

**REGULAR MEETING OF THE COUNCIL
OF THE CITY OF BIRMINGHAM**

March 20, 2007, at 9:30 A.M.

The Council of the City of Birmingham met in the Council Chambers of the City Hall of Birmingham on March 20, 2007 at 9:30 a.m., in regular meeting.

The meeting was opened with prayer by Reverend Szyanmanski Fields, Pastor of Union Chapel A.M.E. Zion Church.

The Pledge of Allegiance was led by Councilmember Parker .

Present on Roll Call: Council President	Smitherman
Councilmembers	Abbott
	Bell
	Duncan
	Hoyt
	Montgomery
	Parker
	Royal
	Witherspoon

Absent:	None
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Andre Bittas, Deputy Director of Planning, Engineering and Permits stated that Item No. 17 on the Council Agenda is being funded with Bond Fund monies

Police Chief Annetta Nunn gave her police report for the week.

Mayor Bernard Kincaid presented the following proclamation:

March 15 – May 10, 2007 is proclaimed “Clean Up Day in Birmingham”.

Mayor Bernard Kincaid presented the following proclamation: March 15-May 10, 2007 as “Clean Up Day in Birmingham”.

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Councilmember Smitherman made a motion to suspend the rules for presentations by Councilmember Hoyt which motion was seconded by Councilmember Parker, and adopted.

Councilmember Royal absented himself.

Councilmember Hoyt recognized Mr. Terry Collins, the first black employee for the City of Birmingham under the leadership of Mayor George Seibels.

Councilmember Montgomery absented himself.

Councilmember Duncan absented herself.

Councilmember Royal returned and took his seat as a Councilmember.

Councilmember Smitherman made a motion to suspend the rules for a presentation by Councilmember Bell which motion was seconded by Councilmember Witherspoon, and adopted.

Councilmember Montgomery returned and took his seat as a Councilmember.

Councilmember Duncan returned and took her seat as a Councilmember.

Councilmember Bell recognized Ms. Yvonne Turner and Ms. Shirley Gavin who made a presentation from the Foot Soldiers.

There were no nominations to Boards and Agencies received from the Office of the City Council.

Councilmember Hoyt recognized Michael Bell who gave a report on Economic Development / Wal-Mart in Eastwood.

The following resolutions designated as Consent Agenda items were introduced by the Presiding Officer:

RESOLUTION NO. 383-07

Whereas, on February 13, 2007 the Birmingham City Council at its regularly scheduled

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meeting declared the property described below to be a public nuisance existing in the City of Birmingham; and

Whereas, all proper notices were posted and delivered by certified mail to the persons, firms, associations or corporations last assessing the below described property for state taxes as required by Act no. 105 of the Third Special Session of the Alabama Legislature 1971, as amended by Act 91-192 of the Alabama Legislature, 1991; and

Whereas, since February 13, 2007 the following described properties have had the nuisances thereon abated:

14	22-15-4-15-05.000-RR	3765 CENTER ST W 35207	LOT 3 BLK 4 J H BERRYS ADD TO HOOPER CITY
24	29-19-3-10-10.000-RR	3816 JEFFERSON AVE SW 35221	LOT 8 BLK 4 PARK PLACE
33	22-26-4-22-09.000-RR	1317 16TH ST N 35204	S 41.6 FT OF N 836 FT LOT 4 BLK 21J M WARE E LINE OF 16TH ST N 124.8 FT S OF INTERSEC OF SD LINE WITH S
38	22-23-1-28-01.000-RR	2429 26TH AVE N 35234	N 100 FT OF LOTS 1 THRU 4 BLK 285 NORTH BHAM
40	29-05-1-23-08.000-RR	2921 AVENUE Z 35208	LOT 15 BLK 5 FAIRVIEW PARK
49	22-32-3-35-06.000-RR	2538 20TH ST 35208	70 FT OF LOT 22 BLK 79 BHAM ENSLEY
54	22-14-3-24-09.000-RR	2112 32ND AVE N 35207	LOT 14 BLK 148 BINGHAM LAND CO SUR
56	29-03-1-28-18.000-RR	17 1ST ST N 35204	LOTS 15 THRU 18 BLK 2 WALKER LAND COS ADD TO ELYTON
57	29-03-1-28-17.000-RR	21 1ST ST N 35204	LOT 19 & S 25 FT LOT 20 BLK 2 WALKER LAND COS ADD TO ELYTON
69	22-26-2-30-16.000-RR	1620 6TH ST N 35204	LOTS 2 & 3 BLK 3 LEONARD HALLS SUR
77	29-09-1-09-19.000-RR	1301 STEINER AVE 35211	LOT 4-A RESUR LOTS 4-& 5 BRINKMEYER SUB
88	23-15-3-05-04.000-RR	216 69TH PL N 35206	ALL LOT 11 & SE 10 FT OF LOT 12 BLK 1 C J & W R SHARP
92	22-26-2-38-02.000-RR LANDS	332 14TH CT N 35204	LOT 11 BLK 8 EUBANKS SUB OF PART HUDSON
108	22-27-4-06-22.000-RR	8 14TH CT W 35204	LOT 12 BLK 3 REVISED MAP OF ROSEWOOD PARK

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that after having heard all protests or objections presented, the noxious or dangerous weeds located at the premises listed here in below, which were declared to be abated by the removal of said weeds by the City and the costs of such abatement shall be assessed against and shall constitute a lien on such property:

1	22-34-1-21-14.000-RR	969 1ST ST N 35204	LOTS 9 & 10 BLK 20 SMITHFIELD SMITHFIELD (NORTH)
2	22-30-4-04-05.000-RR	413 5TH ST 35214	LOT 5 BLK 2 ENSLEY LD CO ADD TO PRATT CITY
3	22-25-1-09-11.000-RR	1220 29TH ST N 35234	S 60 FT OF LOTS 1 & 2 OF BLK 657 BHAM
4	29-16-4-04-04.000-RR	1813 15TH ST SW 35211	LOT 13 BLK 23 MASON CITY

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5	23-12-3-07-09.000-RR	8413 9TH AVE S 35206	LOT 4 BLK 216 LAKEWOOD
6	22-31-3-49-02.000-RR	2120 AVENUE D 35218	LOTS 13 THUR 16 BLK 21 C ENSLEY
7	23-15-3-27-13.000-RR	6624 3RD AVE N 35206	LOTS 1+2 BLK 2 GROVELAND
8	22-27-3-14-03.000-RR	313 12TH AVE W 35204	LOT 4 BLK 5 SPAULDING
9	22-27-1-15-02.000-RR	10 16TH AVE N 35204	LOT 3 BLK 14 MELVILLE COURT
10	30-01-1-26-05.000-RR	3019 AVENUE B 35218	LOT 5 BLK 11 ENSLEY DEV CO
11	22-35-3-12-08.000-RR	507 5TH ST N 35204	S 49.5 FT OF N 95 FT OF LOTS 9-10 BLK 42 MAP OF SMITHFIELD SOUTH SMITHFIELD
12	22-15-3-22-05.000-RR	3607 3RD ST W 35207	LOTS 8 & 9 BLK 1 MAP OF 6TH ADD TO HOOPER CITY
13	22-15-4-05-20.000-RR	3840 CENTER ST N 35207	LOT 1 BLK 1 ZION HEIGHTS
15	22-15-4-13-16.000-RR	3754 CENTER PL W 35207	LOTS 5 & 6 BLK 3 ZION HGHTS
16	22-15-1-05-18.000-RR	4 40TH CT N 35207	LOTS 11 & 12 BLK 1 FRANKLIN GARDENS #2
17	29-30-1-15-04.000-RR	3143 GRASSELLI AVE SW 35221	LOT 6 BL 1 SONGO PLACE
18	29-30-1-22-15.000-RR	3205 CARVER AVE SW 35211	LOT 7 BL 3 WENONAH SUB PLAT C
19	29-30-1-28-16.000-RR	3318 WENONAH RD 35211	LOT 19 BL 13 TARPLEY
20	29-30-1-28-17.000-RR	3312 WENONAH RD 35211	LOT 20 BL 13 TARPLEY
21	29-30-1-28-18.000-RR	3310 WENONAH RD 35211	LOT 21 BL 13 TARPLEY
22	22-15-4-07-12.000-RR	3804 1ST ST W 35207	LOTS 24 & 25 & 26 BLK 5 OAKHURST ADD TO NORTH BHAM
23	22-15-1-11-05.000-RR	3913 1ST PL W 35207	LOTS 3 & 4 BLK 4 FRANKLIN GARDENS
25	29-08-2-30-01.000-RR	4928 TERRACE S 35211	BLK 30 CENTRAL PARK TRIA TR OF LD LYING NW OF A B & C RR & S
26	23-19-3-14-11.000-RR	3414 11TH AVE N 35234	W 1/2 LOT 7 BLK 646 BHAM MBHAM
27	22-31-4-37-24.000-RR	1704 20TH ST 35218	S 100 FT OF LOT 10 BLK 3 ENSLEY RLTY COS ADD TO ENSLEY
28	22-31-4-28-03.000-RR	816 17TH ST 35218	LOTS 15+16 BLK 16-H ENSLEY
29	29-30-1-23-13.000-RR	3334 TODD AVE SW 35211	LOT 15 BLK 9 TARPLEY
30	22-26-2-31-06.000-RR	1545 6TH ST N 35204	LOT 15 A P MCCLOSKEY S/D
31	23-20-2-03-65.000-RR	4412 13TH AVE N 35212	LOT 2-A KENMORE 2ND ADD RESUR OF LOT 2 & ACREAGE
32	23-20-3-03-05.000-RR	900 44TH ST N 35212	LOT 11 BLK 3 KINGSTON
34	22-26-3-06-05.000-RR	1213 13TH AVE N 35204	LOT 13 & W 1/2 LOT 14 BLK A FOUNTAIN HGTS
35	22-26-3-06-06.000-RR	1209 13TH AVE N 35204	LOT 12 BLK A FOUNTAIN HGTS
36	22-26-3-06-07.000-RR	1205 13TH AVE N 35204	LOT 11 BLK A FOUNTAIN HGTS FOUNTAIN HGHTS
37	23-11-1-04-01.000-RR	220 PINE TREE LN 35206	LOT 8 BLK-B ROEBUCK COURT
39	29-03-3-14-10.000-RR	837 MCMILON AVE SW 35211	N 140 FT LOT 33 SILVER MEAD SURVEY
41	22-28-4-03-06.000-RR	1617 10TH ST W 35204	LOT 18 BLK 2 EAST THOMAS
42	22-34-2-19-12.000-RR	850 6TH ST W 35204	LOT 1 BLK 5 COLLEGE HILLS
43	23-12-3-07-10.000-RR	8409 9TH AVE S 35206	LOT 3 BLK 216 LAKEWOOD
44	29-18-2-11-17.000-RR	1317 MEADOW LN 35228	LOT 10 BLK 10 GARBER COOK & HULSEY 2ND ADD TO GREEN ACRES

