION NO. 1760-07

WHEREAS, Almighty God in His infinite wisdom has called from our midst, Reverend Doctor Ernest Davidson Ridgeway, an anointed man of God, who departed this life on Tuesday, October 16, 2007. The Council of the City of Birmingham is deeply saddened to learn of the transition of your loved one. The passing of this beloved man of God has brought a profound sense of loss to the citizens of Birmingham; and

WHEREAS, the youngest son of the late Ramson Ridgeway, Sr. and Louvenia Ridgeway, Reverend Doctor Ernest Davidson Ridgeway was born in Butler, Alabama, the brother of seven siblings, who preceded him in death. He matriculated through the Choctaw County Training School System in Lisman, Alabama. Further studies were pursued and he attended Howard Teacher's College in Mississippi. Reverend Ridgeway received an Honorary Doctor of Divinity Degree from Huntingdon College in Montgomery, Alabama. In the ministry Reverend Ridgeway received his first appointment in 1973; he became an ordained deacon in 1937 and in 1941 he was ordained an Elder by the Late Bishop L.H. King; and

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WHEREAS, Reverend Ridgeway served faithfully for more than 45 years in the United Methodist Church. He moved through the ranks, and his multiple talents earned him various prestigious positions, honors and awards too numerous to mention. The spirit of excellence prevailed over his ministry, and the United Methodist Church realized tremendous growth and prospered under his dynamic leadership; and

WHEREAS, Reverend Doctor Ernest Davidson Ridgeway served his community with boundless energy to improve the quality of life for the citizens of Birmingham and the State of Alabama. He lovingly extended to others his loving smile, his gentle touch, and his love for 91 years. Distinguishing himself as a man of deep abiding faith and an unconditional love for all man-kind, Reverend Doctor Ernest Davidson Ridgeway was a living legend; and

WHEREAS, although he will be deeply missed, his loving spirit and significant contributions to his family, parishioners, and this great City will continue to live on. In celebration of his life, we join a devoted wife of more than 45 years, Mrs. Leverta Stinger Ridgeway; loving nieces and nephews, along with many other caring relatives, church family, and friends.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Birmingham, with Mayor Bernard Kincaid concurring, hereby extend our deepest condolences and salute the life and great works of Reverend Doctor Ernest Davidson Ridgeway on a life well lived, and deserving of all the fruits of heaven.

ADOPTED, this Twenty-Third Day of October, Two Thousand and Seven at the recommendation of Councilor Steven W. Hoyt.

The resolution was read by the City Clerk, whereupon Councilmember Hoyt made a motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Abbott, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Hoyt made a motion that said resolution be adopted, which motion was seconded by Councilmember Abbott, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

The following resolution was introduced by Councilmember Abbott:

RESOLUTION NO. 1761-07

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BE IT RESOLVED by the Council of the City of Birmingham that a resolution congratulating New Rising Star Baptist Church on their Women's Day be prepared by Councilmember Valerie Abbott and is hereby adopted by reference in a form to be approved by the President of the Council as if set out in full herein.

The resolution was read by the City Clerk, whereupon Councilmember Abbott made a motion that unanimous consent be granted to adopt said resolution, which motion was seconded by Councilmember Parker, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to give unanimous consent for adoption of said resolution adopted.

Whereupon Councilmember Abbott made a motion that said resolution be adopted, which motion was seconded by Councilmember Parker, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolution adopted.

Councilmember Bell read into the record the following presentation written to celebrate Willie Mac Terrell's 100th Birthday.

A 100th Year Birthday Celebration
Mrs. Willie Mae West-Terrell
A Virtuous Woman of God
October 24, 2007

At times like this, your family is reminded of all your special ways and the lovely things you do. This celebration honors their appreciation for you.

The Birmingham City Council could not let this day go by without saying how much you are loved and appreciated. It is our wish that this "Birthday" will be your best.

Mrs. Terrell, you possess a loving and beautiful spirit. For generations, your family has been blessed by our knowledge, nurturing, prayers and wisdom.

We are thankful to God for your faith and kindness.

Happy Centennial Year of Life and Longevity, Mrs. Willie Mae West-Terrell.

