

REGULAR MEETING OF THE COUNCIL

OF THE CITY OF BIRMINGHAM

February 20, 2007, at 9:30 A.M.

The Council of the City of Birmingham met in the Council Chambers of the City Hall of Birmingham on February 20, 2007 at 9:30 a.m., in regular meeting.

The meeting was opened with prayer by Bishop Calvin Woods, Pastor of Shiloh Baptist Church Norwood.

The Pledge of Allegiance was led by Councilmember Royal.

Councilmember Royal introduced the Carver High School Choir who sang two selections for the Council.

Councilmember Royal absented himself.

Present on Roll Call:	Council President	Smitherman
	Councilmembers	Abbott
		Bell
		Hoyt
		Montgomery
		Parker
		Reynolds
		Royal (Returned as herein indicated)
		Witherspoon

Absent:	None
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The minutes of January 30 and February 6, 2007 were approved as submitted.

Mayor Bernard Kincaid noted that there were no items on the agenda funded with bond fund monies.

Deputy Police Chief Lucette McMillian gave the weekly Police Department Report.

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Councilmember Royal arrived and assumed his seat as a Councilmember.

Don Lupo, Director of the Mayor's Office of Citizens Assistance, spoke on the City's handling of the Alabama Department of Transportation's directive to remove homeless individuals from under the highway, bridges and viaducts.

Reverend Lawton Higgs, Pastor of the Church of the Reconciler, 112-14th Street North, appeared relative to the homelessness situation.

Councilmember Reynolds absented herself.

Mayor Kincaid announced that Governor Bob Riley proclaimed February 18 -23, 2007 as "Severe Weather Awareness Week" in Alabama. A checklist concerning severe weather can be viewed at [www. ready.gov](http://www.ready.gov).

There were no Nominations to Boards and Agencies received in the City Clerk's Office from the City Council Office.

Councilmember Reynolds returned and took her seat as a Councilmember.

The following resolutions and ordinances designated as Consent Agenda items were introduced and/or called by the Presiding Officer:

RESOLUTION NO. 259-07

WHEREAS, on January 17, 2007 the Birmingham City Council at its regularly scheduled meeting declared the property described below to be a public nuisance existing in the City of Birmingham; and

WHEREAS, all proper notices were posted and delivered by certified mail to the persons, firms, associations or corporations last assessing the below described property for state taxes as required by Act no. 105 of the Third Special Session of the Alabama Legislature 1971, as amended by Act 91-192 of the Alabama Legislature, 1991; and

WHEREAS, since January 17, 2007 the following described properties have had the nuisances thereon abated:

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3	22-27-3-13-02.000-RR	405 12TH AVE W 35204	N 80 FT LOT 2 BLK 6 SPAULDING
5	29-09-2-05-01.000-RR	317 16TH PL SW 35211	N 50 FT OF LOTS 13 & 14 BLK 44 WEST END
15	23-14-1-16-07.000-RR	7802 RUGBY AVE 35206	LOT 1 BLK 21 SOUTH HIGHLANDS OF EAST LAKE
17	21-26-4-07-07.000-RR	1117 LEXINGTON ST N 35224	LOTS 34+35 BLK 7 OAK RIDGE ADD TO ENSLEY
18	29-06-4-16-11.000-RR	1800 33RD ST 35208	LOT 12 BLK 2 BHAM ENSLEY
21	23-11-1-01-02.000-RR	406 VALLEY RD 35206	W 60 FT LOT 15 1ST ADD TO ROEBUCK SPRINGS
28	13-24-3-07-10.000-RR	1332 7TH PL NW 35215	LOT 5 BLK 1 QUEENSBURY EAST 2ND SECT 127/15
30	29-03-2-32-12.000-RR	409 PRINCETON AVE SW 35211	N 80 FT LOT 5 BLK 1 WEST ELYTON
39	22-14-2-02-07.000-RR	4140 23RD LN N 35207	P O B 152.8 FT S S LY OF THE INTER OF N LINE SEC 14 T 17 S R 3 W & W LINE 23RD LN TH S LY 51.4 FT ALG LN TH W 95 FT S
40	13-12-1-08-02.000-RR	257 WESTCHESTER DR 35215	LOT 4 BLK 1 VALLEY BROOK 1ST SECTOR
42	23-01-2-02-03.000-RR	9000 ROEBUCK BLVD 35206	P O B S W COR N W 1/4 SEC 1 T 17 S R 2 W TH E 115S ALG S
43	13-34-4-01-70.000-RR	900 PENFIELD DR 35217	LOTS 1+2+3 BLK 6 1ST ADD TO PENFIELD PARK
44	24-07-2-01-37.000-RR	317 HALF MOON BEND 35206	LOT 3 BLK 4 AWTRY & SCOTT ADD TO SHADYWOOD 4TH SECT
46	13-14-1-00-55.000-RR	2332 9TH PL NW 35215	LOT 26 BLK 18 REDSTONE LAND & DEV COS 2 ND ADD TO 2ND SECT
55	13-24-3-02-13.000-RR	1521 6TH WAY NW 35215	LOT 13 BLK 7 QUEENSBURY EAST 2ND SECT 127/15
61	23-29-3-20-07.000-RR	3809 5TH AVE S 35222	LOT 3 & E 3 FT OF LOT 2 BLK 26 AVONDALE
78	22-14-3-19-02.000-RR	2111 34TH AVE N 35207	W 1 FT LOT 5 & ALL LOT 6 & E 1/2 LOT 7 BLK 128 NO BHAM
85	23-21-3-04-05.000-RR	925 52ND PL N 35212	LOT 27 E S GILLETTE LESS PT FOR ALLEY
94	23-21-3-04-08.000-RR	913 52ND PL N 35212	LOT 30 E S GILLETTE LESS PT FOR ALLEY
95	23-21-3-04-07.000-RR	917 52ND PL N 35212	LOT 29 E S GILLETTE LESS PT FOR ALLEY
96	22-24-4-01-02.000-RR	3440 17TH AVE N 35234	LOT 1 & E 20 FT OF LOT 2 PROPERTY BELONGING TO DR JMS B VANN JOHN T REED & P B WILSON
102	22-32-4-33-06.000-RR	2033 FAYETTE AVE 35208	LOT 2 BLK 10 OWENTON-ENSLEY HGLDS
112	22-13-4-11-04.000-RR	3213 32ND ST N 35207	LOT 4 BLK 5 WAGENSLER ADD TO NORTH BHAM
113	23-15-4-12-07.000-RR	7109 DIVISION AVE 35206	Lot 16 Blk 13 East Lake
119	23-08-3-03-23.000-RR	4717 40TH PL N 35217	LOT 8 BLK 3 MCCOY PLACE
123	23-21-2-14-16.000-RR	979 52ND PL N 35212	S 45 FT LOT 15 F O SHERRODS ADTN TO WOODLAWN
124	29-30-2-13-11.000-RR	3748 HOWARD AVE 35221	LOT 14 BL 3 TARPLEY

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125	30-16-4-10-05.001-RR	1209 HILL ST 35023	LOT 55 DOLOMITE VILLAGE 5TH ADD 7/32
126	29-03-1-27-08.000-RR	8 1ST ST N 35204	N 4.7 FT OF LOT 7 S 39.4 FT LOT 8 BLK 3 WALKER LAND COS
131	29-02-3-31-23.000-RR	727 OMEGA ST 35211	LOT 19 BLK 2 EX NLY 25 FT TIDDLESVILLE HGTS
146	29-19-3-26-14.000-RR	4108 PARK AVE SW 35221	LOT 18 BLK 21 PARK PLACE
151	29-02-3-30-22.000-RR	728 OMEGA ST 35205	N 25 FT OF LOT 16 & S 5 FT OF LOT 15 BLK 3 TIDDLESVILLE HGTS
159	22-28-1-13-03.000-RR	727 21ST AVE W 35204	OT 7 BLK 73 WLAKE LD CO SUR OF WADE BLKS 72-74 5/5
161	22-27-4-14-06.000-RR	213 14TH AVE N 35204	LOT 31 EXCEPT E 5 FT MURRELLE LAND COS ADD NO 1
162	22-28-4-02-03.000-RR	912 16TH AVE W 35204	W 50 FT OF LOTS 13 THRU 18 BLK 1 EAST THOMAS
166	22-27-4-17-01.000-RR-01	313 13TH CT N 35204	E 105 FT TO LOTS 7 & 8 BLK 7 NEW ZEALAND PB 71 PG 93

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham that after having heard all protests or objections presented, the noxious or dangerous weeds located at the premises listed here in below, which were declared to be abated by the removal of said weeds by the City and the costs of such abatement shall be assessed against and shall constitute a lien on such property:

1	22-11-3-13-02.000-RR	4142 23RD LN N 35207	LOT 10 BLK 5 WASHINGTON HTS 16/51
2	23-31-3-03-06.000-RR	2826 7TH AVE S 35233	LOTS 20 THRU 23 BLK 412 BHAM
4	30-02-4-07-09.000-RR	1337 KNOXVILLE ST 35224	LOT 114 COLLINS & JOHNS 1/43
6	22-14-1-21-13.000-RR	2712 40TH AVE N 35207	LOT 6 BLK 3 M C TYLER & J H BERRYS ADD TO FAIRMONT
7	22-20-4-22-27.000-RR	311 BEECH AVE 35214	LOT 9 G N WILSON SUR
8	23-08-2-30-10.000-RR	4100 49TH CT N 35217	LOT 18 BLK 4 JEFFERSON HILLS
9	29-30-2-14-22.000-RR	3908 HOWARD AVE 35221	LOT 22 BL 4 TARPLEY
10	23-10-4-10-12.000-RR	413 78TH ST N 35206	THE NW 50 FT OF LOTS 1 & 2 BLK 10-D EAST LAKE
11	23-15-4-04-04.000-RR	7321 4TH AVE S 35206	LOT 13 BLK 56 EAST LAKE
12	23-14-2-33-08.000-RR	7608 3RD AVE S 35206	LOT 3 BLK 84 EAST LAKE
13	13-34-4-06-19.000-RR	9628 9TH AVE N 35217	LOT 23 BLK 4 1ST ADD TO PENFIELD PARK
14	23-22-3-21-06.000-RR	560 ANTWERP CT 35212	LOT 6 NEW CALEDONIA RESUR 42-34
16	29-19-3-01-02.000-RR	3610 HICKORY AVE SW 35221	POB NE INTER OF PARK AVE SW & HICKORY AVE SW TH E 75 FT S
19	22-33-4-21-01.000-RR	440 9TH ST W 35204	N 80 FT LOTS 1 & 2 BLK 16 OWENTON
20	22-13-2-04-07.000-RR	4000 29TH ST 35207	LOT 1 BLK 2 TARRANT & MCMILLANS ADD TO NO BHAM
22	23-08-3-15-01.001-RR	NEXT TO 4325 46TH AVE N 35217	LOT 5 BLK 8 BOYLES HIGHLANDS PB 7 PG