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45	29-19-1-18-02.000-RR	3305 CEDAR AVE SW 35221	LOT 2 BLK 15 ROSEMONT
46	22-25-1-29-01.000-RR	2831 RICHARD ARRINGTON JR BLVD N 35203	THAT PT OF LOT 1 BLK 599 BHAM LYING N OF R R R/W DESC AS BEG AT SW INTER OF 10TH AVE N & 29TH ST N THENCE SE-28 S FT TO
47	29-30-3-17-03.000-RR	3634 3RD ST NE 35221	LOT 3 BLK 2 WENONAH SUB PLAT B
48	22-32-3-32-01.000-RR	2541 18TH ST 35208	LOTS 1 & 2 BLK 81 BHAM ENSLEY LAND AND IMP CO
50	22-27-1-22-01.000-RR	131 15TH CT N 35204	LOT 1 BLK 10 MELVILLE COURT
51	22-25-1-30-01.000-RR	931 RICHARD ARRINGTON JR BLVD N 35203	LOTS 1 2 3 & 4 BLK 599 BHAM LYING S OF R R R/W
52	22-25-1-30-02.000-RR	901 28TH ST N 35203	LOTS 5 6 7 & 8 BLK 599 BHAM
53	29-09-4-17-05.000-RR	1635 ALAMEDA AVE 35211	LOT 21-A RESUR J T DEJARNETTS SUBDIV LOTS 21 & 22 115/45
55	29-15-2-02-01.000-RR	1501 12TH ST SW 35211	P O B E INTER OF MASON AVE & 12 TH ST S W TH S 50 FT 25S ALG ST TH E 150 FT TO ALLEY TH N 50 FT 25S TO MASON AVE
58	30-01-1-47-09.000-RR	3016 AVENUE H 35218	LOT 9 BLK 30-G ENSLEY 8TH ADD
59	29-03-4-17-31.000-RR	10 3RD AVE SW 35211	LOTS 3 & 4 BLK 3 LUCY E SMITHS RESUR OF BLK 8 & 9 WALKER LD CO
60	29-02-3-04-18.000-RR	402 4TH AVE S 35205	E 25 FT OF W 50 FT OF LOTS 19 & 20 BLK 2 ELYTON HGLDS HGLDS
61	23-14-3-20-10.000-RR	7023 LONDON AVE 35206	COM 325 FT N OF INTER E/L OF LONDON AVE & S/L SW 1/4 SEC 14 TP 17 R 2W TH E 40 FT TO POB TH CONT E 200 FT TH N 113 FT
62	29-16-4-19-01.000-RR	2007 14TH WAY SW 35211	LOT 14 BLK 38 MASON CITY
63	22-35-2-22-06.000-RR	922 9TH AVE N 35204	W 34 FT OF S 80 FT OF LOT 15 BLK 4 G A KIRK SUR WARE LANDS
64	22-27-3-14-04.000-RR	315 12TH AVE W 35204	LOT 5 BLK 5 SPALDING
65	22-32-4-02-02.000-RR	1419 DECATUR AVE 35208	LOT 12 BLK 6 SHADYSIDE
66	30-25-2-07-09.000-RR	5533 YELLOW WOOD AVE 35020	LOTS 1 & 2 BL 13 CAIRO
67	30-25-2-07-10.000-RR	5537 YELLOW WOOD AVE 35020	LOTS 3 & 4 BL 13 CAIRO
68	22-22-4-15-13.000-RR	2210 12TH ST N 35204	N 52 FT LOTS 14 & 15 BLK 358 NO BHAM 4TH ADD
70	22-14-4-11-04.000-RR	2802 29TH AVE N 35207	LOTS 9 THRU 11 BLK 201 NO BHAM
71	29-29-4-01-14.000-RR	2000 CARRELL ST 35211	LOT 16 BLK 1 WEBBTOWN
72	22-26-2-11-05.000-RR	1521 11TH ST N 35204	COM AT NE INTER 15TH AVE N & 11TH ST N TH N 240 FT TO POB TH E 108 FT TH N 38 FT TH W 52 FT TH N 36 FT TH SW 75 FT TH S
73	29-03-1-28-26.000-RR	24 1ST PL N 35204	LOT 8 BLK 2 WALKER LAND COS Legal 2 ADD TO ELYTON
74	29-15-2-02-02.000-RR	1505 12TH ST SW 35211	P O B 25S FT S OF THE E INTER OF MASON AVE & 12TH ST S W TH S 50S FT ALG ST TH E 150S FT TO ALLEY TH N 50S FT TH W 150
75	29-15-2-02-04.000-RR	1517 12TH ST SW 35211	POB 125 FT(S) S OF THE E INTER OF MASON AVE & 12TH ST SW TH S 00 FT(S) ALONG ST TH E 150 FT (S) TO ALLEY TH N 100 FT W
76	29-10-3-00-39.000-RR	1808 MANDELA PL 35211	LOTS 29 & 30 BLK 1 HERITAGE TOWNE CENTRE 165/93 & AMENDED MAP 168/73
78	29-09-1-09-03.000-RR	1321 STEINER AVE 35211	N 1/2 LOT 19 BLK 6 WEST END
79	29-03-2-18-14.000-RR	612 ST CHARLES AVE SW 35211	SW 43 FT OF LOTS 1 2 & 3 BLK 8 & NE 7 1/2 OF VACATED ALLEY