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Presented this 24th day of October, 2007.

Councilor William A. Bell, Sr., City of Birmingham, District 5.

Please note item No. 20 on the Agenda "An agreement with JCHA Housing and Development Corporation in the amount of \$1,565,900.00" was read and deferred at this time.

THE FOLLOWING MATTER WAS DEFERRED:

Councilmember Royal made a motion, which was seconded by Councilmember Bell, and adopted that, "A Resolution revoking the Certificates of Public Necessity and Convenience issued to Worcy Crawford, d/b/a Crawford and Sons, 4301 Crawford Drive, Birmingham, to operate a bus service, for failure to file the required liability insurance, and the hearing of all interested parties, be deferred to the regular meeting Tuesday, October 30, 2007, at 9:30 o'clock a.m.

THE FOLLOWING MATTERS WERE INTRODUCED READ AND DEFERRED:

Councilmember Abbott made a motion, which was seconded by Councilmember Montgomery, "A Resolution joining with citizen voters in Jefferson County Commission District 1 in petitioning the Governor and the County Election Commission to set the earliest date allowable for an election to fill the pending Commission vacancy," be deferred to the regular meeting Tuesday, October 30, 2007, at 9:30 o'clock a.m., and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: Duncan

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said motion to defer adopted.

Councilmember Parker made a motion, which was seconded by Councilmember Montgomery, and adopted that, "A Resolution confirming the appointment of a total of nine (9) regular members to the Birmingham Museum of Art Board, five (5) terms expiring August 31, 2012, one (1) member to fill the unexpired term of Pauline Ireland, said term expiring August 31, 2008, one (1) member to fill the unexpired term of Tom Hamby, said term expiring August 31, 2008, one (1) member to fill the unexpired term of James D. Sokol, said term expiring August 31, 2010, and one (1) member to fill the unexpired term of Victor Hanson II, said term expiring August 31, 2010, " be deferred to the regular meeting Tuesday, November 11, 2007, at 9:30 o'clock a.m.

Councilmember Parker made a motion, which was seconded by Councilmember Montgomery, and adopted that, "A Resolution confirming the appointment of six (6) annual members to the Birmingham Museum of Art Board, said terms expiring August 31, 2008," be deferred to the regular meeting Tuesday, November 20, 2007, at 9:30 o'clock a.m.

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Councilmember Witherspoon made a motion, which was seconded by Councilmember Montgomery, and adopted that, A Resolution accepting the dedication of all streets, alleys, and public grounds as shown on the plat or map of Sydney Drive Subdivision, Case No. SUB2007-00117, " be deferred to the regular meeting Tuesday, November 6, 2007, at 9:30 o'clock a.m.

Councilmember Montgomery made a motion, which was seconded by Councilmember Hoyt, and adopted that, A Resolution authorizing the Mayor to enter into an agreement with JCHA Housing and Development Corporation under which the City will provide up to \$1,565,900.00 in HOME Funds to be utilized as acquisition and rehabilitation financing for the rehabilitation of up to eleven (11) single-family detached units, to be secured by a construction mortgage on each rehabilitated single-family unit, the City will provide one hundred percent (100%) purchase financing, including costs associated with the acquisition/construction and conveyances of the property to qualified low/moderate income homebuyers, " be deferred to the regular meeting Tuesday, December 4, 2007, at 9:30 o'clock a.m.

ALL OTHER MATTERS WENT OVER.

Upon motion by the Presiding Officer, the Council adjourned at 11:47 o'clock a.m.

APPROVED: January 2, 2008.

Carole C. Smitherman/s/
PRESIDENT OF THE COUNCIL

Carole C. Smitherman
Printed Name

Paula R. Smith/s/
CITY CLERK

Paula R. Smith
Printed Name

APPROVED AS TO FORM:

Lawrence Cooper/s/
CITY ATTORNEY

Lawrence Cooper
Printed Name

The following matter was withdrawn:

A Resolution revoking the Certificates of Public Necessity and Convenience to operate a Horse Drawn Carriage Service issued to Fancy Traveling Carriage, 970 County Road 1459, Vinemont, AL 35179.