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23	23-08-3-15-01.002-RR	NEXT TO 4329 46TH AVE N 35217	LOT 4 BLK 8 MAP OF BOYLES HIGHLANDS PB 7 PG 107
24	23-28-2-07-27.000-RR	620 52ND ST S 35212	BEG 50 FT SE OF NW COR LOT 29 BLK 2 TH SE ALONG 52ND ST SO 51.8 FT TH SW 135.7 FT TH NW 40.5 FT TH NE 129.8 FT TO POB
25	23-14-3-20-11.000-RR	7021 LONDON AVE 35206	COM SW COR OF SE 1/4 OF SW 1/4 SEC 14 TP 17 R 2 TH E 264 FT TH N 270 FT TO POB TH N 60 FT TH E 200 FT TH SE 75 FT TH SE
26	23-14-2-27-04.000-RR	7601 NAPLES AVE 35206	LOT 7 BLK 90 SOUTH HGHLD S TO EAST LAKE
27	23-18-2-02-20.000-RR	3516 34TH AVE N 35207	LOT 40 BLK 2 VULCAN CITY
29	29-19-4-01-09.000-RR	3305 OAK CT SW 35221	POB INTER OF S LINE OF SW OAK CT & E LINE OF 33RD ST TH S
31	29-06-1-06-06.000-RR	1520 PIKE RD 35218	POB 245 FT NE OF THE NE INTER OF AVE O & PIKE RD TH NE 47.5
32	29-06-1-06-05.000-RR	1514 PIKE RD 35218	P O B 197 S FT NE OF THE NE INTER OF AVE O & PIKE RD TH NE
33	29-06-1-06-01.000-RR	1500 PIKE RD 35218	LOT 3 BLK 2 JOHN A BURGIN 2 ND ADD TO ENSLEY
34	21-36-1-09-04.000-RR	404 OAKMONT ST 35224	LOT 9 BLK 17-2 SHERMAN HEIGHTS
35	23-14-3-26-17.000-RR	7028 LONDON AVE 35206	P O B 364.5 FT S N OF INTER W LINE LONDON AVE & S LINE SW 1/4 SEC 14 T17S R2W TH N 55 FT S ALG LONDON AVE TH W 158.5
36	30-16-1-01-44.000-RR	1139 ALEXANDER ST 35061	POB 40 FT NW OF S INTER OF ALEXANDER ST & A 20 FT ALLEY
37	30-16-1-01-41.000-RR	3621 ALEXANDER ST 35061	POB 208 FT W OF THE NW INTER OF ALEXANDER ST & AN ALLEY TH
38	22-13-2-07-02.000-RR	3921 FAIRMONT WAY N 35207	LOT 12 & 13 BLK 1 TARRANT & MCMILLAN ADD TO NORTH BHAM
41	29-11-3-09-05.000-RR	133 23RD CT S 35205	LOT 14 BLK 7 GREEN SPRINGS HILLS 5TH ADD
45	22-14-1-22-11.000-RR-01	4019 26TH ST N 35207	LOTS 11 & 12 F T NORRIS ADD TO NORTH BHAM 13/71
47	13-14-1-00-93.000-RR	2312 9TH ST NW 35215	LOT 18 BLK 16 REDSTONE LAND & DEV COS 2 ND ADD TO 2ND SECT
48	22-13-4-34-07.000-RR-01	3119 29TH AVE N 35207	LOT 46 BLK 3 WHITNEY-GAYLE & VANN ADD 81/100
49	22-32-4-08-01.000-RR	2601 16TH ST 35208	P O B SE INTER 16TH ST & AVE Z TH E 50 FT S ALG 16TH ST TO I
50	22-29-3-05-02.000-RR	821 5TH ST 35214	LOT A IDENE KEY SANDERS RESUR OF LOTS 6-7-8 IN C B WARREN
51	29-17-2-11-22.000-RR	820 27TH ST SW 35211	LOT 4 BLK 9 HYDE PARK
52	29-17-2-07-33.000-RR	700 29TH ST SW 35211	LOT 1 BLK 4 HYDE PARK SUB
53	29-09-2-12-11.000-RR	529 FRANCES ST 35211	LOT 20 BLK 3 WEST END PLACE
54	30-02-3-09-09.000-RR	1232 PORTLAND ST 35224	LOT 10 BLK E PRATT LAND AND

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			IMPROVEMENT CO MAP OF
56	23-11-1-18-02.000-RR	8531 2ND AVE S 35206	LOT 8 BLK 1 MORRIS ADD TO EAST LAKE
57	22-26-2-34-12.000-RR	1500 5TH ST N 35204	S 1/2 OF S 1/2 OF E 1/2 LOT 11 HUDSON LAND
58	29-30-2-34-01.000-RR	4301 TODD AVE SW 35221	LOT 1 BLK 6 J W WILKES SURVEY SEC 30 TP 18 R 3W 5/26 BHAM
59	22-14-3-08-15.000-RR	2224 35TH AVE N 35207	BEGIN AT A PT 50 FT SW OF W INT OF 35TH AVE & 23RD ST TH CONTINUE 50 FT ON ROW OF 35 TH AVE TH NW 140 FT TH NE 50 FT
60	22-14-3-14-15.000-RR	2128 34TH AVE N 35207	LOT 19 & E 1/2 OF LOT 20 BLK 108 NORTH BHAM
62	23-22-3-04-01.000-RR	6417 5TH AVE S 35212	THE E 35 FT OF LOTS 1-2-3 BLK 2 SCOTTS PLACE
63	21-36-4-12-07.000-RR	2414 AVENUE D 35218	THE NELY 19.5 FT OF LOT 17 & ALL LOT 18 BLK 24-C ENSLEY
64	23-22-3-06-01.000-RR	501 62ND ST S 35212	LOT 1 BLK 1 OAK RIDGE PARK
65	22-23-4-07-14.000-RR	2207 21ST ST N 35234	POB SE CORNER OF LOT 12 J C WEST BROOK SURVEY TH SE 25 FT ALG 21ST ST N TH NE 35 FTS TH SE 5 FT S TH NE 115 FT TO
66	22-14-1-21-03.000-RR	2713 41ST AVE N 35207	W 97 FT LOT 7 BLK 3 M C TYLER & J H BERRY ADD TO FAIRMONT
67	29-30-2-13-10.000-RR	3749 GEORGE AVE SW 35221	LOT 13 BL 3 TARPLEY
68	29-04-2-39-06.000-RR	90 15TH ST W 35204	S 1/2 OF LOT 12 BLK 2 COMPTON RISING
69	30-02-2-15-08.000-RR	5412 11TH AVE 35224	LOT 6 CHEMICAL HILL
70	23-22-3-05-09.000-RR	528 64TH ST S 35212	LOT 10 BLK 2 OAK RIDGE PARK
71	22-13-1-25-05.000-RR	3349 31ST WAY N 35207	N 8 FT OF LOT 4 & S 20 FT OF LOT 5 BLK 4 L E PRICE ADD TO NO BHAM
72	29-11-2-05-10.000-RR	1607 CENTER WAY S 35205	LOT 3 BLK 2 BENJAMINS ADDN TO BIRMINGHAM
73	23-31-3-03-07.000-RR	620 29TH ST S 35233	LOT 24 BLK 412 BHAM
74	22-20-4-28-04.000-RR	104 ELM AVE 35214	LOTS 11 AND 12 AUGUST FAYETTE SUR
75	22-20-4-28-06.000-RR	116 ELM AVE 35214	LOTS 8 & 9 AUGUST FAYETTE SUR
76	22-20-4-27-07.000-RR	206 ELM AVE 35214	LOTS 5 THRU 10 BLK 2 MACKVILLE
77	24-09-3-21-03.000-RR	5127 CIVIC CIR 35210	LOT 1 BLK 9 MAP OF LIBERTY HGLDS
79	22-26-1-04-08.000-RR	1902 16TH AVE N 35234	LOT 3 BLK 6 1ST ADD TO DRUID HILLS
81	23-27-3-03-57.000-RR	1100 SUNSET BLVD 35213	LOT 1 BLK 5 RIDGECREST
82	22-32-3-11-05.000-RR	2521 15TH ST 35208	LOT 6 BLK 88 BHAM-ENSLEY LAND AND IMP CO
83	22-32-3-32-02.000-RR	2533 18TH ST 35208	LOT 3 BLK 81 BHAM ENSLEY LAND & IMP CO
84	22-23-4-26-05.000-RR	1922 STOUTS RD 35234	LOT 6 BLK 2 E A WESTBROOK
86	29-05-3-04-20.000-RR	2920 AVENUE W 35208	LOTS 2 & 3 BLK 3 J W & N M MILLER SUR
87	29-05-2-26-26.000-RR	2912 AVENUE Y 35208	LOT 16 BLK 66 BHAM-ENSLEY