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80	29-03-2-23-09.000-RR	529 ST CHARLES AVE SW 35211	LOT 14 BLK 6 KENILWORTH
81	29-03-2-24-10.000-RR	620 PRINCETON AVE SW 35211	LOT 5 & E 37 FT LOT 6 BLK 5 PRINCETON
82	29-03-2-24-12.000-RR	606 PRINCETON AVE SW 35211	E 50 FT OF W 100 FT LOTS 1+2+3 BLK 5 KENILWORTH
83	29-28-3-00-15.000-RR	979 WEBB CIR 35211	LOT 7 BLK 3 J W WILKES SURVEY SUR SECS 28 & 33 TP 18 R 3W
84	22-30-4-04-07.000-RR	401 5TH ST 35214	LOT 8 BLK 2 ENSLEY LAND COS ADD TO PRATT CITY
85	22-31-3-38-03.000-RR	2013 AVENUE H 35218	LOTS 7+8 BLK 20-H ENSLEY
86	22-35-2-03-11.000-RR	1004 12TH ST N 35204	P O B 117 FT S N W OF THE NW INTER OF 10TH AVE N & 12TH ST N TH N W 30 FT S ALG 12TH SE N TH S W 108 FT S TH S E 30 FT
87	23-15-3-37-14.000-RR	6524 3RD AVE N 35206	LOT 3 & E 1/2 LOT 4 BLK 1 GROVELAND
89	23-07-4-16-01.000-RR	4253 INGLENOOK ST 35217	LOT 15 BLK 2 BENDALE
90	30-01-3-03-04.000-RR	3523 AVENUE B 35218	LOT 6 BLK 35-B ENSLEY LAND CO 15TH ADD TO ENSLEY
91	23-22-4-10-12.000-RR	642 EXETER AVE 35212	LOTS 15+16 BLK 4 LINCOLN ADD TO WOODLAWN
93	22-27-1-29-13.000-RR	312 14TH CT N 35204	LOT 14 BLK 3 J O PEEPLES SUR
94	23-19-3-14-09.000-RR	3406 11TH AVE N 35234	S 110 FT OF LOT 5 BLK 646 BHAM OF LOT 5 BLK 646 BHAM
95	22-28-4-02-04.000-RR	908 16TH AVE W 35204	E 90 FT OF LOTS 13 THRU 18 BLK 1 EAST THOMAS
96	22-27-4-02-02.000-RR	241 14TH CT N 35204	O B 53S FT W OF THE S W Legal 2 INTER OF N 3RD ST & N 14TH CT
97	22-34-1-09-03.000-RR	100 10TH CT N 35204	S 50 FT LOTS 9 & 10 & ALL LOT 11 EXC PT IN I-59 BLK 22 NORTH
98	22-27-1-22-10.000-RR	114 15TH AVE N 35204	W 1/2 OF LOT 10 BLK 10 MELVILLE COURT
99	29-09-2-14-32.000-RR	508 16TH ST SW 35211	LOTS 60 & 61 HEWES & BOOTH SUR OF WEST END
100	22-35-2-27-03.000-RR	928 8TH AVE N 35204	PART LOTS 15 & 16 BLK 252 BHAM DESC AS BEG AT NW INT
101	22-35-2-16-03.000-RR	317 10TH CT N 35204	LOT 4 BLK 11 MAP OF SMITHFIELD (NORTH)
102	22-34-1-12-06.000-RR	101 10TH CT N 35204	N 140S FT LOT 8 BLK 21 SMITHFIELD (NORTH)
103	22-34-1-12-03.000-RR	111 10TH CT N 35203	E 20 FT OF LOT 6 BLK 21 SMITHFIELD (NORTH)
104	23-10-4-04-06.000-RR	8004 6TH AVE N 35206	LOT 3 BLK 12-F EAST LAKE
105	29-17-1-08-03.000-RR	2035 JEFFERSON AVE SW 35211	COM SW COR OF NE 1/4 SEC 17 TP 18 R 3W TH N 250 FT TH E 20 FT
106	22-34-3-10-11.000-RR	640 8TH AVE W 35204	P O B 50 FT E OF THE N E INTER OF 7TH ST W & 8TH AVE W TH E
107	22-27-1-13-04.000-RR	108 16TH AVE N 35204	E 45 FT OF LOTS 10+11+12 BLK 12 MELVILLE COURT
109	29-03-1-21-19.000-RR	134 MORRIS AVE 35204	W 1/2 LOT 20 & E 1/2 LOT 22 OF J O BANKS SUR
110	22-27-4-43-01.000-RR	1127 2ND ST N 35204	LOTS 4 THRU 8 BLK 12 MAP OF SMITHFIELD LESS & EXC PT FOR
111	29-04-2-40-12.000-RR	1520 LOMB AVE W 35204	LOT 4 BLK 32 COMPTON PLACE
112	29-17-2-02-02.000-RR	809 26TH ST SW 35211	LOT 4 MYRTLEWOOD
113	22-31-4-05-05.000-RR	1325 AVENUE J 35218	LOT 8 BLK 13-J JOHN CARRETTES
114	22-32-3-12-09.000-RR	2507 16TH ST 35208	LOT 10 BLK 85 BHAM-ENSLEY LAND AND IMP CO

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115	22-35-2-28-03.000-RR	921 8TH AVE N 35203	LOT 5 & E 8 FT OF LOT 6 BLK 293 BHAM
116	22-35-2-28-01.000-RR	931 8TH AVE N 35203	LOT 3 BLK 293 BHAM
117	23-29-1-04-65.001-RR	330 46TH ST S 35222	LOT 11 BLK 30 EAST AVONDALE PB 1 PG 106
118	22-33-4-09-04.000-RR	1211 8TH AVE W 35208	LOT 8 BLK 24 BUSH HILLS
119	29-03-1-29-08.000-RR	13 1ST PL N 35204	LOT 15 FELIX E BLACKBURN SUR
120	22-35-2-27-05.000-RR	810 10TH ST N 35204	LOTS 15 & 16 BLK 292 BHAM DESC AS COM NW INTER OF 8TH
121	23-21-3-05-16.000-RR	928 52ND PL N 35212	LOT 15 & N 1/2 LOT 14 W H WILDERS SUB
122	23-21-3-04-04.000-RR	929 52ND PL N 35212	LOT 26 E S GILLETTE LESS PT FOR ALLEY
123	23-21-3-04-06.000-RR	921 52ND PL N 35212	LOT 28 E S GILLETTE LESS PT FOR ALLEY
124	22-20-4-08-04.000-RR	1500 LAFAYETTE ST 7287	LOT 13 BLK 6 TENN LD COS 2ND ADD TO PRATT CITY

RESOLUTION NO. 384-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with ESPN Regional Television, Inc., (ERT), Birmingham, AL, in the amount of \$25,000.00 to host the MEAC/SWAC Football Challenge for 2006 and also 2007, subject to funds availability in the FY 2008 budget, to promote the City of Birmingham as an attractive, vibrant and upward looking high-tech city, which supports entrepreneurship and the development of sustainable employment for all people by working together to maximize the opportunities of our economic growth be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2006-2007 Budget
Condense Code: 001
Object Code: 4628

RESOLUTION NO. 385-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Lloyd Johnson (Assessed Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and

N/A

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mortgage of said property and that on this date the City Council will determine whether or not the building or structures (single family residence & detached garage) located at

709 28th Street SW

in the City of Birmingham, more particularly described as:

LOT 19 BLK 6 HYD PARK AS RECORDED IN MAP BOOK 905, MAP PAGE 30 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA, (29-17-2-3). LOT SIZE 50 x 140

are unsafe to the extent that they are a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the buildings or structures herein described are unsafe to the extent that they are a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such buildings or structures to be demolished.

PTK# 117675

RESOLUTION NO. 386-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Timothy Lovell (Assessed Owner)

Eric L. Guster (Apparent Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and

Joe & Sylvia Lovell

mortgagees of said property and that on this date the City Council will determine whether or not the building or structure located at

1529 Druid Hill Fr. (ABCDEF)

in the City of Birmingham, more particularly described as:

LOT 17 BLK 9 DRUID HILLS 6TH ADD DRUID HILLS AS RECORDED IN MAP BOOK 14, MAP PAGE 3 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-26-1-3-44). LOT SIZE 54 x 146

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is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

PTK# 141107

RESOLUTION NO. 387-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

Leatha Mac Clay (Assessed Owner)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and

NA

mortgagee of said property and that on this date the City Council will determine whether or not the building or structure located at

303 Carol Street

in the City of Birmingham, more particularly described as:

LOT 1 BLK 3 WENONAH SUB PLAT D BROWNSVILLE AS RECORDED IN MAP BOOK 1208, MAP PAGE 80 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (30-36-1-0-16). LOT SIZE 130 X 162 X 63 X 176

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

PTK# 141437

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RESOLUTION NO. 388-07

WHEREAS, the Council of the City of Birmingham, on the **13th day of February, 2007**, by Resolution No. **248-07**, determined that the building or structure located at **1481 Tin Mill Road**, in the City of Birmingham is unsafe and a public nuisance and directed its demolition; and

WHEREAS, the owner or agent of said property, **Neuburn David Edwards**, has filed application for a permit to perform the necessary and required repairs to abate such nuisance and is requesting a stay in the Council's demolition order and requests authorization to conduct such repairs; however, applicant had no other repair permits which were voided due to lack of substantial repairs; and,

WHEREAS, Section 103.6.2 of the Technical Code of the City of Birmingham, 2005, requires that an applicant for a building permit shall secure the building or structure and remove the weeds and trash from the premises within **ten (10) days** and make substantial repairs to the building or structure within **thirty (30) days** from the date the permit is issued or the permit is invalid; and,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that a permit may be issued to **Neuburn David Edwards** to conduct necessary and required repairs at **1481 Tin Mill Road**, and that the demolition directed pursuant to Resolution No. **248-07** shall be delayed as long as a valid building permit is in effect;

BE IT FURTHER RESOLVED that if said permit is not obtained within **seven (7) days** from the date of this resolution or if the permit becomes invalid, the demolition as directed in Resolution No. **248-07** shall proceed.

Con2006-00102

RESOLUTION NO. 389-07

BE IT RESOLVED BY THE Council of the City of Birmingham, Alabama, that the lump sum bid of Seventy-two Thousand Twenty-one Dollars and 30/100 (**\$72,021.30**), submitted by **ESTES EQUIPMENT COMPANY, INC.**, 1258 Old Highway 11, Birmingham, AL 35235, **for underground storage tank detection replacement for UST LEAK DETECTION SYSTEM; PTK# 142317**, received by the Department of Planning, Engineering and Permits on February 21, 2007, be and the same is hereby accepted, this being the lowest bid submitted, meeting specifications. The project will be funded under **Industrial Park Improvement Fund [45-03411; approp YR07]** The contract to be awarded is let in compliance with Title 39, Code of Alabama, 1975, as amended, and all other applicable provisions of law.

BE IT FURTHER RESOLVED that the Mayor be, and he is hereby authorized to enter into a contract with Estes Equipment Company, Inc., in accordance with said bid, providing that the total contract not exceed the appropriation.

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RESOLUTION NO. 390-07

BE IT RESOLVED BY THE Council of the City of Birmingham, Alabama, that the lump sum bid of **Thirty-Five Thousand Dollard and no/100 (\$35,000.00)**, submitted by **Simplex Grinnell**, 4770 Grantswood Road Irondale, AL 35210, **to upgrade the Fire Alarm System on 3rd Floor to comply with ADA & Fire Code Standards (CITY COUNCIL OFFICE RENOVATIONS)**, 710 North 20th Street, Birmingham, AL 35203, **PTK# 139866**, received by the Department of Planning, Engineering and Permits on **March 13, 2007**, be and the same is hereby accepted, this being the lowest bid submitted, meeting specifications. The project will be funded under **Public Facilities 2002 Bond Fund [CE-02798; approp. YR03]** The contract to be awarded is let in compliance with Title 39, Code of Alabama, 1975, as amended, and all other applicable provisions of law.

BE IT FURTHER RESOLVED that the Mayor be, and he is hereby authorized to enter into a contract with Simplex Grinnell in accordance with said bid, providing that the total contract not exceed the appropriation.

RESOLUTION NO. 391-07

BE IT RESOLVED by the Council of the City of Birmingham that the bid for and the purchase of furniture as needed at unit prices on file in the office of the Purchasing Agent for a period of one (1) year and month to month thereafter, from Burgess Commercial Interiors, Birmingham, Al, for the Information Management Services Department, be and the same hereby is accepted and approved, this being the lowest bid submitted.

Appropriated for in the FY2006-2007 Budget
Condense Code DEL
Object Code 3401
Project 03394

RESOLUTION NO. 392-07

BE IT RESOLVED by the Council of the City of Birmingham that payment to Ben Atkinson Motors, Inc., Tallassee AL for trucks as needed for a period of four months and month to month thereafter for the Public Works Department based on bid awarded contract by the State of Alabama Contract No. 4009323, T-Number T-193-A; be and the same hereby is approved.

Condense Code CCS
Object Code 3402
Project Code 87498

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RESOLUTION NO. 393-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama, that payment to South Carolina Research Authority, North Charleston, SC in the amount of \$987,228.00 to provide Shotspotter Gunshot Location System design, project management, implementation, training, and installation of all hardware and software at all gunshot sensor deployment sites covering an approximate 6.5 square mile area and including two (2) years of maintenance and support after the initial one (1) year warranty period expires for the Police Department, be and the same hereby is approved, this being the only source of supply and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute any and all necessary related contracts or agreements on behalf of the City.

Appropriated for in FY 2007 Budget

Condense Code: AAY

Object Code: 3409, 1216

Grant Code: 20047

RESOLUTION NO. 394-07

BE IT RESOLVED by the Council of the City of Birmingham that the Director of Finance be and is hereby authorized to make the following refunds:

BUSINESS LICENSE

ID#110229	Internatioinal Wines, Inc., and Vestavia Attn: Madelyn Olson 288 Snow Drive Birmingham, AL 35209	\$7,618.78
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OCCUPATIONAL TAX

ID#132633	University of Alabama Sstems Attn: Stan Acker Department of Finance #7 Pinehurst Tuscaloosa, AL 35401	\$1,788.76
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ID#198206	Taylor Corporation Attn: Valerie Barrie P. O. Box 3728 North Mankato, MN 56002	\$1,131.86
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TOTAL		<u>\$10,539.40</u>
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The resolutions introduced as consent agenda matters were read by the City Clerk, all public hearings having been announced, and unanimous consent having been previously granted, Councilmember Smitherman moved their adoption which motion was seconded by Councilmember Parker, and upon the roll being called, the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolutions and ordinances adopted.

The following ordinance which was introduced and read at the regular meeting on Tuesday, January 30, 2007 at 9:30 o'clock a.m., for a public hearing on Tuesday, March 20, 2007 at 9:30 o'clock a.m., was called by the Presiding Officer, who stated that this is the time and place for all persons interested in said ordinance to be heard in relation to the changes proposed by said ordinance:

Case No. ZAC2006-00172

ORDINANCE NO. 1824-G

BE IT ORDAINED by the Council of the City of Birmingham as follows:

Section 1. That the Zoning District Map of the City of Birmingham as described in Section 2., "Zone Districts and Boundaries" of Title I of the Zoning Ordinance of the City of Birmingham, (Ord. 90-130 as amended) be, and said Zone Map hereby is amended by rezoning or redistricting the parcels of land hereinafter in this section described, so as to change such parcels from one class of districts to another class of districts as follows, to wit:

**FROM: "Q"R-3, QUALIFIED SINGLE FAMILY DISTRICT
"Q"R-5, QUALIFIED MULTIPLE DWELLING DISTRICT**

**TO: "Q"R-3, QUALIFIED SINGLE FAMILY DISTRICT
"Q"R-5, QUALIFIED MULTIPLE DWELLING DISTRICT**

(IN ORDER TO CORRECT A ROAD ALIGNMENT BETWEEN PARCELS 3, 5, AND 7 AND THEREBY AMEND THE ZONING DISTRICT BOUNDARIES OF THOSE THREE PARCELS AS ADOPTED IN ORDINANCE NO. 1761-G)

As more particularly described here in below:

Located at 2820 Grants Mill Road, and situated in the SW ¼ of Section 4, Township 18 South, Range 1 West <35210>

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I. GENERAL "Q" CONDITIONS FOR ALL PARCELS REPRESENTED IN THIS CASE

1. Any permanent bodies of water including lakes and detention ponds shall be so designed by a professional registered engineer and constructed to include fore bays to provide for periodic cleaning of sediment and maintenance, subject to the review of the City Engineer.
2. All disturbed areas of the site will be subject to construction grading/erosion control permits from ADEM and the City of Birmingham and subject to coverage under the State of Alabama General NPDES discharge permits.
3. The natural and undisturbed topographic buffers, adjacent to the environmentally sensitive Cahaba River tributary, as shown on the proposed development plan, shall not be cleared, graded or developed except as provided for below:
 - a. The installation and maintenance of storm water facilities; footpaths (of pervious materials); utility crossings (except for gravity sanitary sewers, which shall not be permitted in the buffer areas referenced in General "Q" Condition No. 9 below); roadway and/or driveway access to Grants Mill Road as depicted on the approved Development Plan and subject to the approval of the City of Birmingham. All such installations shall minimize clearing and grading and prevent sediment runoff.
 - b. The selective clearing required to obtain sight distance for access points to Grants Mill Road will include the cutting of certain trees and the general clearing of brush along the west side of Grants Mill Road. This clearing shall be performed using hand methods; i.e., cutting trees and brush, such as to not disturb the stream or adjacent areas. There shall be no use of herbicides or pesticides within 100 feet of either the stream or any drainage channels. The developer and/or succeeding property owners shall have the responsibility for maintaining the vegetation to the extent necessary along Grants Mill Road in perpetuity to assure the sight distance requirements as specified herein.
4. The site must be designed such that post development runoff rates do not exceed pre-development runoff rates for the 2-year, 5-year, 10-year, 25-year, 50-year and 100-year events.
5. Applicant must submit subject to review and approval by the Department of Planning, Engineering and Permits a long-term maintenance plan that addresses all pertinent long-term maintenance requirements for all structural stormwater controls including fore bays, lakes, constructed wetlands, infiltration trenches/ponds, etc.
6. The site shall be developed/constructed such that runoff from improved areas shall, to the extent practicable, be directed to either pervious surfaces and/or constructed stormwater controls like wetlands, infiltration trenches, rain gardens, cisterns and detention ponds for pre-treatment prior to being discharged into any affected stream or tributary. The total area of impervious surface within Grants Mill Estates bypassing such treatment shall not exceed one-half acre.
7. The Developer shall covenant with the City of Birmingham by a separate recorded document, or other method reasonably acceptable to both the Developer and the City of Birmingham, that the currently zoned Holding Zone District (HZD) property to the North (noted as Parcel 1 on the proposed zoning map, and containing approximately 32 acres) and the designated tributary buffer zone, will remain "as is", i.e., vacant, undeveloped, natural land.
8. The Developer shall covenant with the Birmingham Water Works and Sewer Board, by a separate document, "Erosion and Pollution Controls", which shall include the maintenance of ponds and lakes, sanitary waste disposal requirements, construction site erosion controls, storm drainage (permanent controls), development adjacent to tributaries, protection of lakes within the development, and/or any other measures deemed necessary by the Birmingham Water Works and Sewer Board for the

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preservation and protection of the Cahaba River Watershed. In addition, the applicant must submit a copy of the watershed protective covenants established with the Birmingham Water Works and Sewer Board to the Planning, Engineering, & Permits Department of the City of Birmingham.