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88	22-27-3-15-10.000-RR	208 11TH CT W 35204	LOT 14 BLK 4 SPAULDING
89	29-17-1-05-05.000-RR	2229 WESLEY AVE SW 35211	LOT 5 BLK 3 BEULAH PARK
90	22-13-2-04-02.000-RR	4029 FAIRMONT WAY 35207	LOT 12 BLK 2 TARRANT & MCMILLANS ADD TO NORTH BHAM 6/47
91	22-32-3-01-05.000-RR	2522 15TH ST W 35208	LOT 5 BLK 89 BHAM ENSLEY LAND AND IMP CO
92	23-28-2-14-04.000-RR	5021 7TH AVE S 35212	LOT 6 BLK 10 WOODLAWN RLTY & DEV CO 9 TH ADD
93	13-35-2-07-05.000-RR	1029 WALKER AVE 35217	LOTS 25 & 26 BLK 1 3RD ADD TO MAPLE GROVE
97	22-13-4-04-01.000-RR	3337 33RD ST N 35207	LOT 20 BLK 2 MCCARTYS ADD TO NORTH BHAM
98	22-26-2-32-18.000-RR	1500 6TH ST N 35204	P O B 210S FT E OF THE N E INTER OF 5TH ST N & 15TH AVE N H E 15S FT ALG AVE TO I-65 H N E 78S FT TH NE 50S FT TH
99	22-26-2-32-19.000-RR	1504 6TH ST N 35204	P O B 128S FT N E OF THE INTER OF N LINE 15 TH AVE N & W LINE I-65 TH N E 57S FT ALG I-65 TO ALLEY TH W 120S FT TH S 50
100	22-26-2-32-22.000-RR	1508 6TH ST 35204	PART OF BLK 4 HUDSON LANDS DESC AS COMM AT NE INT 15TH AVE N & 5TH ST N THENCE N 166S FT E 262S FT TO P O B THENCE
101	22-35-2-13-20.000-RR	1037 5TH ST N 35204	LOT 2 MARX SUR
103	22-28-2-15-11.000-RR	328 3RD ST 35214	LOT 15 BLK 9 THOMAS
104	22-28-2-14-04.000-RR	302 3RD ST 35214	LOT 6 BLK 10 THOMAS
105	29-08-2-03-13.000-RR	2116 47TH PL W 35208	LOT 13 BLK 3 SOUTH PARK
106	30-16-4-11-14.000-RR	3629 HILL ST 35061	LOT 19 J R WILSONS ADD TO DOLOMITE
107	30-16-4-11-17.000-RR	3611 CHURCH ST 35061	LOT 15 J R WILSONS SUR
108	22-26-2-21-05.000-RR	1663 5TH ST N 35204	LOT 2 DONALD & ROBINS RESUR OF PT OF LOT 1 HUDSON LANDS
109	22-34-1-27-10.000-RR	905 2ND ST W 35204	N 70 FT OF S 135 FT OF LOTS 9 & 10 BLK 50 SMITHFIELD (NORTH)
110	22-35-3-08-12.000-RR	422 6TH AVE N 35204	W 1/2 LOT 14 BLK 40 MAP OF SMITHFIELD (SOUTH)
111	22-12-3-16-01.000-RR-01	4121 29TH ST N 35207	LOT 1 BLK 4 COLES 1ST ADD TO NORTH BHAM
114	23-15-3-13-04.000-RR	6819 DIVISION AVE 35206	LOT 13 BLK 2-A EAST WOODLAWN
115	23-15-2-21-05.000-RR	121 71ST ST N 35206	SE 50 FT OF NW 100 FT LOTS 16+ 17 & 18 BLK 3-A EAST LAKE
116	22-34-3-29-22.000-RR	500 4TH AVE W 35204	106 FT OF LOT 1 BLK 10 1 ST ADD TO EARLE PLACE PB 6PG 100
117	22-35-3-08-15.000-RR	604 5TH ST N 35204	N 1/2 OF S 1/2 OF LOTS 15 & 16 BLK 40 MAP OF SMITHFIELD
118	30-02-3-03-05.000-RR	1219 SEATTLE ST 35224	LOTS 5 & 6 BLK A PRATT LAND AND IMPROVEMENT CO MAP OF
120	23-22-3-05-08.000-RR	534 64TH ST S 35212	LOT 9 BLK 2 OAKRIDGE PARK

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121	23-21-1-28-06.000-RR	213 59TH PL S 35212	LOT 18 IDEAL LAND & IMP CO SUR
122	29-06-2-15-05.000-RR	2422 AVENUE K 35218	PT OF BLK 24-J ENSLEY 8TH ADD DESC AS: BEG NW COR INTER 25 TH
127	22-28-4-05-07.000-RR	1043 16TH AVE W 35204	POB 375 FT S W OF THE SW INTER OF 10TH ST W & 16TH AVE W TH
128	22-35-3-08-10.000-RR	416 6TH AVE N 35204	LOT 12 BLK 40 MAP OF SMITHFIELD (SOUTH)
129	23-07-4-15-03.000-RR	3928 42ND AVE N 35217	LOT 7 INGLENOOK CONSTR COS RESUR OF LOTS 1-2-3-4 IN SPRING GLEN & LOTS 8 & 9 BLK 7 OF INGLE TERRACE
130	29-02-3-31-22.000-RR	725 OMEGA ST S 35205	N 25 FT OF LOT 19 BLK 2 SUR OF TIDDLESVILLE HGTS
132	29-07-2-30-01.000-RR	1443 46TH ST 35208	LOT 1 BLK 19 MARTIN ADD TO BHAM ENSLEY
133	22-26-3-05-04.000-RR	1243 13TH ST N 35204	LOT 5 MRS H MCCAFFERTY SUBDIV OF LOT 26 BANFIELD TRACT
134	23-20-2-04-15.000-RR	1316 45TH ST N 35212	S 32 FT OF LOT 3 & N 24 FT OF LOT 2 BLK 1 GIBSONS ADD TO KINGSTON
135	23-20-4-21-40.000-RR	812 46TH ST N 35212	LOT 1 BLK 1 HILL TOP SUB
136	23-20-4-21-06.000-RR	815 45TH PL N 35212	LOT 7 BLK 1 MADDOX SUB
137	23-20-4-21-07.000-RR	811 45TH PL N 35212	LOTS 5 & 6 BLK 1 HILLTOP SUB
138	23-14-3-19-17.000-RR	7236 NAPLES AVE 35206	LOT 10 BLK 7 EAST LAKE HGLDS HIGHLANDS
139	23-14-3-20-09.000-RR	7029 LONDON AVE 35206	COM 439 FT N OF INTER OF E/L LONDON AVE & S/L SW 1/4 SEC 14 TP 17 R 2W TH E 40 FT TO POB TH CONT E 190 FT TH N 50 FT TH
140	29-02-3-31-07.000-RR	609 OMEGA ST 35205	LOT 7 BLK 2 TIDDLESVILLE HGTS HEIGHTS
141	22-13-2-03-04.000-RR	4021 29TH ST N 35207	LOT 5 BLK 1 NORTH BHAM LAND COS 3RD ADD
142	22-12-3-15-12.000-RR	4104 29TH ST N 35207	LOTS 1 THRU 5 BLK 1 MOUNTAIN VIEW ADD TO NORTH BHAM 7/34
143	22-35-3-11-01.000-RR	next to 417 5th ST N 35204	LOT 4 BLK 39 MAP OF SMITHFIELD (SOUTH)
144	30-25-1-09-39.000-RR	4913 HILLMAN DR 35221	LOT 3 BL 4 HILLMAN GARDENS
145	23-21-4-12-12.000-RR	5421 5TH CT S 35212	LOT 16 & S 1/2 LOT 17 BLK 14 MONTGOMERY & PARKS 112/543
147	30-16-1-04-07.000-RR	1255 HUDSON ST 35061	LOT 2 BL 2 HENRY HUDSONS 1 ST ADD TO DOLOMITE
148	30-16-1-04-06.000-RR	NEXT TO 1255 HUDSON STREET 35061	LOT 3 BLK 2 HENRY HUDSONS 1 ST ADD TO DOLOMITE
149	30-25-1-18-07.001-RR	3224 45TH ST SW 35221	LOT 8 BLK 1 HILLMAN PARK
150	29-07-3-35-07.000-RR	5320 AVENUE K 35208	LOTS 1 & 2 BLK 20 MONTE SANO
152	28-08-3-04-01.000-RR	400 HOLLYWOOD BLVD 35209	COM AT NW COR OF NW 1/4 OF SW 1/4 TH E 218.3 FT TO POB TH CONT E 54.9 FT TH SE 197.3 FT TH SW 85.1 FT TH SW 95.9 FT TH
153	29-08-3-03-03.000-RR	2601 SOUTH PARK DR 35211	LOT 5-A BLK 2 FIVE POINTS WEST

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			INDUSTRIAL PARK 2ND SECT
154	22-27-4-10-19.000-RR	224 14TH CT W 35204	LOT 9 BLK 2 RESUB OF BLKS 1 TO 6 ST MARKS VILLAGE
155	22-28-2-12-03.000-RR	105 1ST ST 35214	LOT 1 BLK 5 THOMAS
156	22-28-3-06-15.000-RR	470 4TH ST 35214	LOT 16 BLK 11 THOMAS
157	22-15-4-22-05.000-RR	1400 36TH AVE N 35207	LOT 8 BLK 4 MABLE V ELKINS SUR
158	22-28-1-13-04.000-RR	731 21ST AVE W 35204	LOT 8 BLK 73 WALKER LD CO SUR OF WADE TRACT BLKS 72-74 5/5
160	22-28-2-18-01.000-RR	189 2ND ST 35214	LOT 2 BLK 6 THOMAS
163	22-15-4-27-09.000-RR	1600 34TH AVE N 35207	LOT 14 & W 1/2 LOT 13 BLK 113 NORTH BHAM LAND COS ADD #5
164	22-21-2-02-30.000-RR	1936 CLOVER DR 35214	LOT 27 BLK 4 PHASE I 4TH SECT HUNTINGTON HILLS 1ST ADD
165	22-22-4-22-04.000-RR	1113 21ST AVE N 35204	LOT 5 BLK 398 NO BHAM 4TH ADD 4TH ADD
167	22-26-2-37-11.000-RR	1436 4TH ST N 35204	E 150S FT OF S 87.5 FT BLK 10 HUDSON LDS
168	22-26-2-38-08.000-RR	354 14TH CT N 35204	LOT 5 BLK 8 EUBANKS SUB OF PART HUDSON LANDS
169	22-27-4-17-01.001-RR	NEXT TO 1325 13th CT N 35204	COM TH SW COR LOT 7 BLK 7 NEW ZEALAND 71/93 TH E 50 FT TO POB TH CONT E 45 FT TH N 100 FT TH W 45 FT TH S 100 FT TO
170	23-21-1-10-06.000-RR	133 60TH ST N 35212	S 19-1/2 FT LOT 1 AND N 27 FT OF LOT 2 EDWIN FULTON JR ADD TO WOODLAWN
171	22-27-4-11-07.000-RR	117 14TH CT W 35204	LOT 24 BLK 1 RESUBDIVISION OF BLKS 1 THRU 6 ST MARKS VILLAGE