9. All parcels in this development, including parcels 2, 3, 4, 5, 6, and 7 shall have either a minimum of 100 foot buffer starting from nearest top of the stream bank of the tributary or a minimum of 50 foot buffer from the established floodplain, using FEMA approved detailed methods subject to the review and approval of the Department of Planning, Engineering and Permits. Should the applicant elect to establish the floodplain for the entire affected stream segment to meet the buffering requirements, then one of the following methods may apply:
- a. If the established total buffer area based on the established floodplain exceeds 16 acres, then a variable buffer width may be allowed as long as the minimum buffer width provided at Parcel 4 is no less than 50 feet from the nearest top of stream bank and the total floodplain buffer acreage along the entire stretch of the affected stream is provided.
 - b. If the established total buffer area based on the established floodplain is less than 16 acres, then a variable buffer width may be allowed as long as the minimum buffer width provided at Parcel 4 is no less than 50 feet from the nearest top of stream bank and at least a total of 14 acres of buffers is provided along the entire stretch of stream.

However, in both cases, drainage from improvements on Parcel 4 must be collected and drained into and through the created wetland area (to be constructed in a location proximate to Parcel 4) prior to release. In order for either of these two (2) above mentioned methods to be implemented, the developer shall be required to submit an application for amendment of this "Q" condition to the City Council for its consideration and approval.

10. All parcels in this development, including parcels 2, 3, 4, 5, 6, and 7 shall be subject to the submission and approval by the Zoning Advisory Committee of a site development plan to include, but not be limited to, the location and height of all structures; parking; ingress and egress; landscaping; location, size and number of all signs; storm water drainage; buffering and screening; exterior lighting, (to be directed downward and not extend to adjacent properties); and the location and screening of solid waste disposal container by a wood fence sufficient in height on all 4 sides with a double gate at the entrance. All on and off site improvements shall be developed and maintained in strict conformance with the approved site development plan. All landscaping, as per the approved landscaping plan, shall be installed prior to the occupancy of the development and shall be maintained in a living condition no less than as installed. Any amendments, additions, deletions, alterations or changes to any of the above listed standards of the approved site development plan, shall require approval of an amendment to the approved site development plan by the Zoning Advisory Committee.

II. QUALIFYING CONDITIONS SPECIFIC FOR INDIVIDUAL PARCELS REPRESENTED IN THIS CASE

- (1) **Parcel 3**, a parcel of property located in the Northwest ¼, and the Southwest ¼ of Section 4, Township 18 South, Range 1 West. Being more particularly described as follows:

Commence at the Northwest corner of Southwest ¼ - Northwest ¼ Section 4, Township 18 South, Range 1 West and run in Southeasterly direction (along the Southwesterly line of Parcel 2) a distance of 601.67 feet to the P.O.B. (Point of Beginning) of Parcel 3; thence 89°09'14" to the left in a Northeasterly direction a distance of 1497.02 feet to a point on the centerline of Grants Mill Road; thence 123°08'53" to the left in a Southerly direction along the centerline of Grants Mill Road a

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distance of 204.25 feet to the P.C. (Point of Curve) of a curve to the left having a radius of 850.00 feet and a central angle of 15°21'13"; thence along said curve and said centerline of Grants Mill Road a distance of 227.78 feet to the P.T. (Point of Tangent) of said curve; thence continue in a Southeasterly direction along the centerline of Grants Mill Road and the tangent of said curve a distance of 55.31 feet to the P.C. (Point of Curve) of a curve to the left having a radius of 600.00 feet and central angle of 30°06'18"; thence in a Southeasterly direction along said curve and the centerline of Grants Mill Road a distance of 315.26 feet to the P.T. (Point of Tangent) of said curve; thence continue in a Southeasterly direction along the tangent of said curve and the centerline of Grants Mill Road a distance of 168.32 feet to the P.C. (Point of Curve) of a curve to the left having a radius of 175.00 feet and a central angle of 34°25'15"; thence in an Easterly direction along said curve and along the centerline of Grants Mill Road a distance of 105.13 feet to the P.R.C. (Point of Reverse Curve) of a curve to the right having a radius of 190.00 feet and a central angle of 62°26'41"; thence continue in an Easterly and Southeasterly direction along said curve and the centerline of Grants Mill Road a distance of 207.07 feet to the P.T. (Point of Tangent) of said curve; thence continue in a Southeasterly direction along the tangent of said curve and the centerline of Grants Mill Road a distance of 159.61 feet to the P.C. (Point of Curve) of a curve to the right having a radius of 450.00 feet and a central angle of 34°54'04"; thence continue in a Southerly direction along said curve and the centerline of Grants Mill Road a distance of 274.11 feet to the P.R.C. (Point of Reverse Curve) of a curve to the left having a radius of 150.00 feet and a central angle of 34°58'30"; thence continue in a Southerly direction along said curve and the centerline of Grants Mill Road a distance of 91.56 feet to a point; thence 90°00'00" to the right (angle measured to tangent) in a Southwesterly direction a distance of 40.00 feet to a point; thence 57°43'21" to the left in a Southerly direction a distance of 280.66 feet to a point; thence 63°32'07" to the left in a Southeasterly direction a distance of 282.08 feet to a point; thence 128°02'29" to the right in a Southwesterly direction a distance of 77.39 feet to the P. C. (point of curve) of a curve to the left having a radius of 400.00 feet and a central angle of 35°43'50"; thence along the arc of said curve in a Southwesterly direction a distance of 249.45 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Southwesterly direction a distance of 178.21 feet to the P. T. (point of tangent) of a curve to the right having a radius of 400.00 feet and a central angle of 38°09'15"; thence along the arc of said curve in a Southwesterly direction a distance of 266.37 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Southwesterly direction a distance of 226.75 feet to a point; thence 64°18'28" to the right in a Northwesterly direction a distance of 1959.07 feet to the POINT OF BEGINNING.

Containing 57.9690 acres.

Shall be rezoned as "**Q**"**R-5, Qualified Multiple Dwelling District**; subject to:

- a. *Limiting uses to multi-family dwellings (apartments) or condominiums, private club or lodge (i.e., private community center and pool), and accessory structures;*
- b. *Hard ("impervious") surfaces, which increase runoff, shall be minimized for the protection of development downstream;*

- (2) **Parcel 5**, a parcel of property located in the Southeast ¼ - Northwest ¼, the East ½ of the Southwest ¼, the Southeast ¼ of Section 4, Township 18 South, Range 1 West and the Northwest ¼ - Northeast ¼ of Section 9, Township 18 South, Range 1 West. Being more particularly described as follows:

Begin at the Southwest corner of the Northwest ¼ - Northeast ¼, Section 9, Township 18 South, Range 1