The following resolution which was first introduced at the regular meeting on Tuesday, February 6, 2007 at 9:30 o'clock a.m., and which was deferred to the regular meeting on Tuesday, February 20, 2007 at 9:30 o'clock a.m., was called by the Presiding Officer, and made a part of the Consent Agenda:

RESOLUTION NO. 260-07

BE IT RESOLVED by the Council of the City of Birmingham that proper notice having been given to

James M. Stewart & Bert Davis (Assessed Owners)

Eloise Vann & Joseph Oliver Beard (Apparent Owners)

the person or persons, firm, association or corporation last assessing the below described property for state taxes, and mortgagee of said property and that on this date the City Council will

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determine whether or not the building or structure located at

4605 5th Avenue South

in the City of Birmingham, more particularly described as:

LOT 5 & TH W 1/2 OF LOT 4 BLK 1 AVONWOOD EXC PT TAKEN BY R/W AS RECORDED IN MAP BOOK 906, MAP PAGE 109 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-29-1--9-2). LOT SIZE 75 x 128

is unsafe to the extent that it is a public nuisance.

BE IT FURTHER RESOLVED by said Council that upon holding such hearing, it is hereby determined by the Council of the City of Birmingham that the building or structure herein described is unsafe to the extent that it is a public nuisance and the Director of Planning, Engineering and Permits is hereby directed to cause such building or structure to be demolished.

PTK# 141881

The following ordinance which was first introduced at the regular meeting on Tuesday, February 13, 2007 at 9:30 o'clock a.m., and which was deferred to the regular meeting on Tuesday, February 20, 2007 at 9:30 o'clock a.m., was called by the Presiding Officer, and made a part of the Consent Agenda:

ORDINANCE NO. 07-34

**AN ORDINANCE TO FURTHER AMEND
THE CAPITAL BUDGET**

BE IT ORDAINED by the Council of the City of Birmingham that the budget for the Capital Fund for the fiscal year ending June 30, 2007, be and the same is hereby amended as follows:

<u>Title of Appropriation</u>	<u>Amount</u>	<u>Increase/Decrease</u>
<u>Fund CG Sanitary & Storm Sewer Bond Fund 2002</u>		
<u>03292</u> Spencer Avenue Drainage	\$	(6,466.27)
<u>03100</u> Avondale Library Sanitary Sewer		(1,500.00)
<u>03405</u> 1040 Shelane Circle Storm Drainage		7,966.27
		<hr/>
		-
		<hr/>

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Recommendation by the Mayor:

I recommend the above appropriation in the amount of \$7,966.27.

Respectfully,
Bernard Kincaid/s/
Bernard Kincaid
Mayor

Certification of the Director of Finance:

I hereby certify that there is available in the Capital Fund of the City of Birmingham \$7,966.27, unencumbered and unappropriated, sufficient to meet the additional appropriation of \$7,966.27, provided for in the proposed ordinance.

Respectfully,
Michael Johnson/s/
Michael Johnson
Director of Finance

75
02/13/07

RESOLUTION NO. 261-07

BE IT RESOLVED by the Council of Birmingham that the Mayor is hereby authorized to execute on behalf of the City of Birmingham any and all documents necessary to acknowledge acceptance and expenditure of Homeland Security Office for Domestic Preparedness FY 06 Assistance to Firefighter Grant in the amount of \$1,088,855.00, the Federal share of said grant to be 80% or \$871,084.00 and the City's share to be 20% or 217,771.00 said documents to be in a form approved by the City Attorney or her designee.

RESOLUTION NO. 262-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with Alabama Symphony Orchestra, Birmingham, AL, in the amount of \$117,250.00 to perform a series of six (6) Educational Young People's low cost concerts for Birmingham area school children, perform no less than 11 free public concerts to various city neighborhoods, a Martin Luther King, Jr. Tribute, two (2) Botanical Gardens concerts, provide musicians for free

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community outreach ensembles in the City, and offer first-rate classical and pops performances to Birmingham residents at an affordable ticket price be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2006-2007 Budget
Condense Code: 001
Object Code: 2844

RESOLUTION NO. 263-07

BE IT RESOLVED by the Council of the City of Birmingham that the Sales Tax Assessment as levied against Jerry W. Schafner DBA Cloverleaf Auto Center by the Finance Department, dated January 8, 2007, for the period of 2/2003-12/2006 in the amount of \$16,384.50 for Sales Tax is deemed correct and is made final.

RESOLUTION NO. 264-07

WHEREAS, the Council is periodically called upon to support public events that are organized and coordinated by local organizations for the purpose of projecting a positive image and goodwill in the City; establishing rapport with the public and core constituents; gathering knowledge about community interests and issues; as well as showing appreciation to those participants who benefit from various projects and programs; and

WHEREAS, recently, the Council received an invitation from the Birmingham Resource Center and Advanced Planning Services to attend the 2007 A.G. Gaston Conference Luncheon that is being held Wednesday, February 21, 2007, at the BJCC East Meeting Room - Third Floor is a valuable and worthy event; and

WHEREAS, the Council has reviewed and considered relevant factors concerning this event and has determined that it serves a public purpose; and

WHEREAS, the Council finds that participation and representation at this worthy event is in the best interest of its citizens; and

BE IT RESOLVED that the Council of the City of Birmingham finds that the above mentioned and similar events are determined to be public purposes that promote goodwill and serve a public purpose. Therefore, we request that City of Birmingham funds be used to pay for this event.

ADOPTED this Twentieth day of February, Two Thousand and Seven.

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RESOLUTION NO. 265-07

WHEREAS, the Council is periodically called upon to support public events that are organized and coordinated by local organizations for the purpose of projecting a positive image and goodwill in the City; establishing rapport with the public and core constituents; gathering knowledge about community interests and issues; as well as showing appreciation to those participants who benefit from various projects and programs; and

WHEREAS, recently, the Council received an invitation from the United Negro College Fund to attend their "For the Love of Learning Gala" that is being held Saturday, February 24, 2007, at the Birmingham Sheraton Ballroom is a valuable and worthy event; and

WHEREAS, the Council has reviewed and considered relevant factors concerning this event and has determined that it serves a public purpose; and

WHEREAS, the Council finds that participation and representation at this worthy event is in the best interest of its citizens; and

BE IT RESOLVED that the Council of the City of Birmingham finds that the above mentioned and similar events are determined to be public purposes that promote goodwill and serve a public purpose. Therefore, we request that City of Birmingham funds be used to pay for this event.

ADOPTED this Twentieth day of February, Two Thousand and Seven.

RESOLUTION NO. 266-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 21st day of June, 2005, adopted Resolution No. 1325-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day of July, 2005 Volume 200510, Page 5003, and;

WHEREAS, by said resolution the Council determined that the buildings or structures described in said resolution and further described herein, were unsafe to the extent that they were a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such buildings or structures to be demolished; and

WHEREAS, the said buildings or structures have been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$5,649.20; and

WHEREAS, notice has been given as required by law that on this date and time the council

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would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$5,649.20 was reasonably incurred as the costs of demolition of such unsafe buildings or structures.

2. That the sum of \$5,649.20 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Residential Funding Corp
ADDRESS: 274 Center Street SW

LEGAL DESCRIPTION: LOT 9-A OF RESURVEY OF LOTS 10 9 & N 16.7 FT OF LOT 8 BLK A WEST BIRMINGHAM AS RECORDED IN MAP BOOK 74, MAP PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-3-1-8-12). LOT SIZE: 35 x 100

COST: \$5,649.20

ACCT# 5920

PTK# 110031

RESOLUTION NO. 267-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 6th day of January, 2004, adopted Resolution No. 85-04; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 19th day of April, 2004 Volume 200405, Page 7491, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$2,710.00; and

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WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$2,710.00 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$2,710.00 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: N. Judge King
ADDRESS: 1704 2nd Street South (A&B)

LEGAL DESCRIPTION: LOT 27 BLK 5 GREEN SPRINGS 1ST ADD AS RECORDED IN MAP BOOK 15, MAP PAGE 46 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-11-2-10-24). LOT SIZE: 40 x 100

COST: \$2,710.00

ACCT# 5921

PTK# 134911

RESOLUTION NO. 268-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 29th day of March, 2005, adopted Resolution No. 686-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day of July, 2005 Volume 200510, Page 5004, and;

WHEREAS, by said resolution the Council determined that the buildings or structures described in said resolution and further described herein, were unsafe to the extent that they were a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such buildings or structures to be demolished; and

WHEREAS, the said buildings or structures have been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$5,990.00; and

WHEREAS, notice has been given as required by law that on this date and time the council

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herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$6,037.40 was reasonably incurred as the costs of demolition of such unsafe buildings or structures.

2. That the sum of \$6,037.40 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Pinkie Lee Shortridge

ADDRESS: 311 17th Street Ensley

LEGAL DESCRIPTION: LOT 4+5+6 BLK 17-C ENSLEY AS RECORDED IN MAP BOOK 904, MAP PAGE 3 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-31-2-17-6). LOT SIZE: 75 x 150

COST: \$6,037.40

ACCT# 5923

PTK# 141351

RESOLUTION NO. 270-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 31st day of May, 2005, adopted Resolution No. 1107-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day 9f July, 2005 Volume 200510, Page 4980, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$5,754.80; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

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NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$5,754.80 was reasonably incurred as the costs of demolition of such unsafe building or structure.
2. That the sum of \$5,754.80 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.
3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Corlisa Sturdivant
ADDRESS: 4500 44th Avenue North

LEGAL DESCRIPTION: LOTS 3 & 4 BLK 8 HUDSON CITY HUDSON CITY AS RECORDED IN MAP BOOK 9, MAP PAGE 18 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-8-4-4-3). LOT SIZE: 50 x 137

COST: \$5,754.80

ACCT# 5924

PTK# 141353

RESOLUTION NO. 271-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 6th day of September, 2005, adopted Resolution No. 2246-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 18th day of October, 2005 Volume 200514, Page 3463, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$2,572.40; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

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NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$2,572.40 was reasonably incurred as the costs of demolition of such unsafe building or structure.
2. That the sum of \$2,572.40 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.
3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Lucille Evans, Heirs of
ADDRESS: 3635 Commissary Street

LEGAL DESCRIPTION: LOT 6 DOLOMITE VILLAGE 3RD ADD AS RECORDED IN MAP BOOK 1007, MAP PAGE 28 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (30-21-1-5-3). LOT SIZE: 132 x 129 x 130 x 154

COST: \$2,572.40

ACCT# 5925

PTK# 141504

RESOLUTION NO. 272-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 12th day of July, 2005, adopted Resolution No. 1478-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 9th day of November, 2005 Volume 200515, Page 4494, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$6,194.00; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as

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follows:

1. That it is hereby ascertained by the Council that the sum of \$6,194.00 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$6,194.00 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Washington Booker III

ADDRESS: 1400 31st Street North

LEGAL DESCRIPTION: S 36 FT OF LOT 2 BLK 27 BHAM RLTY COS ADD NO 4 AS RECORDED IN MAP BOOK 9, MAP PAGE 14 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-24-4-22-29). LOT SIZE: 36 x 190

COST: \$6,194.00

ACCT# 5926

PTK# 141569

RESOLUTION NO. 273-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 6th day of December, 2005 , adopted Resolution No. 3085-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 11th day of March, 2006 Volume 200605, Page 2789, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$4,646.00; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as

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follows:

1. That it is hereby ascertained by the Council that the sum of \$4,646.00 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$4,646.00 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Marie C. Williams
ADDRESS: 429 Oakmont Street

LEGAL DESCRIPTION: LOT 9 BLK 8 ENSLEY LAND COS 10 TH ADDITION TO ENSLEY AL AS RECORDED IN MAP BOOK 5, MAP PAGE 33 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (21-36-1-13-4). LOT SIZE: 50 x 150

COST: \$4,646.00

ACCT# 5927

PTK# 141648

RESOLUTION NO. 274-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 21st day of March, 2006, adopted Resolution No. 811-06; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 22nd day of June, 2006 Volume 200610, Page 17206, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$6,006.80; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

FEB 20 2007

1. That it is hereby ascertained by the Council that the sum of \$6,006.80 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$6,006.80 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Adair Asset Management US Bank
ADDRESS: 414 85th Street North

LEGAL DESCRIPTION: NWLY 50 FT LOTS 10+11+12 BLK 16-D EAST LAKE AS RECORDED IN MAP BOOK 1, MAP PAGE 217 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-11-2-10-18). LOT SIZE: 50 X 150

COST: \$6,006.80

ACCT# 5928

PTK# 141874

RESOLUTION NO. 275-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 4th day of April, 2006, adopted Resolution No. 906-06; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 22nd day of June, 2006 Volume 200610, Page 17194, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$12,766.00; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$12,766.00 was reasonably

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incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$12,766.00 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Tim Sager & Phillip Plemons

ADDRESS: 4205 40th Avenue North

LEGAL DESCRIPTION: LOTS 1 & 2 ROCKETTS ADD TO BOYLES HGLDS LESS PT OF LOT 1 LYING IN 42ND ST R/W AS RECORDED IN MAP BOOK 908, MAP PAGE 46 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-17-2-15-9). LOT SIZE: 92 x 105

COST: \$12,766.00

ACCT# 5929

PTK# 141913

RESOLUTION NO. 276-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 23rd day of May, 2006, adopted Resolution No. 1236-06; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 3rd day of July, 2006 Volume 200611, Page 8676, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$3,321.00; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$3,321.00 was reasonably

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incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$3,321.00 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: West End Development Inc.

ADDRESS: 4140 23rd Lane North

LEGAL DESCRIPTION: P O B 152.8 FT S S LY OF THE INTER OF N LINE SEC 14 T 17 S R 3 W & W LINE 23RD LN TH S LY 51.4 FT ALG LN TH W 95 FT S TO I-65 TH NE 52 FT S ALG I-65 TH E 95 FT TO S TO P O B BEING LOT 2 BLK 5 MASONTON AS RECORDED IN MAP BOOK 8, MAP PAGE 44 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-14-2-2-7). LOT SIZE: 51.4 x 95

COST: \$3,321.00

ACCT# 5930

CON2005-00256

RESOLUTION NO. 277-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 12th day of July, 2005, adopted Resolution No. 1462-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 18th day of October, 2005 Volume 200514, Page 3494, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$14,625.20; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

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1. That it is hereby ascertained by the Council that the sum of \$14,625.20 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$14,625.20 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Des Properties LLC

ADDRESS: 2023 Warrior Road

LEGAL DESCRIPTION: LOT 5 MARGARET L HAMILTONS ADD TO SOUTH PARK AS RECORDED IN MAP BOOK 12, MAP PAGE 86 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-5-3-25-3). LOT SIZE: 50 x 188 x 39 x 10 x 187.2

COST: \$14,625.20

ACCT# 5931

PTK# 141754

RESOLUTION NO. 278-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 29th day of March, 2005, adopted Resolution No. 677-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day of July, 2005 Volume 200510, Page 4993, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$3,204.00; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

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1. That it is hereby ascertained by the Council that the sum of \$3,204.00 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$3,204.00 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Sable Properties
ADDRESS: 15 43rd Street North

LEGAL DESCRIPTION: P O B N INTER MORRIS AVE 43RD ST N TH NE 64 FT ALG MORRIS AVE TH NW 50 FT TH SW 64 FT TO 43RD ST N TH SE 50 FT ALG 43RD ST N TO P O B BEING PT LOT 13 BLK 1 LAIRD FALLS WEISNER AS RECORDED IN MAP BOOK 2, MAP PAGE 25 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-29-2-15-8). LOT SIZE: 50 x 64

COST: \$3,204.00

ACCT# 5932

PTK# 140136

RESOLUTION NO. 279-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 4th day of January, 2005, adopted Resolution No. 21-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 15th day of March, 2005 Volume 200504, Page 2457, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$6,225.20; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

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1. That it is hereby ascertained by the Council that the sum of \$6,225.20 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$6,225.20 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Marlus McKinstry & Patricia D. Richardson

ADDRESS: 902 Chester Avenue

LEGAL DESCRIPTION: LOT 31 BLK 16 WOODLAWN HTS AS RECORDED IN MAP BOOK 5, MAP PAGE 83 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-22-1-23-5). LOT SIZE: 34.5 x 120 x 89.7 x 132.5

COST: \$6,225.20

ACCT# 5933

PTK# 141100

RESOLUTION NO. 280-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 12th day of July, 2005, adopted Resolution No. 1475-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 9th day of November, 2005 Volume 200515, Page 4491, and;

WHEREAS, by said resolution the Council determined that the buildings or structures described in said resolution and further described herein, were unsafe to the extent that they were a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such buildings or structures to be demolished; and

WHEREAS, the said buildings or structures have been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$7,065.20; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$7,065.20 was reasonably

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incurred as the costs of demolition of such unsafe buildings or structures.

2. That the sum of \$7,065.20 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Beatrice L. Crocker
ADDRESS: 809 50th Street North

LEGAL DESCRIPTION: LOT 9 BLK 6 WOODLAWN RLTY COS 1ST ADD AS RECORDED IN MAP BOOK 9, MAP PAGE 46 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-20-4-13-9). LOT SIZE: 50 x 140

COST: \$7,065.20

ACCT# 5934

PTK# 141501

RESOLUTION NO. 281-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 29th day of June, 2004, adopted Resolution No. 2066-04; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 25th day of October, 2004 Volume 200414, Page 5322, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$9,232.40; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$9,232.40 was reasonably incurred as the costs of demolition of such unsafe building or structure.

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2. That the sum of \$9,232.40 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: I. L. & Rosa Lee Harris

ADDRESS: 4801 2nd Avenue South

LEGAL DESCRIPTION: LOT 9 BLK 23 EAST AVONDALE AS RECORDED IN MAP BOOK 1, MAP PAGE 106 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-28-2-28-9). LOT SIZE: 50 x 140

COST: \$9,232.40

ACCT# 5935

PTK# 140394

RESOLUTION NO. 282-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 10th day of May, 2005 , adopted Resolution No. 969-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day of July, 2005 Volume 200510, Page 4947, and;

WHEREAS, by said resolution the Council determined that the buildings or structures described in said resolution and further described herein, were unsafe to the extent that they were a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such buildings or structures to be demolished; and

WHEREAS, the said buildings or structures have been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$8,584.00; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$8,584.00 was reasonably incurred as the costs of demolition of such unsafe buildings or structures.