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West and run in a Northerly direction along the Westerly line of said Northwest ¼ - Northeast ¼ of Section 9, Township 18 South, Range 1 West, a distance of 1329.94 feet to the Southwest corner of the Southwest ¼ - Southeast ¼ of Section 4, Township 18 South, Range 1 West; thence 0°12'07" to the right along the Westerly ¼ line of the Southwest ¼ - Southeast ¼ of Section 4, Township 18 South, Range 1 West, a distance of 474.26 feet to a point; thence 130°57'07" to the left in a Southwesterly direction a distance of 91.61 feet to a point; thence 90°00'00" to the right in a Northwesterly direction a distance of 819.31 feet to a point; thence 68°00'55" to the right in a Northeasterly direction a distance of 294.28 feet to P. C. (point of curve) of curve to the left having a radius of 1000.00 feet and a central angle of 10°42'28"; thence along the arc of said curve in a Northeasterly direction a distance of 186.88 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Northeasterly direction a distance of 64.80 feet to the P. C. (point of curve) of a curve to the left having a radius of 315.00 feet and a central angle of 44°29'26"; thence along the arc of said curve in a Northeasterly, Northerly and Northwesterly direction a distance of 244.60 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Northwesterly direction a distance of 272.97 feet to the P. C. (point of curve) of a curve to the left having a radius of 613.50 feet and a central angle of 3°48'11"; thence along the arc of said curve in a Northwesterly direction a distance of 40.72 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Northwesterly direction a distance of 63.13 feet to the P. C. (point of curve) of a curve to the right having a radius of 300.00 feet and a central angle of 10°23'15"; thence along the arc of said curve in a Northwesterly direction a distance of 54.39 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Northwesterly direction a distance of 88.87 feet to a point on a curve to the left having a radius of 400.00 feet and a central angle of 34°36'49"; thence 90°00'00" to the right (angle measured to tangent) in a Northeasterly direction along the arc of said curve a distance of 241.65 feet to the P.T. (point of tangent) of said curve; thence in the tangent to said curve in a Northeasterly direction a distance of 178.21 feet to the P. C. (point of curve) of a curve to the right having a radius of 400.00 feet and a central angle of 35°43'50"; thence along the arc of said curve in a Northeasterly direction a distance of 249.45 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Northeasterly direction a distance of 77.39 feet to a point; thence 51°57'31" to the right in a Southeasterly direction a distance of 202.58 feet to a point; thence 13°16'17" to the left in a Southeasterly direction a distance of 313.23 feet to a point; thence 52°44'51" to the left in a Northeasterly direction a distance of 59.19 feet to a point; said point being on the centerline of Grants Mill Road and on a curve to the left having a radius of 511.29 feet and a central angle of 24°58'48"; thence 90°00'00" to the right (angle measured to tangent) in a Southeasterly direction along said curve and the centerline of Grants Mill Road a distance of 222.91 feet to the P.R.C. (Point of Reverse Curve) of a curve to the right having a radius of 360.00 feet and a central angle of 24°34'05"; thence along said curve and centerline of Grants Mill Road a distance of 154.37 feet to the P.T. (Point of Tangent) of said curve; thence continue in a Southeasterly direction along the tangent to said curve and the centerline of Grants Mill Road a distance of 483.63 feet to the P.C. (Point of Curve) of a curve to the right having a radius of 3000.00 feet and a central angle of 2°44'17"; thence in a Southeasterly direction along said curve and the centerline of Grants Mill Road a distance of 143.37 feet to the P.T. (Point of Tangent) of said curve; thence in a Southeasterly direction along the tangent of said curve and the centerline of Grants Mill Road a distance of 127.05 feet to the P.C. (Point of Curve) of a curve to the right having a radius of 3010.00 feet and a central angle of 4°12'00"; thence in a Southeasterly direction along said curve and along the centerline of Grants Mill Road a distance of 220.64 feet to the P.T. (Point of Tangent) of said curve; thence in a Southeasterly direction along the tangent of said curve and along the centerline of Grants Mill Road a distance of 151.29 feet to the P.C. (Point of Curve) of a curve to the left having a radius of 710.00 feet and a central angle of 11°12'41"; thence in a Southeasterly direction along said curve and along the centerline of Grants Mill Road a distance of 138.93 feet to a point; then 71°50'13" (angle measured to tangent) in a Southwesterly direction a distance of 414.13 feet to a point; thence 10°19'12" to the left in a Southwesterly direction a distance of 381.61 feet to a point; thence 55°47'55" to the left in a Southeasterly direction a distance of 150.62 feet to a point; thence 24°58'10" to the right in a Southerly

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*direction a distance of 282.15 feet to a point; thence 2°53'16" to the left in a Southerly direction a distance of 264.76 feet to a point; thence 56°21'44" to the right in a Southwesterly direction a distance of 1668.02 feet to the POINT OF BEGINNING.
Containing 103.2536 acres.*

Shall be rezoned as "**Q**"**R-3, Qualified Single Family District**; subject to:

- a. *Limiting uses to single-family dwellings and accessory structures only;*
- b. *Driveways shall not be permitted on the primary roadway (Lake Parkway) within 150 feet of the Grants Mill Road intersection;*
- c. *At least two roadway connections to a primary or secondary roadway leading to a collector or arterial roadway shall be required for this single-family subdivision having 150 lots or more.*
- d. *Hard ("impervious") surfaces, which increase runoff, shall be minimized for the protection of development downstream;*
- e. *Review and approval by the Subdivision Committee of a resurvey, subdividing parcel 5 into individual residential lots;*

- (3) **Parcel 7**, a parcel of property located in the Southeast ¼ - Southwest ¼ and Northeast ¼ - Southwest ¼ of Section 4, Township 18 South, Range 1 West. Being more particularly described as follows:

Commence at the Southwest corner of the Northwest ¼ - Northeast ¼, Section 9, Township 18 South, Range 1 West and run in a Northerly direction along the Westerly line of said Northwest ¼ - Northeast ¼ of Section 9, Township 18 South, Range 1 West, a distance of 1329.94 feet to the Southwest corner of the Southwest ¼ - Southeast ¼ of Section 4, Township 18 South, Range 1 West; thence 0°12'07" to the right along the Westerly ¼ line of the Southwest ¼ - Southeast ¼ of Section 4, Township 18 South, Range 1 West, a distance of 474.27 feet to a point; thence 130°57'07" to the left in a Southwesterly direction a distance of 91.61 feet to a point; thence 90°00'00" to the right in a Northwesterly direction a distance of 819.31 feet to the POINT OF BEGINNING; thence continue along last described course a distance of 600.69 feet to a point; thence 61°15'00" to the right in a Northeasterly direction a distance of 600.00 feet to a point; thence 64°00'00" to the left in a Northwesterly direction a distance of 139.26 feet to a point; thence 115°31'42" to the right in a Northeasterly direction a distance of 226.75 feet to the P. C. (point of curve) of a curve to the left having a radius of 400.00 feet and a central angle of 3°32'26"; thence along the arc of said curve in a Northeasterly direction a distance of 24.72 feet to a point; thence 90°00'00" to the right (angle measured to tangent) in a Southeasterly direction a distance of 88.87 feet to the P. C. (point of curve) of a curve to the left having a radius of 300.00 feet and a central angle of 10°23'15"; thence along the arc of said curve in a Southeasterly direction a distance of 54.39 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Southeasterly direction a distance of 63.13 feet to the P. C. (point of curve) of a curve to the right having a radius of 613.50 feet and a central angle of 3°48'11"; thence along the arc of said curve in a Southeasterly direction a distance of 40.72 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Southeasterly direction a distance of 272.97 feet to the P. C. (point of curve) of a curve to the right having a radius of 315.00 feet and a central angle of 44°29'26"; thence along the arc of said curve in a Southeasterly, Southerly and Southwesterly direction a distance of 244.60 feet to the P. T. (point of tangent) of said curve; thence in the tangent to said curve in a Southwesterly direction a distance of 64.80 feet to the P. C. (point of curve) of a curve to the right having a radius of 1000.00 feet

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*and a central angle of 10°42'28"; thence along the arc of said curve in a Southwesterly direction a distance of 186.88 feet to the P.T. (Point of Tangent) of said curve; thence in the tangent to said curve in a Southwesterly direction of 294.28 feet to the POINT OF BEGINNING.
Containing 10.0018 acres.*

Shall be rezoned as "**Q**"**R-5, Qualified Multiple Dwelling District**; subject to:

- a. *Limiting uses to multi-family dwellings (apartments) or condominiums, private club or lodge (i.e., private community center and pool), and accessory structures;*
- b. *Hard ("impervious") surfaces, which increase runoff, shall be minimized for the protection of development downstream;*

Section 2. This ordinance shall become effective when published as required by law.

The ordinance was read by the City Clerk and all interested parties who desired to be heard in relation thereto having been heard and considered, Councilmember Abbott made a motion which motion was seconded by Councilmember Smitherman, that the ordinance be adopted, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

The following ordinance which was introduced and read at the regular meeting on Tuesday, January 30, 2007 at 9:30 o'clock a.m., for a public hearing on Tuesday, March 20, 2007 at 9:30 o'clock a.m., was called by the Presiding Officer, who stated that this is the time and place for all persons interested in said ordinance to be heard in relation to the changes proposed by said ordinance:

Case No. ZAC2005-00209

ORDINANCE NO. 1825-G

BE IT ORDAINED by the Council of the City of Birmingham as follows:

Section 1. That the Zoning District Map of the City of Birmingham as described in Section 2., "Zone Districts and Boundaries" of Title I of the Zoning Ordinance of the City of Birmingham, (Ord. 90-130 as amended) be, and said Zone Map hereby is, amended by rezoning or redistricting the parcels of land hereinafter in this section described, so as to change such parcels from one class of districts to another class of districts as follows, to wit:

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**FROM: B-6, HEALTH & INSTITUTIONAL DISTRICT
M-1, LIGHT INDUSTRIAL DISTRICT**

TO: B-6, HEALTH & INSTITUTIONAL DISTRICT

**(IN ORDER TO CORRECT A CLERICAL ERROR IN THE
LEGAL DESCRIPTION OF THE ZONING DISTRICT
BOUNDARIES AS ADOPTED IN ORDINANCE 1819-G)**

Located on Lots 1-20 in Block 133, Lots 7-16, in Block 150, and Lots 1, 2 & 4, in Block 159 of all the Birmingham Blocks Subdivision, situated in the SW ¼ of Section 36, Township 17-S, Range 3-West. (35233).