2. That the sum of \$8,584.00 shall be hereby fixed as a special assessment against the

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property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: John Hicks, Agt. for Heirs

ADDRESS: 1035 Walker Avenue

**LEGAL DESCRIPTION: LOTS 7 & 8 GEORGIA MILLERS ADD TO MAPLE GROVE AS RECORDED IN MAP BOOK 45, MAP PAGE 64 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (13-35-2-7-6). LOT SIZE: 120 x 253.3
COST: \$8,584.00 ACCT# 5936 PTK# 141592**

RESOLUTION NO. 283-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 10th day of May, 2005, adopted Resolution No. 950-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day of July, 2005 Volume 200510, Page 4943, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$2,966.60; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$2,966.60 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$2,966.60 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

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3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Elizabeth Owens
ADDRESS: 308 2nd Court North

LEGAL DESCRIPTION: PT BLK 34 (SOUTH) SMITHFIELD DESC AS BEG NW COR BLK 34 TH E 40 FT TH SELY 84 FT TH SWLY 35 FT TH NLY 103 FT TO POB AS RECORDED IN MAP BOOK 9001, MAP PAGE 149 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (29-3-1-10-4). LOT SIZE: 40 x 103

COST: \$2,966.60

ACCT# 5937

PTK# 141202

RESOLUTION NO. 284-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 29th day of March, 2005, adopted Resolution No. 684-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day of July, 2005 Volume 200510, Page 5001, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$5,250.80; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$5,250.80 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$5,250.80 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing

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the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

NAME: Luther B. & Addie L. Rhoden
ADDRESS: 308 9th Court North

LEGAL DESCRIPTION: LOT 11 BLK 10 MAP OF SMITHFIELD (NORTH) AS RECORDED IN MAP BOOK 1, MAP PAGE 149 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-35-2-17-7). LOT SIZE: 50 x 200

COST: \$5,250.80

ACCT# 5938

PTK# 141047

RESOLUTION NO. 285-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 3rd day of January, 2006, adopted Resolution No. 77--06; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 11th day of March, 2006 Volume 200605, Page 2772, and;

WHEREAS, by said resolution the Council determined that the building or structure described in said resolution and further described herein, was unsafe to the extent that it was a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such building or structure to be demolished; and

WHEREAS, the said building or structure has been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$1,924.40; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$1,924.40 was reasonably incurred as the costs of demolition of such unsafe building or structure.

2. That the sum of \$1,924.40 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby

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determined, adjudged and fixed as follows, to wit:

NAME: Leonard Coleman
ADDRESS: 1020 11th Place North

LEGAL DESCRIPTION: N 40 FT S OF E 100 FT S LOT 6 BLK 3 J M WARE AS RECORDED IN MAP BOOK 3, MAP PAGE 120 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-35-2-4-12). LOT SIZE: 40 x 100

COST: \$1,924.40

ACCT# 5939

PTK# 141579

RESOLUTION NO. 286-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 31st day of May, 2005 , adopted Resolution No. 1106-05; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 23rd day of July, 2005, Volume 200510 Page 4981, and;

WHEREAS, by said resolution the Council determined that the buildings or structures described in said resolution and further described herein, were unsafe to the extent that they were a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such buildings or structures to be demolished; and

WHEREAS, the said buildings or structures have been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$8,039.60; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$8,039.60 was reasonably incurred as the costs of demolition of such unsafe buildings or structures.

2. That the sum of \$8,039.60 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

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NAME: Bobby E. Horne
ADDRESS: 7929 4th Avenue South

LEGAL DESCRIPTION: LOT 11 BLK 116 EX NE 40 FT OF SE 50 FT EAST LAKE AS RECORDED IN MAP BOOK 1, MAP PAGE 217 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (23-11-3-25-2). LOT SIZE: 50 X 165

COST: \$8,039.60

ACCT# 5940

PTK# 141346

RESOLUTION NO. 287-07

WHEREAS, the Council of the City of Birmingham, Alabama, on the 21st day of September, 2004, adopted Resolution No. 3122-04; and recorded same in the Office of the Judge of Probate of Jefferson County, Alabama on the 26th day of January, 2005 Volume 200502, Page 0146, and;

WHEREAS, by said resolution the Council determined that the buildings or structures described in said resolution and further described herein, were unsafe to the extent that they were a public nuisance; and

WHEREAS, said resolution provided that the Director of Planning, Engineering and Permits was directed to cause such buildings or structures to be demolished; and

WHEREAS, the said buildings or structures have been demolished as provided by law and the costs of such demolition has been reported to the Council to be the sum of \$5,159.00; and

WHEREAS, notice has been given as required by law that on this date and time the council would consider a resolution fixing the costs and assessing said against the property described herein;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Birmingham as follows:

1. That it is hereby ascertained by the Council that the sum of \$5,159.00 was reasonably incurred as the costs of demolition of such unsafe buildings or structures.

2. That the sum of \$5,159.00 shall be hereby fixed as a special assessment against the property hereinafter described and that such sum shall constitute a lien upon said property for the amount of such assessment and shall continue in force until paid.

3. That the name of the person or persons, firm, association or corporation last assessing the said property for state taxes, a description of such assessment for said costs is hereby determined, adjudged and fixed as follows, to wit:

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NAME: Heartwood 88 Inc.
ADDRESS: 1700 19th Street North

LEGAL DESCRIPTION: LOT 13 BLK 1 1ST ADD TO DRUID HILLS 1ST ADD AS RECORDED IN MAP BOOK 14, MAP PAGE 53 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA (22-26-1-6-18). LOT SIZE: 50 x 120

COST: \$5,159.00

ACCT# 5941

PTK# 141005

RESOLUTION NO. 288-07

BE IT RESOLVED by the Council of the City of Birmingham that the bid for and the purchase of skid steer loaders as needed at the unit price on file in the office of the Purchasing Agent for a period of one (1) year and month to month thereafter for the Public Works Department, from Loaders Services and Equipment, Birmingham, AL, be and the same hereby is accepted and approved, this being the lowest bid submitted meeting specifications and being no more than 3% greater than that of the lower bidder who has no place of business in the corporate city limits of Birmingham and Loader Service and Equipment is located in Birmingham.

Appropriated for in the FY2006 Budget

RESOLUTION NO. 289-07

BE IT RESOLVED by the Council of the City of Birmingham that the bid for and the purchase of 12,000 lb capacity trailers as needed at the unit price on file in the office of the Purchasing Agent for a period of one (1) year and month to month thereafter for the Public Works Department, from Thompson Cat Rental, Birmingham, AL, be and the same hereby is accepted and approved, this being the lowest bid submitted meeting specifications.

Appropriated for in the FY2006 Budget

RESOLUTION NO. 290-07

WHEREAS, the City is presently following a five (5) year consolidation plan (or Comprehensive Housing Affordability Strategy) developed in accordance with the Consolidation Submission of Community Planning and Development; Final Rule, as published in the January 5, 1995, Federal Register, that has been approved by HUD; and

WHEREAS, the City has developed its Final PY 2005 (July 1, 2005 through June 30, 2006) Action Plan One Year Use of Funds Budget based upon HUD's PY 2005 consolidated formula allocation that has been approved by HUD; and

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WHEREAS, the City Council has approved said PY 2005 Action Plan One Year Use of Funds Budget on May 10, 2005, by Resolution No. 945-05 which includes the establishment of specific housing rehabilitation assistance programs; and

WHEREAS, **Floyd Sims and Callie B. Sims** has qualified for Housing Rehabilitation assistance under Section A.6.B.1 of said PY 2005 Consolidated Formula Allocation Budget and under HUD's CDBG Regulations.

NOW THEREFORE, BE IT RESOLVED BY THE council of the City of Birmingham, That the Director of Finance be and hereby is authorized to pay the sum of Fifteen Thousand and No/100 Dollars (\$15,000.00) from Fund 095-3609-03504 in the form of a deferred payment loan at an interest rate of zero percent under the Deferred Payment Loan Program to Floyd Sims and Callie B. Sims for the rehabilitation of the residential structure located on real property situated in the City of Birmingham, being described as follows:

5528 Court J, Ensley, Birmingham, Alabama 35208

Lot 3, 4, and 5 except for the North 15 feet of Lot 5, in Block 50, according to Survey of Monte Sano, as recorded in Map Book 5, Page 36 in the Judge of Probate Office of Jefferson County, Alabama.

RESOLUTION NO. 291-07

BE IT RESOLVED by the Council of the City of Birmingham that the Director of Finance be and is hereby authorized to make the following refunds:

SALES TAX

ID#101121	Lifeway Christian Resources Attn: Ray Baggett One Lifeway Plaza Nashville, TN 37234	\$8,795.95
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OCCUPATIONAL TAX

ID#102190	Kelly Services, Inc. Attn: Heidi Guillard P. O. Box 331179 Detroit, MI 48266	\$1,988.73
ID#191440	Alden Systems, Inc. Attn: Barbara Warren 2 Perimeter Park; Ste 550E Birmingham, AL 35243	\$1,159.00

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ID#156497	United States Sprinkler, Inc. Attn: Kenneth R. Rainwater P. O. Box 310160 Birmingham, AL 35231	\$1,012.53
ID#100015	Richard E. Powers 3701 Locksley Drive Birmingham, AL 35223	\$1,332.16
ID#191440	Alden Systems, Inc. Attn: Barbara Warren 2 Perimeter Park; Ste 550E Birmingham, AL 35243	\$1,307.30
ID#187526	Wachovia Securities, Inc. Attn: Marylyn Weihermiller 1525 West Wt Harris Blvd Charlotte, NC 29288-0893	\$3,228.69
TOTAL		<u>\$18,824.36</u>

The resolutions and ordinances introduced as consent agenda matters were read by the City Clerk, all public hearings having been announced, and unanimous consent having been previously granted, Councilmember Smitherman moved their adoption which motion was seconded by Councilmember Reynolds, and upon the roll being called, the vote was as follows:

**Ayes: Abbott, Bell, Hoyt, Montgomery, Parker, Reynolds, Royal, Witherspoon, Smitherman
Nays: None**

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared said resolutions and ordinances adopted.

The following ordinance was introduced by Councilmember Smitherman:

ORDINANCE NO. 07-35

BE IT ORDAINED by the Council of the City of Birmingham that the Mayor be and hereby is authorized to execute, for and as the act of the City, a Property Sales Contract, in substantially the same form as on file in the Office of the City Clerk (the "Contract"), between the City, as seller, and Connie Harris, as buyer, for the sale of approximately 0.146 acres of real property located on Oxmoor-Wenonah Road, Birmingham, as more particularly below (the "Property"), at a purchase price of Five Thousand Eight Hundred Forty and No/100 Dollars

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(\$5,840.00), upon such other terms and conditions as are contained in the Contract; and, further, the Mayor be and hereby is authorized to execute the statutory warranty deed and all other documents required to convey the Property under the terms of the Contract.