Section 2. The ordinance shall become effective when published as required by law.

The ordinance was read by the City Clerk and all interested parties who desired to be heard in relation thereto having been heard and considered, Councilmember Abbott made a motion which motion was seconded by Councilmember Smitherman, that the ordinance be adopted, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Montgomery, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

The following resolution which was first introduced at the regular meeting on Tuesday, March 13, 2007 at 9:30 o'clock a.m., and which was deferred to the regular meeting on Tuesday, March 20, 2007 at 9:30 o'clock a.m., was called by the Presiding Officer:

RESOLUTION NO. 395-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with Alcoholism Recovery Services, Inc., Birmingham, AL, in the amount of \$10,500.00 to provide substance abuse treatment services at Olivia's House be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2006-2007 Budget

Condense Code: 001

Object Code: 4542

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The resolution was read by the City Clerk, whereupon Councilmember Hoyt moved its adoption which motion was seconded by Councilmember Parker, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: Duncan, Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Bell absented himself.

The following resolution was introduced by Councilmember Smitherman:

"A Resolution approving the appointment of **CRS Engineering, Inc.**, Birmingham, in the amount of \$2,000.00, to provide electrical engineering services in reference to the Five Points West Park Project, and authorizing the Mayor to execute the appointment letter."

The resolution was read by the City Clerk, whereupon Councilmember Smitherman made a motion to amend the resolution to add the word "design" which motion was seconded by Councilmember Parker, and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Parker, Royal, Witherspoon, Smitherman
Nays: Hoyt, Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to amend the resolution, adopted.

Whereupon Councilmember Smitherman made a motion, which motion was seconded by Councilmember Parker, that the resolution be adopted, as amended, as follows:

RESOLUTION NO. 396-07

BE IT RESOLVED by the Council of the City of Birmingham that the appointment of CRS Engineering, Inc., Birmingham, AL, in the amount of \$2,000.00 to provide electrical engineering design services in reference to the Five Points West Park project be and the same hereby is approved; and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the appointment letter on behalf of the City in accordance with Section 3-1-7 of the Birmingham City Code.

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Appropriated for in FY 2006-2007 Budget
Condense Code: DFK
Object Code: 2703
Project Code: 33582

And upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Parker, Royal, Witherspoon, Smitherman
Nays: Hoyt, Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted as amended.

The following resolution was introduced by Councilmember Hoyt:

RESOLUTION NO. 397-07

BE IT RESOLVED by the Council of the City of Birmingham that the appointment of KPS Group, Inc., Birmingham, AL in the amount of \$178,000.00 to develop land use, zoning and design guidelines for the Form Based Development Regulations – City Center Project be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the May is hereby authorized to execute the appointment letter on behalf of the City.

Appropriated for in FY 2006-2007 Budget
Condense Code: DFK, EAA
Object Code: 2703, 2716
Project Code: 03442

The resolution was read by the City Clerk, whereupon Councilmember Hoyt moved its adoption which motion was seconded by Councilmember Duncan, and upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Parker, Royal, Witherspoon, Smitherman
Nays: Hoyt, Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Hoyt:

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“A Resolution whereby the Council considers funding a proposal from **Arms Reach Organization** to research and gain data in an effort to reduce crime and save lives in the City of Birmingham for an amount not to exceed \$125,060.00.”

The resolution was read by the City Clerk, whereupon Councilmember Witherspoon moved to defer the item four (4) weeks which motion was seconded by Councilmember Hoyt, and upon the roll being called the vote was as follows:

Ayes: Abbott, Hoyt, Witherspoon, Smitherman

Nays: Duncan, Montgomery

Abstained: Parker, Royal

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to defer the item, NOT adopted.

Councilmember Hoyt made a motion which motion was seconded by Councilmember Abbott to suspend the rules to allow Artis Murphy to speak and adopted.

Dr. Artis Murphy appeared relative to explaining his purpose.

Councilmember Hoyt made a motion which motion was seconded by Councilmember Duncan to suspend the rules to allow Malik Coffa to speak and adopted.

Malik Coffa, a five year old, appeared relative to read to the Council his special story about a dog and his shadow.

Councilmember Bell returned and took his seat as a Councilmember.

The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 398-07

BE IT RESOLVED by the Council of the City of Birmingham, Alabama, that the Attorney General of the State of Alabama be requested to provide an opinion regarding the following question:

City Council Steven W. Hoyt is the Chair of the Economic Development Committee of the Birmingham City Council. He is also an employee of the Housing Authority of the Birmingham District. An opinion is requested as to what extent he may represent his constituents relative to Housing Authority issues that come before the City Council by way of the full council or through committee, given his employment with the Housing Authority.

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved

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its adoption which motion was seconded by Councilmember Hoyt, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Duncan, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

Abstained: Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Smitherman made a motion to reconsider Item No. 9, relative to funding **Arms Reach Organization**, which motion was seconded by Councilmember Witherspoon and adopted.

Whereupon Councilmember Montgomery made a motion which motion was seconded by Councilmember Duncan, that the following resolution be DENIED:

RESOLUTION NO. _____

WHEREAS, the Council hereby considers funding a proposal from Arms Reach Organization “to research and gain data in an effort to reduce crimes and save lives in the City of Birmingham”.

WHEREAS, funding of said project to be determined upon the approval of the proposal. Proposed budget for the project is \$125,060.00.

BE IT RESOLVED that full consideration be given said proposal.

And upon the roll being called the vote was as follows:

Ayes: Abbott, Duncan, Montgomery, Parker, Royal, Smitherman

Nays: Hoyt, Witherspoon

Abstained: Bell

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to DENY the resolution adopted.

Councilmember Duncan absented herself.

Councilmember Montgomery absented himself.

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The following resolution was introduced by Councilmember Witherspoon:

RESOLUTION NO. 399-07

WHEREAS, the Council of the City of Birmingham on the 7th day of March, 2006, by Resolution No. **717-06**, determined that the building or structure located at **2837 23rd Street West**, in the City of Birmingham is unsafe and a public nuisance and directed its demolition; and,

WHEREAS, the owner or agent of said property, **Sanford Culpepper**, has filed application for a permit to perform the necessary and required repairs to abate such nuisance and is requesting a stay in the Council's demolition order and requests authorization to conduct such repairs; however; applicant had one other repair permits which was voided due to lack of substantial repairs; and,

WHEREAS, Section 103.6.2 of the Technical Code of the City of Birmingham, 2005, requires that an applicant for a building permit shall secure the building or structure and remove the weeds and trash from the premises within **ten (10) days** and make substantial repairs to the building or structure within **thirty (30) days** from the date the permit is issued or the permit is invalid; and,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that a permit may be issued to **Sanford Culpepper** to conduct necessary and required repairs at **2837 23rd Street West**, and that the demolition directed pursuant to Resolution No. **717-06** shall be delayed so long as a valid building permit is in effect;

BE IT FURTHER RESOLVED that if said permit is not obtained within **seven (7) days** from the date of this resolution or if the permit becomes invalid, the demolition as directed in Resolution No. **717-06** shall proceed.

PTK# 141911

The resolution was read by the City Clerk, whereupon Councilmember Witherspoon moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Royal:

RESOLUTION NO. 400-07

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BE IT RESOLVED by the Council of the City of Birmingham that the employee expense accounts of the following be and the same is hereby approved for payment:

Carole E. Clarke, Director, Mayor's Office of Economic Development, San Diego, California, \$2,499.34, October 29 – November 2, 2006, to attend the National Minority Supplier Development Council, Inc., Conference.

R. Scott Colson, Assistant to Mayor, Mayor's Office, Washington, District of Columbia, \$983.17, February 20-23, 2007, for sister cities.

Harhonda Pinkney, Committee Assistant, City Council, Washington, District of Columbia, \$683.58 February 22-26, 2007, to attend the Mentor Program.

Renee Kemp Rotan, Administrative Assistant to the Mayor, Mayor's Office, San Francisco, California, \$2,113.66, October 11-15, 2006 to attend the National Organization of Minority Architects.

Renee Kemp Rotan, Administrative Assistant to the Mayor, Mayor's Office, Reno, Nevada, \$1,247.28 December 5-9, 2006, to attend the National League of Cities Conference.

Renee Kemp Rotan, Administrative Assistant to the Mayor, Mayor's Office, Hartford, Connecticut, Cambridge, Massachusetts & Washington, District of Columbia, \$1,716.02, November 2-12, 2006, to attend conferences.