BE IT FURTHER ORDAINED that, in the judgment of said Council, the Property is not needed for public or municipal purposes.

Legal Description:

Lot 2, according to the City of Birmingham's Oxmoor Survey No. 1, as recorded in Map Book 220, Page 47 in the Office of the Probate Judge of Jefferson County, Alabama,

The ordinance was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Reynolds, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Reynolds, Royal, Witherspoon, Smitherman
Nays: None
Abstained: Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted

The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 292-07

BE IT RESOLVED by the Council of the City of Birmingham that the agreement with National Conference for Community & Justice, Birmingham, AL, in the amount of \$17,500.00 to provide a one-week human relations leadership institute for high school students, train students and educators to facilitate discussions on race, gender, and cultural background, implement "Make a Change Leadership Institute," bringing together teachers and students for bridge building and skills training, customize training and counseling services for corporations, agencies, and schools to assist them in building inclusive NCCJs, and host the "Walk as One Walk-a-thon" to bring diverse teams of people to downtown Birmingham to walk for a stronger community be and the same hereby is approved, and;

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the agreement on behalf of the City.

Appropriated for in FY 2006-2007 Budget

Condense Code: 001
Object Code: 4604

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The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Witherspoon, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Reynolds, Royal, Witherspoon, Smitherman

Nays: Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 293-07

BE IT RESOLVED by the Council of the Birmingham that the appointment of the Clarus Group and collaboration with the Lewis Group in an amount not to exceed \$20,000.00 to implement a Boards and Agencies Educational Appreciation to be held no later than June 2007 be and hereby is approved.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized to execute the appointment letter.

Appropriated by City Council Consulting Funds CCN 2716

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Reynolds, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Reynolds, Witherspoon, Smitherman

Nays: Montgomery, Royal

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 294-07

WHEREAS, the Council is periodically called upon to support public events that are organized and coordinated by local organizations for the purpose of projecting a positive image and goodwill in the City; establishing rapport with the public and core constituents; gathering knowledge about community interests and issues; as well as showing appreciation to those participants who benefit from various projects and programs; and

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WHEREAS, recently, the Council received an invitation regarding a Boards and Agencies, Ethics, Education, and Appreciation they are hosting no later than June is a valuable and worth event; and

WHEREAS, the Council has reviewed and considered relevant factors concerning this event and has determined that it serves a public purpose; and

WHEREAS, the Council finds that participation and representation at this worthy event is in the best interest of its citizens; and

BE IT RESOLVED that the Council of the City of Birmingham finds that the above mentioned and similar events are determined to be public purposes that promote goodwill and serve a public purpose. Therefore, we request that City of Birmingham funds be used to pay for this event.

ADOPTED this Twentieth day of February, Two Thousand and Seven.

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Reynolds, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Reynolds, Witherspoon, Smitherman

Nays: Montgomery, Royal

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

The following resolution was introduced by Councilmember Reynolds:

RESOLUTION NO. _____

BE IT RESOLVED that the City Council pledges \$2,000.00 to the Transportation Means Business Conference that is being held April 18, 2007 in Montgomery, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved its adoption which motion was seconded by Councilmember Smitherman, and upon the roll being called the vote was as follows:

Ayes: Abbott, Reynolds, Smitherman

Nays: Bell, Hoyt, Royal, Montgomery, Parker, Witherspoon

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution, NOT adopted.

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The following resolution was introduced by Councilmember Smitherman:

RESOLUTION NO. 295-07

BE IT RESOLVED by the Council of the City of Birmingham that the employee expense accounts of the following be and the same is hereby approved for payment:

Christopher Anderson, Detective, Police Department, Beaufort, South Carolina, \$108.00, January 3-4, 2007, for homicide investigation.

John Bishop, Detective, Police Department, Alexander City, Alabama, \$121.70, September 20, 2006, to investigate Internet Crimes Against Children Class.

Wanda Burson, Officer, Police Department, Phoenix, Arizona, \$985.70, September 10-22, 2006, to attend the 2006 Gang Resistance Education and Training Conference.

Michael Johnson, Director, Finance Department, Washington, District of Columbia, \$2,072.60, January 24-26, 2006, to attend the National Conference of Democratic Mayors.

Danny Knight, Senior Housing Rehab Specialist, Community Development, Tuscaloosa, Alabama, \$160.15, January 24-25, 2007, to attend Lead Inspector and Risk Assessor Training.

Atrie Robinson, Senior Administrative Analyst, Public Works, Orlando, Florida, \$1,035.73, December 5-9, 2006, to attend the Keep America Beautiful National Conference.

Alan Thornton, Telecommunication Technician, Information Management Services, Emmitsburg, Maryland, \$195.00, January 14-19, 2007, to attend Homeland Security E915 Hurricane Preparedness..

Tom Tiffin, Grants Administrator, Community Development, Washington, District of Columbia, \$1,661.53, January 24-27, 2007, to attend the National Community Development Association 2007 Winter Legislative and Policy Meeting.

The resolution was read by the City Clerk, whereupon Councilmember Smitherman moved its adoption which motion was seconded by Councilmember Reynolds, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Hoyt, Parker, Reynolds, Royal, Witherspoon, Smitherman

Nays: None

Abstained: Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Hoyt absented himself.

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The following resolution was introduced by Councilmember Parker:

Case No. ZAC2007-00009

RESOLUTION NO. 296-07

BE IT RESOLVED By the Council of the City of Birmingham that the City Clerk be, and she is hereby, directed to cause to be published in a newspaper of general circulation in the City of Birmingham, a notice in words and figures as follows:

ZONING NOTICE

Notice is hereby given that at a regular meeting of the Council of the City of Birmingham to be held in the Council Chamber in the City Hall of Birmingham on Tuesday, April 3, 2007, commencing at 9:30 a.m. said Council, will hold a public hearing upon a proposal that it, the said Council, adopt an ordinance in words and figures substantially as follows:

Case No. ZAC2007-00009

ORDINANCE NO. _____

BE IT ORDAINED by the Council of the City of Birmingham as follows:

Section 1. That the Zoning District Map of the City of Birmingham as described in Section 2., "Zone Districts and Boundaries" of Title I of the Zoning Ordinance of the City of Birmingham, (Ord. 90-130 as amended) be, and said Zone Map hereby is, amended by rezoning or redistricting the parcels of land hereinafter in this section described, so as to change such parcels from one class of districts to another class of districts as follows, to wit:

FROM: "Q" B-1, QUALIFIED NEIGHBORHOOD BUSINESS DISTRICT

TO: B-2, GENERAL BUSINESS DISTRICT

Located at 2451 Green Springs Highway, situated in the NW ¼ of Section 14, Township 18-S, Range 3-West (35209), being more particularly described as follows:

LOT 19 OF THE BEACON PARK 2ND SECTION OF BLOCK 1

Section 2. This ordinance shall become effective when published as required by law.

Notice is hereby given that at the aforesaid time and place parties in interest and citizens will be heard in relation to the changes set forth by said proposed ordinance.

BE IT FURTHER RESOLVED by the Council of the City of Birmingham that the City Clerk be, and she is hereby, directed to cause to be published in a newspaper of general circulation

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in the City of Birmingham, an additional insertion of a synopsis of the hereinabove proposed ordinance, one week after the first insertion, which synopsis shall refer to the date on which the proposed ordinance was first published in words and figures as follows:

SYNOPSIS OF ZONING NOTICE

Case No. ZAC2007-00009: The Council of the City of Birmingham will hold a public hearing to consider the adoption of an ordinance for a change in zone district boundaries from "Q" B-1, Qualified Neighborhood Business District to B-2, General Business District in order to construct a shopping center, filed by Mr. Stephen B. Coleman of LAH Real Estate, applicant, representing the owners, Rebhi I. and Marie W. Awad, for property located at 2451 Green Spring Highway, and situated in the NW ¼ of Section 14, Township 18-S, Range 3-West (**35209**), commencing at 9:30 a.m. on Tuesday, April 3, 2007. Public Notice of this public hearing was first published on _____.

The resolution was read by the City Clerk, whereupon Councilmember Parker moved its adoption which motion was seconded by Councilmember Reynolds, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Montgomery, Parker, Reynolds, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Reynolds absented herself.

The following resolution was introduced by Councilmember Witherspoon:

Case No. ZAC2006-00233

RESOLUTION NO. 297-07

BE IT RESOLVED By the Council of the City of Birmingham that the City Clerk be, and she is hereby, directed to cause to be published in a newspaper of general circulation in the City of Birmingham, a notice in words and figures as follows:

ZONING NOTICE

Notice is hereby given that at a regular meeting of the Council of the City of Birmingham to be held in the Council Chamber in the City Hall of Birmingham on Tuesday, April 3, 2007, commencing at 9:30 a.m. said Council, will hold a public hearing upon a proposal that it, the said Council, adopt an ordinance in words and figures substantially as follows:

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Case No. ZAC2006-00233

ORDINANCE NO. _____

BE IT ORDAINED by the Council of the City of Birmingham as follows:

Section 1. That the Zoning District Map of the City of Birmingham as described in Section 2., "Zone Districts and Boundaries" of Title I of the Zoning Ordinance of the City of Birmingham, (Ord. 90-130 as amended) be, and said Zone Map hereby is, amended by rezoning or redistricting the parcels of land hereinafter in this section described, so as to change such parcels from one class of districts to another class of districts as follows, to wit:

FROM: MXD, MIXED USE DISTRICT

TO: MXD, MIXED USE DISTRICT AND SUBAREA DESIGNATION OF MXD/R, MIXED USE DISTRICT/RESIDENTIAL, WITH USE GROUPS OPEN SPACE AND CIVIC USE.

Located 1992 Wenonah-Oxmoor Road, and situated on Lot 2-D of the Knights of Columbus-Oxmoor Survey, in the NE ¼ of Section 33, Township 18-S, Range 3-West. (35211), being more particularly described as follows:

LOT 2D, OF THE KNIGHTS OF COLUMBUS – OXMOOR SURVEY, AS RECORDED IN MAP BOOK 216, PAGE 99, IN THE PROBATE OFFICE OF JEFFERSON COUNTY ALABAMA

Section 2. This ordinance shall become effective when published as required by law.

Notice is hereby given that at the aforesaid time and place parties in interest and citizens will be heard in relation to the changes set forth by said proposed ordinance.

BE IT FURTHER RESOLVED by the Council of the City of Birmingham that the City Clerk be, and she is hereby, directed to cause to be published in a newspaper of general circulation in the City of Birmingham, an additional insertion of a synopsis of the hereinabove proposed ordinance, one week after the first insertion, which synopsis shall refer to the date on which the proposed ordinance was first published in words and figures as follows:

SYNOPSIS OF ZONING NOTICE

Case No. ZAC2006-00233: The Council of the City of Birmingham will hold a public hearing to consider the approval of a Conceptual Plan and Subarea Designation for property within a MXD, Mixed Use District as MXD/R, Mixed Use District Residential with Use Groups of Civic Use and Open Space, filed by Milam and Company, applicant, representing the owner, Columbus Club, Inc. for property located 1992 Wenonah-Oxmoor Road, and situated on Lot 2-D of the Knights of Columbus- Oxmoor Survey, in the NE ¼ of Section 33, Township 18-S, Range 3-West. (35211),

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commencing at 9:30 a.m. on Tuesday, April 3, 2007. Public Notice of this public hearing was first published on _____.

The resolution was read by the City Clerk, whereupon Councilmember Witherspoon moved its adoption which motion was seconded by Councilmember Parker, and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Montgomery, Parker, Reynolds, Royal, Witherspoon, Smitherman
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Reynolds returned and took her seat as a Councilmember.

Councilmember Hoyt returned and took his seat as a Councilmember

Dr. Artis Murphy, 1305 Avenue L appeared relative to things that stunt the growth of the community.

Gilbert Klein, 3517 Hickory Avenue, SW, appeared relative to homelessness.

Councilmember Royal made a motion to suspend the rules to allow for one additional speaker, which motion was seconded by Councilmember Reynolds, and adopted.

David Russell, appeared relative to scheduling a meeting between Greg Calhoun of Calhoun Foods, Council President Smitherman, Councillor Hoyt and Councillor Bell to discuss bringing his grocery chain to Birmingham.

THE FOLLOWING MATTER WAS INTRODUCED, READ AND DEFERRED:

Councilmember Witherspoon made a motion, which motion was seconded by Councilmember Abbott, that a resolution authorizing the City Council to select a lobbyist to represent the City of Birmingham and to assist the existing lobbyist with legislative matters pertaining to the City of Birmingham be deferred to the regular meeting on Tuesday, February 27, 2007 at 9:30 o'clock a.m., and upon the roll being called the vote was as follows:

Ayes: Abbott, Bell, Parker, Reynolds, Royal, Witherspoon, Smitherman
Nays: Hoyt, Montgomery

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion to defer the resolution adopted.

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ALL OTHER MATTERS WENT OVER

Upon motion by the Presiding Officer, the Council adjourned at 11:50 o'clock a.m.

Approved: March 13, 2007

Carole Smitherman/s/
PRESIDENT OF THE COUNCIL

Carole Smitherman
Printed Name

Paula R. Smith/s/
CITY CLERK

Paula R. Smith
Printed Name

APPROVED AS TO FORM:

Lawrence Cooper/s/
ASSISTANT CITY ATTORNEY

Lawrence Cooper
Printed Name

NOTE: The following matters were withdrawn:

A Resolution revoking the Outdoor Café Permit issued to **Five Points Grill**, 1035 South 20th Street, Birmingham, for failure to file the required liability insurance, and the **hearing** of all interested parties.

Those properties declared by Resolution No. 120-07 on January 17, 2007 to be noxious and dangerous, whereon said weeds have been abated:

3. 22-27-3-13-02.000-RR	405 12TH AVE W 35204	N 80 FT LOT 2 BLK 6 SPAULDIN
5. 29-09-2-05-01.000-RR	317 16TH PL SW 35211	N 50 FT OF LOTS 13 & 14 BLK 44 WEST END
15. 23-14-1-16-07.000-RR	7802 RUGBY AVE 35206	LOT 1 BLK 21 SOUTH HIGHLANDS OF EAST LAKE
17. 21-26-4-07-07.000-RR	1117 LEXINGTON ST N 35224	LOTS 34+35 BLK 7 OAK RIDGE ADD TO ENSLEY
18. 29-06-4-16-11.000-RR	1800 33RD ST 35208	LOT 12 BLK 2 BHAM ENSLEY
21. 23-11-1-01-02.000-RR	406 VALLEY RD 35206	W 60 FT LOT 15 1ST ADD TO ROEBUCK SPRINGS
28. 13-24-3-07-10.000-RR	1332 7TH PL NW 35215	LOT 5 BLK 1 QUEENSBURY EAST 2ND SECT 127/15
30. 29-03-2-32-12.000-RR	409 PRINCETON AVE SW 35211	N 80 FT LOT 5 BLK 1 WEST ELYTON

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39. 22-14-2-02-07.000-RR	4140 23RD LN N 35207	P O B 152.8 FT S S LY OF THE INTER OF N LINE SEC 14 T 17 S R 3 W & W LINE 23RD LN TH S LY 51.4 FT ALG LN TH W 95 FT S
40. 13-12-1-08-02.000-RR	257 WESTCHESTER DR 35215	LOT 4 BLK 1 VALLEY BROOK 1ST SECTOR
42. 23-01-2-02-03.000-RR	900 ROEBUCK BLVD 35206	P O B S W COR N W 1/4 SEC 1 T 17 S R 2 W TH E 115S ALG S
43. 13-34-4-01-70.000-RR	900 PENFIELD DR 35217	LOTS 1+2+3 BLK 6 1ST ADD TO PENFIELD PARK
44. 24-07-2-01-37.000-RR	317 HALF MOON BEND 35206	LOT 3 BLK 4 AWTREY & SCOTT ADD TO SHADYWOOD 4TH SECT
46. 13-14-1-00-55.000-RR	2332 9TH PL NW 35215	LOT 26 BLK 18 REDSTONE LAND & DEV COS 2ND ADD TO 2ND SECT
55. 13-24-3-02-13.000-RR	1521 6TH WAY NW 35215	LOT 13 BLK 7 QUEENSBURY EAST 2ND SECT 127/15
61. 23-29-3-20-07.000-RR	3809 5TH AVE S 35222	LOT 3 & E 3 FT OF LOT 2 BLK 26 AVONDALE
78. 22-14-3-19-02.000-RR	2111 34TH AVE N 35207	W 1 FT LOT 5 & ALL LOT 6 & E 1/2 LOT 7 BLK 128 NO BHAM
85. 23-21-3-04-05.000-RR	925 52ND PL N 35212	LOT 27 E S GILLETTE LESS PT FOR ALLEY
94. 23-21-3-04-08.000-RR	913 52ND PL N 35212	LOT 30 E S GILLETTE LESS PT FOR ALLEY
95. 23-21-3-04-07.000-RR	917 52ND PL N 35212	LOT 29 E S GILLETTE LESS PT FOR ALLEY
96. 22-24-4-01-02.000-RR	3440 17TH AVE N 35234	LOT 1 & E 20 FT OF LOT 2 PROPERTY BELONGING TO DR JMS B VANN JOHN T REED & P B WILSON
102. 22-32-4-33-06.000-RR	2033 FAYETTE AVE 35208	LOT 2 BLK 10 OWENTON-ENSLEY HGLDS
112. 22-13-4-11-04.000-RR	3213 32ND ST N 35207	LOT 4 BLK 5 WAGENSLER ADD TO NORTH BHAM
113. 23-15-4-12-07.000-RR	7109 DIVISION AVE 35206	Lot 16 Blk 13 East Lake
119. 23-08-3-03-23.000-RR	4717 40TH PL N 35217	LOT 8 BLK 3 MCCOY PLACE
123. 23-21-2-14-16.000-RR	979 52ND PL N 35212	S 45 FT LOT 15 F O SHERRODS ADTN TO WOODLAWN
124. 29-30-2-13-11.000-RR	3748 HOWARD AVE 35221	LOT 14 BL 3 TARPLEY
125. 30-16-4-10-05.001-RR	1209 HILL ST 35023	LOT 55 DOLOMITE VILLAGE 5TH ADD 7/32
126. 29-03-1-27-08.000-RR	8 1ST ST N 35204	N 4.7 FT OF LOT 7& S 39.4 FT LOT 8 BLK 3 WALKER LAND COS
131. 29-02-3-31-23.000-RR	727 OMEGA ST 35211	LOT 19 BLK 2 EX NLY 25 FT TIDDLESVILLE HGTS
146. 29-19-3-26-14.000-RR	4108 PARK AVE SW 35221	LOT 18 BLK 21 PARK PLACE
151. 29-02-3-30-22.000-RR	728 OMEGA ST 35205	N 25 FT OF LOT 16 & S 5 FT OF LOT 15 BLK 3 TIDDLESVILLE HGTS
159. 22-28-1-13-03.000-RR	727 21ST AVE W 35204	LOT 7 BLK 73 WLAKER LD CO SUR OF WADE TRACT BLKS 72-74 5/5
161. 22-27-4-14-06.000-RR	213 14TH AVE N 35204	LOT 31 EXCEPT E 5 FT MURRELLE LAND COS ADD NO 1
162. 22-28-4-02-03.000-RR	912 16TH AVE W 35204	W 50 FT OF LOTS 13 THRU 18 BLK 1 EAST THOMAS
166. 22-27-4-17-01.000-RR-01	313 13TH CT N 35204	E 105 FT TO LOTS 7 & 8 BLK 7 NEW ZEALAND PB 71PG 93