Renee Kemp Rotan, Administrative Assistant to the Mayor, Mayor's Office, Pittsburg, Pennsylvania, \$1,986.00, September 17-19, 2006, to attend the Chamber of Commerce Birmingham Innovation Group.

The resolution was read by the City Clerk, whereupon Councilmember Abbott moved its adoption which motion was seconded by Councilmember Smitherman, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Royal, Witherspoon, Smitherman

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 401-07

BE IT RESOLVED by the Council of the City of Birmingham that the employee expense

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accounts of the following be and the same is hereby approved for payment:

Joyce A. Culpepper, Administrative Assistant, Public Works, Huntsville, Alabama, \$344.76, January 31, 2007 – February 2, 2007, to attend the Keep Alabama Beautiful/Mississippi Co-Op Conference.

William A. Gilchrist, Director, Planning, Engineering and Permits, Washington, District of Columbia, \$3,027.50, January 30, 2007 – February 3, 2007, to attend the Urban Land Institute's Mid-Winter Trustee & Leadership Meetings.

J. Denise Hoover, Senior Grants Management Coordinator, Community Development, Mobile Alabama, \$443.61, February 12-13, 2007 to attend the Alabama Department of Economic and Community Development Grant Application and Workshop.

Andrea Ishaku, Revenue Examiner, Finance Department, Auburn, Alabama, \$324.34, December 6-8, 2006 to attend Winter Conference.

Victor Langford, Officer, Police Department, Meridian, Mississippi, \$9.00, November 26-30, 2006, to attend Regional Counterdrug Training Academy.

Antonio Madison, Personal Computer Network Technician, Municipal Court, Tuscaloosa, Alabama, \$378.60 December 6-8, 2006, to attend Criminal Justice Technology Symposium VIII.

John S. Morris, Urban Forester, Public Works, Milton, Florida, \$139.73, December 13-14, 2006, to attend the Urban Forest Inventory Symposium.

Sharon Odom, Horticulture Operations Manager, Public Works, Mobile, Alabama, \$762.07, January 31 – February 2, 2007, to attend the Gulf States Horticultural Exposition.

Cherry Parmer, Landscape Crew Leader, Public Works, Mobile, Alabama, \$103.74, January 31 – February 2, 2007, to attend the 2007 Gulf States Horticultural Exposition.

Linda M. Parris, Senior Grants Management Coordinator, Community Development, Washington, District of Columbia, \$1,797.42, January 23-27, 2007, to attend the National Community Development Association Winter Meeting.

Donald S. Salser, Detective, Police Department, Alexander City, Alabama, \$140.40, September 20-22, 2006, to attend the Investigating Internet Crimes Against Children Class.

Jerry Williams, Detective, Police Department, Beaufort, South Carolina, \$269.61, January 3-4, 2007, for homicide investigation.

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Royal, and upon the roll being called the vote was as follows:

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Ayes: Abbott, Bell, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Duncan:

RESOLUTION NO. 402-07

WHEREAS, the Council is periodically called upon to support public events that are organized and coordinated by local organizations for the purpose of projecting a positive image and goodwill in the City; establishing rapport with the public core constituents; gathering knowledge about community interests and issues; as well as showing appreciation to those participants who benefit from various projects and programs; and

WHEREAS, recently, the Council received an invitation from the National Council of Negro Women, Inc. declaring their Third Annual Inspiration Prayer Breakfast, which is being held Saturday, March 24, 2007, 9:30 a.m. at Christ Temple Deliverance Church is a valuable and worth event; and

WHEREAS, the Council has reviewed and considered relevant factors concerning this event and has determined that it serves a public purpose; and

WHEREAS, the Council finds that participation and representation at this worthy event is in the best interest of its citizens; and

BE IT RESOLVED that the Council of the City of Birmingham finds that the above-mentioned and similar events are determined to be public purposes that promote goodwill and serve a public purpose. Therefore, we request that City of Birmingham funds be used to pay for this event.

ADOPTED this Twentieth day of March, Two Thousand and Seven.

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Abbott, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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Councilmember Witherspoon made a motion to suspend the rules to allow Councilmember Witherspoon to speak, which motion was seconded by Councilmember Parker, and adopted.

Willie Jenkins, 4008 29th Street North, Birmingham, appeared relative to the neighborhood.

William R. Muhammad, 411 Lorain Street, Birmingham, appeared relative to the Town Hall Meeting to be held March 22, 2007, at 6:00 o'clock p.m.

Gilbert Klein, 3517 Hickory Avenue SW, Birmingham, appeared relative to Community Reinvestment, AmSouth and Regions Merger.

Herman Henderson, 4401 7th Avenue Wylam, Birmingham, appeared relative to his property and to thank all city officials and staff for their professionalism.

Dr. Murphy, 1305 Avenue L, Birmingham, appeared relative to standing for what is right.

THE FOLLOWING MATTER WAS DEFERRED:

Councilmember Duncan made a motion which was seconded by Councilmember Smitherman and adopted that, "A Resolution granting five (5) Certificates of Public Necessity and Convenience to **Acton Limousine, Inc.**, 5128 Valleybrook Circle, Birmingham to operate five (5) limousines as public service vehicles, and the hearing of all interested parties", be deferred to the regular meeting Tuesday, April 3, 2007, at 9:30 o'clock a.m.

ALL OTHER MATTERS WENT OVER

Upon motion by the Presiding Officer, the Council adjourned at 2:40 o'clock p.m.

Approved: April 17, 2007.

Carole Smitherman/s/

PRESIDENT OF THE COUNCIL

Carole Smitherman
Printed Name

Paula R. Smith/s/
CITY CLERK

Paula R. Smith
Printed Name

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APPROVED AS TO FORM:

Lawrence Cooper/s/
ASSISTANT CITY ATTORNEY

Lawrence Cooper
Printed Name

NOTE: The following matters were withdrawn:

A Resolution approving the payment to **Computran Systems Engineering, LLC**, Hackensack, New Jersey, in an approximate amount of \$38,000.00 a year renewable annually and price subject to adjustment based on the Consumer Price Index, for software maintenance and upgrade services for the MTCS.PC Traffic Software for the Traffic Engineering Department, this being the only source of supply, and authorizing the mayor to execute the contract.

A Resolution revoking the Private Investigator's Permit issued to Lydia Burkett, 1108 Northwood Drive, Birmingham, AL 35217.

Those properties declared by Resolution No. 254-07 on February 13, 2007 to be noxious and dangerous, whereon said weeds have been abated:

14. 22-15-4-15-05.000-RR	3765 CENTER ST W 35207	LOT 3 BLK 4 J H BERRYS ADD TO HOOPER CITY
24. 29-19-3-10-10.000-RR	3816 JEFFERSON AVE	LOT 8 BLK 4 PARK PLACE SW 35221
33. 22-26-4-22-09.000-RR	1317 16TH ST N 35204	S 41.6 FT OF N 836 FT LOT 4 BLK 21J M WARE E LINE OF 16TH ST N 124.8 FT S OF INTERSEC OF SD LINE WITH S
38. 22-23-1-28-01.000-RR	2429 26TH AVE N 35234	N 100 FT OF LOTS 1 THRU 4 BLK 285 NORTH BHAM
40. 29-05-1-23-08.000-RR	2921 AVENUE Z 35208	LOT 15 BLK 5 FAIRVIEW PARK
49. 22-32-3-35-06.000-RR	2538 20TH ST 35208	70 FT OF LOT 22 BLK 79 BHAM ENSLEY
54. 22-14-3-24-09.000-RR	2112 32ND AVE N 35207	LOT 14 BLK 148 BINGHAM LAND CO SUR
56. 29-03-1-28-18.000-RR	17 1ST ST N 35204	LOTS 15 THRU 18 BLK 2 WALKER LAND COS ADD TO ELYTON
57. 29-03-1-28-17.000-RR	21 1ST ST N 35204	LOT 19 & S 25 FT LOT 20 BLK 2 WALKER LAND COS ADD TO ELYTON
69. 22-26-2-30-16.000-RR	1620 6TH ST N 35204	LOTS 2 & 3 BLK 3 LEONARD HALLS SUR
77. 29-09-1-09-19.000-RR	1301 STEINER AVE 35211	LOT 4-A RESUR LOTS 4-& 5 BRINKMEYER SUB
88. 23-15-3-05-04.000-RR	216 69TH PL N 35206	ALL LOT 11 & SE 10 FT OF LOT 12 BLK 1 C J & W R SHARP
92. 22-26-2-38-02.000-RR	332 14TH CT N 35204	LOT 11 BLK 8 EUBANKS SUB OF PART HUDSON LANDS
108. 22-27-4-06-22.000-RR	8 14TH CT W 35204	LOT 12 BLK 3 REVISED MAP OF